# MONTHLY GATALOG

UNITED STATES
GOVERNMENT PUBLICATIONS

**JUNE** 1969

Entries 7565-8940

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# MONTHLY CATALOG

OF UNITED STATES
GOVERNMENT PUBLICATIONS

**JUNE** 1969

Number 893

Entries 7565-8940

L.C. Card 4-18088

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issued as H. doc. 8, 91st Cong., 1st sess.] (Veterans Administration.) \$2.00.
VA 1.1:96
Astronautics and aeronautics, 1967. (National Aeronautics and Space Administration, NASA SP-4008.) \$2.25. ■ NAS 1.21: 4008
Blight of pears, apples and quinces. (Agriculture Department, Leaflet 187 slightly revised.) 10c.   A 1.35:187/6
Camping in the National Park System. [Revised 1969.] (National Park Service.)
20c. • I 29.71 : 96
Cantaloup breeding, correlations among fruit characters under mass selection
(Agriculture Department, Technical bulletin 1403.) 15c. A 1.36: 1403
Child nutrition in developing countries, handbook for fieldworkers. (Interna-
tional Development Agency.) \$1.00.
Colorado River region and John Wesley Powell. (Geological Survey, Professional
paper 669.) \$4.25. • I 19.16: 668
Compressed gas handbook. (National Aeronautics and Space Administration
NASA SP-3045.) \$4.75. • NAS 1.21: 3045
Development of water purifications systems based on reverse osmosis. (Interior
Department, Saline water research and development progress report 410.)
\$2.25. • I 1.88: 410
Diabetes control, public health program guide. [Revised 1969.] (Public Health
Service, Publication 506.) 40c. • FS 2.6/2: D 54/969
Economic report on use and economic significance of trading stamps. (Federal
Trade Commission.) 30c. • FT 1.2: T 67
Effects of surface mining on fish and wildlife resources of United States. (Fish
and Wildlife Service, Resource publication 68.) 60c.   I 49.66: 68
Evolution of medicare. (Social Security Administration.) 65c.
FS 3.2: M 46/6
Facts about major appliance wholesaling. (Business and Defense Services Admin-
istration.) 30c. • C 41.111: Ap 5
Facts about smoking and health. [Revised 1969.] (Public Health Service.) 20c.
FS 2.2: Sm 7/6/969
Federal credit union accounting manual. [Revised 1969.] (Federal Credit Unions
Bureau, FCU 544.) \$2.25. • FS 3.306/2 : Ac 2/969
Flow and retention of water in layered soils. (Agricultural Research Service,
Conservation research report 13.) 25c.  A 77.23:13
Growing pumpkins and squashes. (Agriculture Department, Farmers' bulletin
2086, revised.) 20c. ● A 1.9 : 2086/6
Keeping food safe to eat, guide for homemakers. (Agriculture Department, Home
and garden bulletin 162.) 10c. ● A 1.77: 162
List of available publications of Department of Agriculture (Information Office,
List no. 11, revised.) 45c. • A 21.9/8: 11/7
Low cost wood homes for rural America. (Agriculture Department, Agriculture
handbook 364.) \$1.00. • A 1.76: 364
Man and nature in the city. (Fish and Wildlife Service.) \$1.00.
I 49.2: M 31/3

- Memorial book, U.S.S. Scorpion. (Navy Department.) \$3.00. D 201.2: Sco 7 Molecular dynamics and structure of solids. (National Bureau of Standards, Special publication 301.) \$4.00. C 13.10: 301
- National Gallery of Art, report and studies in the history of art, 1968 (National Gallery of Art.) \$2.75. SI 8.9:968
- Natural resources of Minnesota. (Interior Department.) 60c. I 1.91: M 66 Our foreign agricultural trade. (Agriculture Department, Agriculture information bulletin 312, revised.) 20c.

  A 1.75: 312/2
  Parkinson's disease, present status and research trends. [Revised 1969.] (Public
- Health Service, Publication 1491.) \$1.00. FS 2.22: P2 Reclamation's recreational opportunities. (Reclamation Bureau.) 25c. FS 2.22: P 22/969
- I 27.2: R 24/10/969
- Structural model tests of arch dams, Glen Canyon and Morrow Point Dams.
  (Reclamation Bureau, Research report no. 16.) 50c.
- Suppression of wheat stem sawfly with resistant wheat. (Agriculture Department, Production research report 107.) 10c.

  A 1.84:107
- Survey of Alliance for Progress, compilation of studies and hearings. (U.S. Senate.) \$3.50. 91-1: S.doc.17 91-1: S.doc.17 Toxicity of some organic herbicides to cattle, sheep and chickens. (Agriculture
- A 1.84: 106 Department, Production research report 106.) 25c. Type specimen book. [Revised 1969.] (Government Printing Office.) \$5.00. GP 1.2: T 98/11/969

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### Abbreviations

add	addition, addendum,	n. d no date.
amdt., amdts	amendment, amend-	no., nos no place. no., nos number, numbers.
appbk., bks	appendix, appendixes.	p. of pl pages of plates.
chap	chapter, chapters.	par., pars paragraph, para graphs.
Cong	Congress. Department.	pl plate, plates.
doc	document.	por portrait, portraits. pt., pts part, parts,
facsim	facsimile, facsimiles.	rp report.
fy	fiscal year. Greenwich hour angle.	S. Con. Res. Senate concurrent reso
H	House.	S. Con. Res Senate concurrent reso lution.
H. Con. Res	House concurrent reso- lution.	S. docSenate document.
H. doc	House document.	S. ex. doc Senate executive document.
H. ex. doc	House executive docu- ment.	S. ex. rp Senate executive re
H. J. Res	House joint resolution.	S. J. Res Senate joint resolution
H.R	House of Representa- tives, House bill.	S. Res Senate resolution. S. rp Senate report,
H. Res	House resolution.	sec section, sections.
Н. гр	House report.	sess session, sessions.
11	illustration, illustra- tions.	Stat. L Statutes at large, supp. supplement,
in	inch, inches.	tab table, tables.
lat	latitude.	Treas Treasury.
long	longitude.	v volume, volumes.
m	mile.	va., v versus.

Common abbreviations for the names of States, months, etc., are also used.

An explanation of the symbols used to designate sizes of publications is given on the inside of the front cover.

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# New Classification Numbers

	National Institutes of Health.
FS 2.22/61: nos	Current population research reports.
	Public Health Service.
FS 2.86/5: CT/date	Indian vital statistics.
	Interior Department.
I 1.84/5: nos	Indian Arts and Crafts Board: Bibliography (sefies).
	Geological Survey.
I 19.55/2: date	
	Labor Department.
L 1.42/2-2 : date	Statistics on manpower, supplement to Man- power report of the President.
	President of United States (Richard M. Nixon) (Jan. 20, 1969- ).
Pr 37.1: date	Report.
Pr 37.2 : CT	General publications.
	Economic Opportunity Office.
Pr Ex 10.8/5: nos	OEO manuals.
	State Department.
S 1.126/2: CT	Foreign Affairs Research Documentation Center: Papers available, special.
	NOTE,—Formerly Foreign Area Recarch Docu- mentation Center.
	Secret Service.
T 34.1/2: date	
1 01.1/2. date	National Transportation Safety Board.
TD 1.113/6 : date	Analysis of aircraft accident data: U.S. civil aviation.
	Note,—See, for earlier class, TD 1.102 : $\Delta i \ 7/2/$ date.
	Public Roads Bureau.
TD 2.113/2: nos	Highway research and development news, plant ecology and esthetics, progress and implementation.
	Appalachian Regional Commission.
Y 3.Ap 4/2: 3-7 Reserved	
Y 3.Ap 4/2: 8 CT	Handbooks, manuals, guides.
1 0.mp 1/2 . 0 01111111111	Inter-Agency Committee on Mexican American Affairs.
¥ 3.In 8/23: 10 CT	Bibliographies and lists of publications. White House, Committee for Preservation of.
Y 3.W 58/10: 1 date	Report.

### Corrections for Previous Monthly Catalogs

- Oct. 1968, Entry 14178, Bulletin 1259, Thermodynamic properties of minerals
- and related substances. Add at end of entry: Item 620.

  Jan. 1969. Entry 527, Defense Supply Agency handbook DSAH 4215.21, Industrial plant equipment handbook: FSC 6675, 6695, Combination and miscellaneous
- instruments including dynamometers. Change † to \* Paper, \$1.00. Feb. 1969. Entry 1785. Federal supply catalog: Consolidated master cross reference list. Correct class to read D 7.20: 969/v.1-65.
- Entry 2460, Service area directory. Change distribution from † to ‡. This publication is for official use only. - Entry 3174, Naval research reviews. Correct class to read D 210.11: (v.
- nos.&nos.)
- Mar. 1969. Entry 4011, Review of payroll activities. Add at end of entry: Jan. 15,
- 1969, 1969, vii + 11 p. † Item 996.

   Entry 4296, Characteristics and habitat requirements of greater prairie chicken and sharptailed grouse, review of literature. Change † to \* Paper, 30c.
- Entry 4622, Factors in selecting and applying commercial explosives and blasting agents. Change † Mines Bureau, Pittsburgh, PA 15213 to \* Paper, 40c. Add at end of entry • Item 637-A.
- Entry 4908, Proceedings, 17 meeting, Four-States Irrigation Council, Jan. 11 and 12, 1968. . . . Correct class to read I 27.2: Ir 7/12/968.
- Apr. 1969. Entry 6204, Resume of National Conference on Depuration, July 19-22. 1966. Correct class to read FS 2.2: Sh 4/6
- May 1969. Entry 6384, Marketing research report 637, Egg grading and processing plant for high volume production. Change report number from 637 to 837.
- Entry 6837, Industrial mobilization production planning manual. Delete the — at beginning of entry. This is not a Federal item identification guide.

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### ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS Washington, DC 20575

Federalism and the academic community brief survey; [prepared by David B. Walker and Carl W. Stenberg]. Mar. 1969. vi+55 p. 4° (Infor-\* Paper, 60c. • Item 1049-D mation report; M-44.) L.C. card 70-601896 Y 3.Ad 9/8: 2 F 31

### AGING ADMINISTRATION, Health, Education, and Welfare Dept. Washington, DC 20201

7566 Designs for action for older Americans: Project report on group volunteer service. [Feb. 1969.] [6] p. 4° ([Publication 905].) [Issued with perfo-\* Paper, 10c. • Item 447-A-5

### AGRICULTURAL RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

ARS (series). 7567

7568

7569

- ARS (series).

  44-6, supp. 1. Supplement to hatcheries and dealers participating in national poultry improvement plan (changes reported to Mar. 17, 1969); [compiled by Animal Husbandry Research Division]. Apr. 1969. [4] p. 4° †

  44-7. Record of performance and performance test summary, 1967-68; compiled by Animal Husbandry Research Division. Revised Apr. 1969. [1969.]

  4 p. 4° [Includes records of ROP candidate flocks and list of breeders whose stocks are qualified for U.S. Performance Tested Parent Stock classification.] †

  52-33. Evaluation of selected wrapping films for fresh meat packaging [with selected bibliography; by Martin Doordan [and others]. Apr. 1969. 19 p. 11. 4° †

  74-47. Molecular biology and agriculture, potential for future research, report of Western Experiment Station Collaborators Conference, Mar. 13-16, 1968. Albany, Calif. [with bibliographies]. Nov. 1968. cover title, 48 p. 11. 4° ([Western Utilization Research and Development Division.]) ‡

  L.C. card 74-601806 7570
- 7571 Cooperative State-Federal tuberculosis eradication program, statistical tables, fiscal year 1968. Jan. 1969. 19 p. 4° (Animal Health Division.) L.C. card 59-61779 A 77.212/5:968
- 7572 Index catalogue of medical and veterinary zoology: Subjects, Trematoda and trematode diseases, pt. 11, hosts, genera A-L; by Mildred A. Doss and Marion M. Farr. Feb. 1969. v+377 p. [Supported in whole by Public Health Service Research Grant E4434, from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.50. Item 31 L.C. card 63-65031 A 77.219/3: T 72/pt.11
- 7573 - Subjects, Trematoda and trematode diseases, pt. 12, hosts, genera M-Z; by Mildred A. Doss and Marion M. Farr. 1969 [5] +379-694 p. [Supported in whole by Public Health Service Research Grant E4334 from National Institute of Allergy and Infectious Diseases to University of Maryland.] \* Paper, \$1.25. • Item 31 A 77.219/3: T 72/pt.12 L.C. card 63-65031

ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151 Sent to Depository Libraries

- 7574 National poultry and turkey improvement plans and auxiliary provisions.

  [Revised May 1969.] [1969.] cover title, 16 p. 4° ([Animal Husbandry Research Division.]) [Formerly published as Miscellaneous pub. 739.

  Text on p. 2 of cover.] †

  L.C. card Agr 57-69
- 7575 Plant inventory no. 174, Plant material introduced Jan. 1-Dec. 31, 1966 (nos. 310336 to 317903). Apr. 1, 1969. 322 p. ↑ Item 101
- A 77.515:174

  Plant quarantine import requirements of Denmark. May 7, 1969. 10 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary, Aug. 3, 1964, TM, Sept. 16, 1964, and P&I, Mar. 15, 1965.] †

  A 77.329: D 417/969
- Plant quarantine import requirements of Jersey. Apr. 30, 1969. 6 p. (Plant Quarantine Division.) [Issued with perforations. Supersedes summary for United Kingdom June 13, 1960, ECPs 1-3, June 13, 1960, Sept. 7, 1960, and Jan. 17, 1961, and TM, Dec. 16, 1964, insofar as they pertain to Jersey.] †
- Proceedings of 7th conference on maple products held Oct. 8-9, 1968 in Philadelphia, Pa. at Eastern Utilization Research and Development Division, Agricultural Research Service. [Feb. 1969.] iv+48 p. 4° ‡ L.C. card 72-601764
  A 77.2: M 32/968
- 7579 U.S.D.A. summary of registered agricultural pesticide chemical uses, 3d edition: v. 1, Herbicides, defoliants, desiccants, plant regulators, replacement pages; [Jan. 31, 1969]. [1969.] [40] leaves, 4° (Pesticides Regulation Division.) [Issued in looseleaf form.] † Item 44
  A 77.302: P 43/4/968/v.1/rev.pages

### AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE, Agriculture Dept., Washington, DC 20250

- 7580 1968 agricultural conservation program accomplishments, [prepared by Data Management Division.] Apr. 1969. [1969.] cover title, 93 p. 4° [Text on p. 2 of cover.] ↑ Item 106 A 82.2: C 76/17/968
- 7581 1968 feed grain and wheat programs, summary. [Jan. 1969.] cover title, 117 p. 4° [Text on p. 2 of cover.] ‡ A 82.37/3: F 32/2/968

### AGRICULTURE DEPARTMENT Washington, DC 20250

- Note.—Requests to the Department of Agriculture for publications should include the USDA number if given in the entry.
- 7582 Address by Secretary of Agriculture Orville L. Freeman at annual Minnesota State ASCS Conference banquet, St. Paul, Minn., Jan. 9, 1969. [1969.] 21 p.4° † A 1.40: F 87/341
- 7583 Address by Secretary of Agriculture Orville L. Freeman at opening of Falls Church High School Student Council's Christmas Food drive, Falls Church, Va., Dec. 11, 1968. [1968.] 9 p. 4° (USDA 3849-68; 5339.) † A 1.40: F 87/340
  - Agriculture information bulletin.
- 7584 335, Summary of cotton fiber and processing test results, crop of 198; [prepared by Standardization Section, Standards and Testing Branch, Cotton Division, C&MS]. Apr. 1969. 120 p. il. 4° (Consumer and Marketing Service, Cotton Division.) ↑ Item 4 A 1.75: 335
  - Farmers' bulletins. Item 9 A 1.9:(nos.)
- 7585 2035. Making land produce useful wildlife; [by Wallace L. Anderson]. [Revised Nov. 1960, slightly revised May 1969.] [1969.] [2]+30 p.ll. ([Soil Conservation Service.]) [Drawings by Felix Summers.] \* Paper, 20c. L.C. card 77-601697

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

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2113. Annual lespedezas, culture and use; [by P.R. Henson and W.A. Copel. [Revised Apr. 1969.] [1969.] 16 p.H. ([Crops Research Division, Agricultural Research Service.]) [Supersedes Farmers' bulletin 1852, Lespedeza, culture and utilization, and Leaflet 240, Kobe, superior lespedeza,] \* Paper, 15c. L.C. card 76-601706
2238. Guidelines for mold control in high-moisture corn; [prepared by Agricultural Engineering Research Division, Agricultural Research Service]. [Sept. 1968, slightly revised Apr. 1969.] [1969.] 16 p.H. \* Paper, 10c. L.C. card 71-601840
2241. Sudangrass and sorghum-sudangrass hybrids for forage: [prepared by Agricultural Research Service]. 7587 L.C. card 71-601840
 Sudangrass and sorghum-sudangrass hybrids for forage; [prepared by Crops Research Division and Entomology Research Division, Agricultural Research Service]. [May 1969.] 12 p. il. [Supersedes Farmers' bulletin 1126, Sudan grass.] \* Paper, 15c.
 L.C. card 72-601894 7588 Home and garden bulletins. • Item 11 A 1.77: (nos.) 113. Protecting woolens against clothes moths and carpet beetles. [Apr. 1966, slightly revised Mar. 1969.] [1969.] 8 p.il. ([Market Quality Research Division, Agricultural Research Service.]) [Supersedes bulletin 24, Clothes moths and carpet beetles, how to combat them. One illustration is colored.] 7589 • Paper, 20c. L.C. card 78-601902 I.C. card 78-601902
122. Controlling wasps: [prepared by Entomology Research Division, Agricultural Research Service]. [Feb. 1967, slightly revised Apr. 1969.] [1969.] 8 p. il. [Supersedes Leafiet 365, Wasps, how to control them.] \* Paper, 10c.
124. Lamb in family meals, guide for consumers: [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Issued Oct. 1967, slightly revised May 1969.] [1969.] il+22 p. il. \* Paper, 15c.
160. Pork in family meals, guide for consumers: [prepared by Human Nutrition Research Division, Agricultural Research Service]. [Mar. 1969.] 28 p. il. \* Paper, 20c. L.C. card 74-601700
166. How to buy meat for your freezer. Apr. 1969. 28 p. il. (Consumer and Mar-7590 7591 7592 7593 How to buy meat for your freezer. Apr. 1969. 28 p. il. (Consumer and Marketing Service.) \* Paper, 20c. L.C. card 70-601698 Leaflet 390. House fly, how to control it; [prepared by Entomology Research Division, Agricultural Research Service]. [Revised May 1969.] [1969.] 8 p. il. [Replaces all previous editions of this publication.] \* Paper, 10c. • Item 12 A 1.35: 390/8 7594 Marketing research reports. • Item 13-B 841. Comparison of concurrent-flow, cross-flow, and counterflow grain drying methods [with list of literature cited; by T. L. Thompson, G. H. Foster, and R. M. Peart]. [Apr. 1969, [11]+ii+23 p. il. 4° (Agricultural Research Service.) [Prepared in cooperation with Purdue University Agricultural Experiment Station.] Paper, 25c.

L.C. card 71-601710 7595 L.C. card 71-601710
S43. Economics of farm products transportation; [by Ivon W. Ulrey]. [Mar. 1969.] cover title, vi+95 p. il. 4° (Economic Research Service) [Page 95, on p. 3 of cover.] \*Paper, \$1.00.
S46. Store test of EUDA cheese in 4 supermarkets in Washington, D.C., suburbs, new EUDA skim milk cheese, semisoft, made from pasteurized skim milk, made by USDA-ARS, Beltsville, Md.; [by Herbert H. Moede and Noaman Selgle]. [Apr. 1969.] iv+16 p. 4° (Economic Research Service.) \*Paper 20c.
L.C. card 74-601735 7596 7597 849. Improvements in grades of hogs slaughtered from 1960-61 to 1967-68; [by Donald B. Agnew]. [May 1969.] iv+20 p. il. 4° ([Marketing Economics Division.]) \* Paper, 25c. 7598 L.C. card 71-601816 Miscellaneous publications. • Item 13-A Miscellaneous publications. ● Item 13-A

A 1.38:(nos.)

861. Products of American forests; by F. J. Champion, Revised Apr. 1969. [1969.] v+30 p. il. 4° (Forest Products Laboratory, Forest Service.)

\*Paper, 50c.

1088. Story of U.S. agricultural estimates; prepared by Statistical Reporting Service. Apr. 1969. v+137 p. il. 4° \*Paper, \$1.75.

L.C. card 73-601740

1123. Sheep chair. Mar. 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6047.) \*Paper, 5c.

1129. 3-story broiler house. Mar. 1969, [2] p. il. 4° (Cooperative farm building plan exchange; plan 6036.) \*Paper, 5c.

1134. Farrowing and growing building for hogs. May 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6032.) \*Paper, 5c.

1135. Free-stall barn for cattle. May 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6030.) \*Paper, 5c.

1136. Corral with curved chute for beef cattle. May 1969. [2] p. il. 4° (Cooperative farm building plan exchange; plan 6049.) \*Paper, 5c. 7599 7600 7601 7602 7603

> ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151 Sent to Depository Libraries

A 1.68:(nos.)

PA [Program aid] (series). • Item 14-A

7606 7607

7611	900. Classroom demonstrations of wood properties; by A. N. Foulger, Apr. 1969, iii+41 p. il. 4° (Forest Service, Forest Products Laboratory.) * Paper, 60c.
7612	908. Loans for nonfarm enterprises. [Apr. 1969.] [6] p. il. narrow 8° (Farmers' Home Administration.)
	Production research report.
7613	105. Method of determining surface area of cottonseed; [by Charles S. Shaw].
1010	[Mar, 1969,] iv+7 p. il. (Agricultural Research Service.) *Paper, 10c. • Item 13-C
7614	Remarks of Secretary of Agriculture Clifford M. Hardin opening National Agricultural Outlook Conference, Washington, D.C., Feb. 17, 1969. [1969.] 4 p. 4° (USDA 513-69; 5879.) [From transcript.] † A 1.40: H 21
	Statistical bulletins. A 1.34:(nos.)
7615	363. Supplement for 1968 to Wool statistics and related data, 1920-64; [compiled by Mildred V. Jones]. [May 1969.] v+123 p. 4° (Economic Research Service.) [Supersedes 1967 supplement.] † Item 15 L.C. card 65-62520
7616	434. Dairy market statistics 1968, annual summary of market statistics [collected and computed by Dairy and Poultry Market News Branch]. Apr. 1969, v+19 p. 4° (Consumer and Marketing Service.) † L.C. card 66-61156
7617	435. Annual report on tobacco statistics, 1968; [prepared by Tobacco Division, Consumer and Marketing Service]. Apr. 1969. 56 p. il. 4° * Paper, 45c.   ■ Item 15 L.C. card 77-601926
7618	Telephone directory, Department of Agriculture; issued by Office of Plant and Operations. Apr. 1969. 144+[2] p. * Paper, 35c. A 1.89: 969
	AIR FORCE DEPARTMENT, Defense Dept. Washington, DC 20330
7619	Aerospace team mates, dictitian, physical therapist, occupational therapist. [1968.] [6] p. il. ([N/M69-6.]) [Illustrations are colored.] † $\bullet$ Item 424 D 301.2: Ae 8/4
	Air Force manual AFM (series). D 301.7:(nos.)
7620	26-3. Manpower: Air Force manpower determinants. May 8, 1969. cover title, [431] p. 4° [Supersedes AFM 26-3, Oct. 12, 1965.] ; ● Item 421 L.C. card 74-601904.
7621	50-24. Training: Field artillery gunnery and naval gunfire support [with list of references]. May 1, 1969. [43] p. ll. 4° [Issued in looseleaf form. Supersedes AFM 50-24, Jan. 15, 1956.] † Item 421
7622	67-3T. See Army Department, Technical manual 743-200.
7623 $7624$	78-1. See Defense Department, Defense Supply Agency manual DSAM 4215.1. 85-1. Civil engineering, general: Resources and work force management. Apr. 18.
1022	1969. cover title, [353] p. il. 4° [Issued with perforations. Supersedes AFM 85-1, June 30, 1967.] 2  tem 421
7625	85-8. See Army Department, Technical manual 5-618.
7626	160-8. Medical service: Applied clinical nutrition [with bibliography]. June 1, 1968. cover title, [304] p. il. 4° [Issued with perforations. Supersedes AFM-160-8, Dec. 9, 1957.] * Paper, \$2.00. L.C. card 76-601907
	Air Force pamphlet AFP (series).
7627	36-1. See, below Air Force register.
Page	*For Sale by Superintendent of Documents †Distribution Made by Issuing Office tOfficial Use. Not Available
	- Annual Annual and animale

Air Force register: v. 1, Active lists [Jan. 1, 1969.] 1969. xi+1729 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) [Also issued as H. doc. 24, v. 1, 91st Cong., 1st sess. Supersedes v. 1, AFP 36-1, Jan. 1, 1968.] \* Paper, \$12.25. • Item 426 L.C. card 49-46275 D 303 7:969/v.1

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- 7629 v. 2. Retired lists [Jan. 1, 1969]. 1969. viii+307 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Actions.) [Also issued as H. doc. 24, v. 2, 91st Congress, 1st sess. Supersedes v. 2. AFP 36–1, Jan. 1, 1968.] \* Paper, \$2.75. ● Item 426 L.C. card 49-46275 D 303.7: 969/v.2
- 7630 Children have a potential, Project CHAP, Andrews AFB, 1001st Composite Wing, Headquarters Command, USAF. [1969.] cover title, iii leaves +62 p. 4° ‡
- L.C. card 73-601909 D 301.2: C 36/5 7631 Lunar earthside chart, LEC-1, prepared by Aeronautical Chart and Information Center, Scale 1:5,000,000. 1st edition. July 1968. 22.5 x 41 in. [Provisional.] \* Paper, 50c. D 301.49/4: LEC-1
- OAR (series). (Office of Aerospace Research.) D 301.69/3:(nos.) 7632
- 7633
- OAR (series). (Office of Aerospace Research.)

  69-0001. OAR research director, Jan. 1969. [1969.] [2]+vi+30+[2] p. 4°

  4° Paper, \$3.00 (AD 684 500).

  L.C. card 78-601890

  69-0003. Proceedings of 1968 Air Force Science and Engineering Symposium.

  Oct. 30-31 and Nov. 1, 1968, Air Force Academy, Colorado Springs,

  Colo., sponsored by Office of Aerospace Research and Air Force

  Systems Command, [papers, with list of references]: V. 1, [1969.]

  [290] p. il. 4° ([AD 686 100.]) 4° Paper, \$3.00. 

  Item 422-B

  L.C. card 76-601879

  Oct. 30-31 and Nov. 1, 1968, Air Force Academy, Colorado Springs,

  Colo., sponsored by Office of Aerospace Research and Air Force

  Systems Command [papers, with lists of references]: v. 2, [1969.]

  [290] p. il. 4° 4° Paper, \$3.00 (AD 686 101). 

  Item 422-B

  L.C. card 76-601879 7634
- School of Aerospace Medicine; Technical report SAM-TR (series). (Aerospace Medical Division (AFSC), Brooks Air Force Base, Tex.)
- 68-116. Response of normal man to graded exercise in progressive elevations of CO<sub>2</sub> [with list of references; by] Stuart J. Menn, Richard D. Sinclair, B. E. Welch, Dec. 1968. cover title, ill+16+[2] p. ill. 4 ([Task 793002 and NASA Defense PR T-63615(G).]) \$ D301.26/13-6:68-116 7635
- 7636 Women officers in U.S. Air Force. [Revised edition.] [1969.] cover title, 12 p. il. 4º [Illustrations are colored.] † • Item 424 D 301.2: W 84/969

### AIR TRAFFIC SERVICE, Transportation Dept. Washington, DC 20553

- (7110.9, 7637 En route air traffic control, Change 7. [Dec. 24, 1968.] [56] p. il. 4° Chg. 7.) [Effective Jan. 1, 1969. Cancellation date July 1, 1969. Issued TD 4.308: En 1/ch.7 in looseleaf form.] † • Item 431-D-1
- 7638 International flight information manual, v. 17; Apr. 1969. [1969.] xxx +173 p. 4° (Flight Services Division, National Flight Data Center (AT-430). [Issued with perforations.] \*Paper, \$3.00 (including basic manual and supplementary service for 1 year); 75c. additional for TD 4.309: 17 foreign mailing. • Item 431-C-18
- 7639 International weather schedules service 0 [Change 6]. Jan. 28, 1969. [56] p. 4° (7330.6.) [Issued in looseleaf form. Cancellation date Sept. 1, FAA 3.8: W 37/2/966/ch.6

### APPALACHIAN REGIONAL COMMISSION 1666 Connecticut Avenue, N.W., Washington, DC 20009

- Note.—The Appalachian Regional Commission was established by Public law 4, 89th Congress, approved Mar. 9, 1965.
- 7640 Appalachian Regional Commission annual report, [fiscal year] 1967. [1968.] vi+92 p. il. L.C. card 66-61155 Y 3.Ap 4/2: 1/967

**PFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151** Sent to Depository Libraries

- 7641 Education Advisory Committee, interim report [1969.] [100] p. 4° \$ L.C. card 75-600197 Y 3.Ap 4/2: 2 Ed 8
- 7642 Guidelines for funding Appalachian projects, development districts and research. [1969.] cover title, [7]+74 p.+6 dividers. 4° L.C. card 68-67188 Y 3.Ap 4/2: 8 F 96

### ARMED FORCES INFORMATION SERVICE, Defense Dept. Washington, DC 20301

DoD [pamphlet].

7643

# ARMY DEPARTMENT, Defense Dept. Washington, DC 20310

AMC pamphlet. (Army Materiel Command.)

- 310-1. Military publications: Index of publications and blank forms. Apr. 1, 1969, 12+1 p. 4° [Issued with perforations.] 3 Item 322-A LC, card 67-9308 7644
- Army procurement procedure Mar. 1, 1969, Change 1; Apr. 21, 1969 [1969.] \* Paper, 10c. • Item 327-A [6] p. 4° [Issued in looseleaf form.] D 101.6/4:969/ch.1

Army regulation AR (series). [Issued with perforations.]

7646

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- Cold Regions Research and Engineering Laboratory, Hanover, N.H.: Research report. (Army Materiel Command.) ‡ D 103.33/3:(nos.) 7647
- 254. High-response triaxial strain-gage anemometer; [by] Fuat Odar. Jan. 1969.
  263. Thermal instability in layer of water formed by melting ice from below [with list of literature cited; by] Yin-Chao Yen. Mar. 1969. iv+12+[1] p. il. 4° (DA task IT061102B52A02.) † 7648

- Special report. (Army Materiel Command.)

128. Winding long, slender coils by orthocyclic method [with list of literature cited; by] Haldor W. C. Aamot. Feb. 1969, iv+9+[1] p. il. 4° (DA project 17061101A91A, Terrestrial Sciences Center.) ‡ D 103.33/2:128 7649

Technical report. (Army Materiel Command.)

- 172. Ring tensile strength studies of ice [with list of literature cited; by]
  Guenther E. Frankenstein. Feb. 1969. [v+36+[2]] p. il. 4° (DA task
  1T062112A13001.) \$
  D 103.33:172 7650
  - Cold regions science and engineering monograph: [pt. 3, Snow engineering]. (Cold Regions Research and Engineering Laboratory, Hanover, N.H., Army Materiel Command.)
- 3-A2b. Investigation and exploitation of snowfield sites [with list of literature cited; by] Malcolm Mellor. Jan. 1969. vi+57+[2] p. il. 4° (DA project 17062112A130.) ‡
  L.C. card 62-62430 D 103.33/7:3-A2b 7651
- 7652 An exciting and unusual career, United States Army Intelligence. [1968.] [6] p. il. narrow 12° ([RPI 237, June 1968.]) † • Item 325 D 101.2: C18/4

Field manual FM (series).

7-30. Infantry brigades [with list of references]. Mar. 1969. cover title, [115] p. il. 4° [Issued with perforations. Supersedes TM 7-30, May 19, 1965.] ₹ ● Item 324 7653

> \*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

7654 Fort Bliss National Cemetery. [1969.] [10] p. il. 8° † • Item 325 D 101.2: F 77b Natick Laboratories, Natick, Mass.: Technical report. (Army Materiel D 106.21:(nos.) Command.) I 67-34-ES. Seasonal change revealed by time-lapse photography [with list of references]; by Roland J. Frodigh. Mar. 1967. iv+53 p. il. oblong 8° (Earth Science Division; project reference 1A013001A91A; 7655 8° (Earth Science Division; project reference 1A013001A91A; ET-27.)
68-30-ES. Arthropods of medical importance in Latin America: pt. 1, [Introductory and explanatory material, data on mosquitoes, with lists of literature cited; by B. V. Travis and Renato M. Labadan. Dec. 1967. xvi+1-216+[2] p. map 4° (ES-35 [Earth Sciences Laboratory]; project reference IV025001A29; [contract DA 19-129-AMC-417(N)].) [Sponsored by Office, Chief of Research and Development.]
68-30-ES. Arthropods of medical importance in Latin America: pt. 2. Arthropods 7656 68-30-ES. Arthropods of medical importance in Latin America; pt. 2, Arthropods other than mosquitoes [with lists of literature cited]; by B. V. Travis and Renato M. Labadan. Dec. 1967. x+217-491+[2] p. map, 4° (ES-35 [Earth Sciences Laboratory]; project reference 1V025001A129; [contract DA 19-129AMC-417(N)].) [Sponsored by Office, Chief of Research and Development.] 7657 Pamphlets. • Item 327 D 101.22:(nos.) • Item 327 D 101.22:(nos.)

Character guldance discussion topics: Duty, honor, country, Mar. 1969. cover title, vi+88 p. 4° [Supersedes DA Pam 16-10, Mar. 21, 1963.] ‡

L.C. card 616-1080

Army information and data systems: Narrative descriptions of systems, Apr. 1965, Change 1, Apr. 15, 1969. [1969.] [3] p. 4° [Issued in looseleaf Form.] ‡

Cooperative education program. Jan. 10, 1967, 20 p. il. 4° [Supersedes DA Pam 350-4, Sept. 5, 1963.] ‡

Educational scholarships, loans, and financial aids. Apr. 1969. cover title, 84 p. 4° [Issued with perforations. Supersedes DA Pam. 608-3, Sept. 5, 1967.] ‡

L.C. card 70-601880

Area handbook for Mozambique [with bibliographies; by] Allison 7658 16-10. 7659 18-1-1. 350-4. 7660 7661 352-1. nea handbook for Mozambique [with bibliographies; by] Allison Butler Herrick [and others]. Feb. 1969. xiv+351 p. il. [Prepared by Foreign Area Studies (FAS) American University, Washington, D.C. Research and writing were completed on July 1, 1967.] 7662 550-64. Fabrikold \$3.25.
 L.C. card 72-601780 715-60-68. Procurement legal service. Apr. 15, 1969, 16 p. 4° [Issued with perforations.] ‡
750-12. Body armor for aircrewman. Mar. 1969, cover title, 1+22 p. 16° ‡ 7663 7664 D 101.11:(nos.) Technical manual TM (series). • Item 329 Paints and protective coatings [with list of references]. [Jan. 15, 1969.] [249] p. il.+16 dividers 4° ([Navy Dept.] NAVFAC MO-110; Air Force [Dept.] AFM 85-3.) [Supersedes TM 5-618, Oct. 24, 1946; NAVDOCKS MO-110, Jan. 1963; and part G, AFM 85-4, Oct. 1, 1958.] Plastic, \$7.25 7665 L.C. card 79-601905 5-805-9. Power plant acoustics, Change 1, May 20, 1969. [1969.] [15] p.4° [Issued with perforations.] 7666 743-200. Storage and materials handling [Change] 20; Jan. 22, 1969. [1969.]
[69] p. il. 4° ([Navy Dept.] NAVSUP PUB 284 CH 20; [Air Force Dept.] AFM 67-3T.; [Marine Corps] NAVMC 1101 CH 20; [Defense Supply Agency] DSAM 4145.1 CH 20.) [Issued in looselear form.]

• Paper, 65c. 7667 USAAVLABS technical reports. (Army Aviation Materiel Laboratories, Fort Eustis, Va.) 2 D 117.8/2:(nos.) FORT EURIES, VR.) 7
68-18A. Prediction of rotor instability at high forward speeds: v. 1, Steady flight differential equations of motion for flexible helicopter blade with chordwise mass unbalance [with list of references cited]; by Peter J. Arcladiacono. Feb. 1969. cover title, [1] xiv+59+[2] p. iI. 4° (Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Strafford, Conn.)
68-18B. Prediction of rotor instability at high forward speeds: v. 2, Classical flutter [with list of references cited]; by Clifford J. Astill, Charles F. Niebanck. Feb. 1969. cover title, [1]+xxv+194+[2] p. II. 4° Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Strafford, Conn.)
68-18E. Prediction of rotor instability at high forward speeds: v. 5. Flapping and 7668 7669 68-18E. Prediction of rotor instability at high forward speeds: v. 5, Flapping and flag-lag instability [with list of references cited]: by H. L. Elman, Charles F. Niebanek, Lawrence J. Bain, Feb. 1969. cover title, xvii +107+[2] p. il. 4. (Contract DA 44-177-AMC-332(T); United Aircraft Corporation, Sikorsky Aircraft Division, Stratford, Conn.) 7670

USAAVLABS technical reports-Continued

7671 68-65. Advancement of high-temperature turbine technology for small gas turbines engines, fluid-cooled axial flow turbine [with list of references]; by Ronald M. Gabel, Arthur J. Tabbey, Jan. 1969. cover title, [1]+xxxix+716+[2] p. li. 4° (Contract DA 44-177-AMC-184(T); Continental Aviation and Engineering Corporation, Detroit, Mich.)

### ARMY MEDICAL SERVICE, Defense Dept. Washington, DC 20310

- 7672 Advanced theory and science of dental practice, graduate course in science. [1969.] iii+36 p. (Medical Research and Development Command, Walter Reed Army Medical Center, United States Army Institute of Dental Research.) ↑ Item 351-A D 104.2: D 43/2
- 7673 Bibliography of U.S. Army Medical Research and Nutrition Laboratory reports and reprints for 1968. [1969.] 5 p. 4° (U.S. Army Medical Research and Nutrition Laboratory, Fitzsimons General Hospital, Denver, Colo.) ↑ D 104.17: list/968

### ATOMIC ENERGY COMMISSION Washington, DC 20545

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	AEC research and develo	opment reports. Y 3.At 7: 22/(letters-nos.)
7674	BNL-50134 (T-500).	Concrete-polymer materials, first topical report [with list of references]; by M. Steinberg [and others]. Dec. 1968, vii + 83 p. li. 4° [Prepared by Radiation Division, Nuclear Engineering Department, Brookhaven National Laboratory, Associated Universities, Inc., Upton, New York, and Division of Research, Bureau of Reclamation, Denver, Colo., for Division of Isotopes Development, Atomic Energy Commission, Bureau of Reclamation, Department of Interior, Office of Saline Water, Department of Interior, Washington, D.C.]   † Paper, \$3.00.
7675	CONF-670503.	Symposium on radioecology, proceedings of 2d National Symposium, held at Ann Arbor, Mich., May 13-17, 1967 [with lists of literature cited]; edited by Daniel J. Nelson and Francis C. Evans. Mar. 1969. xii+774 p. il. 4° [Cosponsored by Division of Biology and Medicine of Atomic Energy Commission, Ecological Society of America, and University of Michigan in cooperation with University Extension Service.] 4 Paper, \$3.00.
7676	CONF-670958 (Erratum).	Proceedings of symposium in nuclear medicine, its current status in medical practice, held at Cleve- land, Ohlo, Sept. 27–30, 1967 [with list of refer- ences]. [1969.] cover title, 12 p. 4° [Sponsored jointly by Atomic Energy Commission, Division of Nuclear Education and Training and Nuclear Medi- cine Institute, Cleveland, Ohlo.] †
7677	CONF-680610.	Proceedings of Rocky Flats Fluoride Volatility Conference June 24-25, 1968 [with lists of references]; edited by J. M. Cleveland and M. A. Thompson. vi+202 p. Il. 4° ([Division of Technical Information.]) [Sponsored by Dow Chemical Company, Rocky Flats Division, Golden, Colo.] & Paper, \$3.00.
7678	C00-1239-18.	Diffractometry with 55Fe and Beta excited x-ray sources, final report [with bibliography]; by Luther E. Preuss, William S. Toothacker, Claudius K. Bugenis. [1969.] vi+70 p. il. 4° (Division of Nuclear Spectroscopy and Radiation Physics, Dept. of Physics and Biophysics, Edsel B. Ford Institute for Medical Research, Detroit, Mich. 48202.) [Performed for Division of Isotope Development under contract AT (11-1)-1239. Period covering Sept. 1, 1965-Jan. 1, 1967, report also includes non-supported studies continued to Jan. 1968.]   Paper, S3.00.

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5050	77 4 CT 104	Investigation of recirculation by stratospheric air
7679	HASL-194.	samplers [with list of references]; by P. Loysen, H. Franklin], Dec. 1968. cover title, v.+13 p. II. 4° (Division of Technical Information; Health and Safety Laboratory, New York Operations Of- fice (AEC), New York, N.Y.) • Paper, §3.00.
7680	HASL-198.	Determining state of charge of nickel-cadmium bat- teries by farad capacitance measurements [with list of references; by Norman Latner]. Aug. 1968. cover title, 1ii+[3]+28 p. il. 4º (Health and Safety Laboratory, New York Operations Office (AMC) New York N ) & Paper 23 00
7681	HASL-199.	Transverse shielding calculations for components of a ½ TeV proton synchrotron [with list of refer- ences; by Keran O'Brien], Aug. 1968, cover title, viii+36 p. il. 4° (New York Health and Safety Laboratory, New York Operations Office (AEC),
7682	HASI201.	Low dose measurements with thermoluminescent dosimeters [with list of references; by Arthur Shambon, James E. McLaughlin]. Oct. 1968. cover title, [4]+11 p. 11. 4° (Division of Technical Information; New York Health and Safety Laboratory, New York Operations Office (AEC), New York, N.Y.) Paper, \$3.00.
7683	HASL-207.	Health and Safety Laboratory fallout program quarterly summary report, [Dec. 1, 1968-Mar. 1, 1969 with bibliographies; prepared by Edward P. Hardy, Jr. and Joseph Rivera]. Apr. 1, 1969. cover title, [202] p. il. 4° 4 Paper, \$3.00. L.C. card 68-62525
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7686	MIT-3325-40.	Effect of repeated treatment with gamma rays on radio-resistance, viruience, and culture characteristics of certain pathogenic bacteria, final report [with list of references; prepared by J. J. Licciardello, J. T. R. Nickerson, and S. A. Goldblith]. Oct. 1968. cover title, [1]+151 p. Il. 4° (Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.) 4° Paper, \$3.00.
7687	MIT-3727-5.	Treatment of poultry with ionizing radiations to destroy salmonellae, final report [with list of references; prepared by J. T. R. Nickerson, J. J. Lieciardello and S. A. Goldblith, Nov. 1968, cover title, [3] + 100 p. Il. 4° (Department of Nutrition and Food Science, Massachusetts Institute of Technology, Cambridge, Mass.) 4 Paper, \$3.00.
7688	MMM-3691-34.	SNAP-21 program, phase 2, thermoelectric generator performance evaluation and design description; [prepared by R. F. Wickenberg, W. A. McArthur, R. E. Pettman]. June 27, 1968. cover title, [1]+v-xxxii+151+[97] p. il. 4° (Division of Technical Information; Electrical Products Group, Minnesota Mining and Manufacturing Company, St. Paul. Minn.) 4 Paper, \$3.00
7689	NCG-TR-2.	Nuclear construction engineering technology. [with list of references; by] Bernard C. Hughes. Sept. 1968. ix-182 p. il. 4° (NGG technical report 2; U.S. Army Engineer Nuclear Cratering Group. Lawrence Radiation Laboratory, Livermore, Calif.) \$\phi\$ Paper, \$\frac{8}{3}\$.00.
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7692	ORO-651.	Uranium hexafluoride, handling procedures & container criteria. Revision 2. [Nov. 1968.] cover title, 1v+80 p. il. 4° Paper, \$3.00.
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7694	ORO-665.	Proceedings of Enrichment Services Seminar, pre- sented by Atomic Energy Commission, Nov. 7-8, 1968, Oak Ridge, Tenn. Mar. 1969, vill+217 p. il. 4° ([Division of Technical Information.]) [In cooperation with Goodyear Atomic Corporation, Nuclear Division, Union Carbide Corporation.] • Paper, \$3.00.
7695	ORO-668.	Selected background information on uranium enriching. [Mar. 1969.] cover title, [2] leaves+55 p. il. 49 † USAEC, Division of Technical Information Extension, P.O. Box 62, Oak Ridge, TN 37830
7696	PNE-903F.	Plowshare, civil, industrial and scientific uses for nuclear explosives, Plowshare program, Palanquin, Nevada test site, final report: long range airbiast [with list of references; by Jack W. Reed]. Apr. 25, 1969, cover title, 3-44 p. 11. 4° (Sandia Labora- tory, Albuquerque, N. Mex.) \$\to\$ Paper, \$3.00.
7697	PNE-1107, pt. 2.	Plowshare, civil, industrial and scientific uses for nuclear explosives, United States Army Corps of Engineers, Project Pre-Gondola I, Fort Peck Reser- voir, Mont.: Crater studies, surface motion [with list of references; by] W. G. Christopher, J. E. Lattery. Feb. 1999. cover title, 45 p. il. 4° (Army Engineer Nuclear Cratering Group, Livermore, Calif.) 4 Paper, \$3.00.
7698	PNE-G-10.	Gasbuggy, gas quality investigation program, status report, Nov. 1968; [by] C. F. Smith and F. F. Momyer. Feb. 1969. iii+25 p. ii. 4° ([Plowshare, civil.] industrial and scientific uses for nuclear explosives.]) [Government-industry experiment sponsored by Atomic Energy Commission, El Paso Natural Gas Company, Department of Interior with technical assistance by Lawrence Radiation Laboratory, Livermore, Calif.] 4 Paper, \$3.00. Gasbuggy, postshot geologic investigations. Nov. 1968
7699	PNE-G-11.	[with list of references; by] D. E. Rawson [and others]. Feb. 17, 1969. iii+23 p. ii. 4° ([Plowshare, civil, industrial, and scientific uses for nuclear explosives.]) [Government industry experiment sponsored by Atomic Energy Commission, El Paso Natural Gas Company, Department of Interior, with technical assistance of Lawrence Radiation Laboratory, Livermore, Calif.] \$\phi\$ Paper, \$3.00.
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7701	RME-4106.	Preliminary reconnaissance for uranium in Connecticut, Maine, Massachusetts, New Jersey, New York and Vermont, 1950-59, Feb. 1969, 129 p. 4° (TID UC-51; Division of Raw Materials.) [Prepared in cooperation with Geological Survey.] * Paper, \$1.25. • Item 1051-C

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7702	TID-3522 (rev. 8, supp. 1).	Plowshare, selected annotated bibliography of civil, industrial, and scientific uses for nuclear explosives; complied by Robert G. West, Robert C. Kelly. Apr. 1969. v+43 p. 4° [Page 43, on p. 3 of cover.] \$\Paper, \$3.00.
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7703	TID-4550 (12th rev.).	Science information available from Atomic Energy Commission [Apr. 1969.] cover title, vi+30 p. il. (Division of Technical Information.) [Includes list of reference aids to AEC information sources].
7704	TID-4552 (rev. 6).	Subject scope of nuclear science abstracts. Jan. 1969. cover title, ii+64 p. † Division of Technical In- formation Extension, Atomic Energy Commission,
7705	TID-5001 (8th rev.).	or Paper, \$3.00. Subject scope of nuclear science abstracts. Jan. 1969. cover title, ii+64 p. † Division of Technical Information Extension, Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830. Subject headings used by USAEC Division of Technical Information; [edited by Sidney F. Lanier]. [Original edition July 1951], 8th revised edition Jan. 1969. [1969.] cover title, [6]+268 p. 4° d Paper, \$3.00.
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7707	MYD 04000	Extension, Oak Ridge, Tenn.) & Paper, \$3.00.
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		port on activities for assuring safety of under-
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AEC research and development reports-Continued Analysis of world-wide contributions to Nuclear Science Abstracts, v. 22 (1968); by William M. Vaden]. Apr. 1969. cover title, iv+94 p. il. 4° (Division of Technical Information.) 4 Paper, 7715 TID-25004. \$3.00 7716 Environment, and what to do about it, remarks by Glenn T. Seaborg, Chairman, U.S. Atomic Energy Commission at meeting of National Academy of Sciences-National Research Council, Solid State Sciences Panel, Argonne National Laboratory, Argonne, Ill., May 5, 1969. [1969.] 21 leaves, 4° Y 3.At 7:34 Se 1/174 7717 Heritage of Albert Michelson, remarks by Glenn T. Seaborg, Chairman, Atomic Energy Commission, at Naval Academy, Annapolis, Md., for dedication of Michelson Hall, May 10, 1969. [1969.] 7 leaves, 4° (S-15-Y 3.At 7: 34 Se 1/175 7718 National policy on peaceful uses of nuclear explosives, remarks by Gerald F. Tape, Commissioner U.S. Atomic Energy Commission at Symposium on Education for Peaceful Uses of Nuclear Explosives at University of Arizona, Tucson, Ariz., Mar. 31, 1969. 1969. [1] p.+9 leaves, 4° (S-11-9.) † Y 3.At 7: 34 T 16/18 7719 Plowshare program during 1968. [1969.] cover title, 8 p. il. [Based on annual report to Congress for 1968 of Atomic Energy Commission.] \* Paper. 15c. Y 3.At 7: 2 P 72/2/968 Understanding the atom series. (Division of Technical Information.) Accelerators [with list of suggested references; by William J. Kernan]. [Apr. 1969.] cover title, [2] +57 p. il. † Atomic Energy Commission, P.O. Box 62, Oak Ridge, TN 37830
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Radioactive wastes [with list of suggested references; by Charles H. Fox]. [1966; revised 1969.] [1969.] cover title. [2] + 46 p. il. † Atomic Energy Commission, P.O. Rox 62. Oak Ridge, TN 37830.

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25. Congressional districts for 91st Congress (includes redistrict actions to Aug. 1, 1968); prepared by Geography Division. Scale 1:5,000,000; 500 m.—6.2 in, 1968 [published 1969]. 30 x 42 in. [Albers equal area projection, standard parallels 29½° and 45½°. Congressional district boundaries and numbers from laws supplied by Office of Secretary of State for each state. Issued in colors.] \*Paper, 50c.

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Clearinghouse publication. • Item 228-A CR 1.10:(nos.)

16. Jobs & civil rights, role of Federal Government in promoting equal opportunity in employment and training [with bibliography]; by Richard P. Nathan. Apr. 1969. [2] + vi+318 p. 4° \* Paper, \$2.50.
16. [Jobs & civil rights, supplement; Study on equal employment opportunity programs and activities of Federal Government]. Apr. 1969. [5] +8+33 leaves, 4° \* Price, 70c.
1. L.C. card 79-601739 7763

### CIVIL SERVICE COMMISSION Washington, DC 20415

- Amendment to announcement 283B transmitter and receiver operator and maintenance technician. Apr. 29, 1969. 1 p. oblong 48° CS 1.26: 962/283 B/rev./amdt.
- 7765 Amendment to announcement WA-6-06 (local) blue collar helper. May 1. 1969. 1 p. oblong 24° (Interagency Board of U.S. Civil Service Examiners for Washington, D.C.) † CS 1.26/4: 966/WA-6-06/rev.-2/amdt.
- 7766 Careers with Immigration and Naturalization Service, United States Department of Justice, entrance position, immigration patrol inspector, \$6,981 (grades GS-7), Interagency Board of U.S. Civil Service Examiners for Washington, D.C., announcement WAM-911. May 13, 1969. [2] +10 p. il. 4° [Closing date Mar. 4, 1970.] † CS 1.26/4: 969/WAM-911
- 7767 Civil service recruiter, no. 18, Feb. 1969, [1969, [1969, 18] p. 4°
- 7768 Current Federal civil service announcements, AN-2279, issue 189, May–June 1969. [1969.] [2] p. f° folded into narrow 8° size. † ● Item 292
- 7769 Current Federal examination announcements, AN 2279, supp. B to issue 188, Mar.-Apr. 1969. [1969.] 1 p. oblong 48° CS 1.28: 2279/188/supp.B
- 7770 Directions and sample questions for test no. 26. Direct edition. Feb. 1969. 3 p. il. 4° † • Item 295 CS 1.2: T 28/2
- 7771 Federal career opportunities for motor vehicle operators (truck drivers), WG-5 through WG-8, \$2.92 to \$3.29 per hour, engineering equipment operators, WG-8 through WG-11, \$3.29 per hour to \$3.83 per hour, positions in many Federal agencies in Washington, D.C. metropolitan area, apply to Interagency Board of U.S. Civil Service Examiners for Washington, D.C., 1900 E Street, N.W., Washington, D.C., announcement WAW-909 (local). Apr. 29, 1969. 4 p. 4° [No closing date. No written test.] † • Item 292 CS 1.26/4: 969/WAW-909

ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151 Sent to Depository Libraries

CS 1.41/4: 512-1/trans. (nos.)

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Federal personnel manual, FPM supplement. • Item 294

	OS 1.41/4. 012-1/trans. (1108.)
7772	
7773	512-1. Job grading system for trades and labor occupations; transmittal sheet 4. Jan. 1969. [32] p. [Transmits job grading standards for: Engineering equipment operator, WG-5716; Automotive mechanic, WG-5823; Presser, WG-7306. Issued in looseleaf form.] * Paper, \$13.00 (trans- mittals for an indefinite period); \$5.00 additional for foreign mailing.  512-1. Job grading system for trades and labor occupations; transmittal sheet 5. Feb. 1969. [22] p. [Transmits job grading standards for: Carpenter, WG-4607; Laundry machine operator, WG-7305; Aircraft mechanic, WG-852. Issued in looseleaf form.] * Paper, \$13.00 (transmittals for an indefinite period); \$5.00 additional for foreign mailing.
7774	
7775	Job grading standard for aircraft mechanic, WG-8852. [1969.] cover title, 5 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] * Paper, 10c. CS 1.41/4: 512-1/trans.5/WG-8852
7776	Job grading standard for automotive mechanic, WG-5823. [1969.] cover title, 4 p. [From Federal personnel manual, FPM, supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] * Paper, 10c.  CS 1.41/4: 512-1/trans.4/WG-5823
7777	Job grading standard for carpenter, WG-4607. [1969.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] * Paper, 10c. CS 1.41/4: 512-1/trans.5/WG-4607
7778	Job grading standard for engineering equipment operator, WG-5716. [1969.] cover title, 5 p. [From Federal personnel manual, FPM supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] * Paper, 10c. CS 1.41/4:512-1/trans.4/WG-5716
7779	Job grading for laundry machine operator, WG-7305. [1969.] cover title, 4 p. [From Federal personnel manual, FPM supplement 512-1, TS-5, Feb. 1969. Issued with perforations.] * Paper, 10c. CS 1.41/4: 512-1/trans.5/WG-7305
7780	Job grading standard for presser, WG-7306. [1969.] cover title, 3 p. [From Federal personnel manual, FPM supplement 512-1, TS-4, Jan. 1969. Issued with perforations.] * Paper, 10c.  CS 1.41/4: 512-1/trans.4/WG-7306
7781	Junior Federal assistant, grade GS-4, interesting jobs with challenge and advancement potential, announcement 411. Revised Sept. 1968. [1968.] [6] p. 4° † ● Item 292 CS 1.26: 967/411/rev.
7782	Local and regional civil service announcements offering best job opportunities AN 2280 [Issue 137.], May-June 1969. [1969.] 2 p. oblong f°, folded into narrow 8° size. ↑ ● Item 292 CS 1.28: 2280/137
	Pamphlet.
7783	T-7A. Statistical annex to employee training in Federal service, Feb. 1969, Errata sheet. [1969.] 1 p. 4° † ● Item 299 CS 1.48: T-7A/errata
7784	Personnel management training programs for line managers and supervisors, fy 1970. [1969.] cover title, 6 p. (Personnel Management Training Center, Bureau of Training.) ↑ ● Item 295 CS 1.2: P 43/11/970
7785	Sample questions, AN 3657. Mar. 1969. 4 p. 4° † • Item 292 CS 1.28: 3657
7786	Union recognition in Federal Government, listings by Federal departments and agencies of recognitions and agreements under executive order

10988, as reported to Civil Service Commission. Nov. 1968. xi+336 p.

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

oblong 12° \* Paper, \$2.50. ● Item 295

L.C. card 76-60155

### COAST AND GEODETIC SURVEY, Commerce Dept. Washington, DC 20230

7787 1st supplement to United States coast pilot 7, Pacific coast, California, Oregon, Washington, and Hawaii, 10th (June 15, 1968) edition; Nov. 30, 1968, [1968, ] p. 107-117 [Changes reported to C&GS from date of edition through Notice to mariners 1 of Nov. 30, 1968.] †
L.C. card 52-61157 C 4.7/1: 7/10/supp.1

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- 7788 United States earthquakes, 1967, [by] Carl A. von Hake and William K. Cloud; Jerry L. Coffman, editor. [1969.] iv +90 p. il. [Issued by National Earthquake Information Center.] Paper, \$1.25. Item 208
  L.C. card 30-27161 C 4.25/2: 967
- United States nautical chart catalog No. 2, Apr. 1969, Pacific Coast including Hawaii, Guam and Samoa Islands, tide tables, coast pilots, current tables, tidal current charts. [1969.] [2] p. oblong f°, folded into 8° size. † L.C. card map 68–81

### COAST GUARD, Transportation Dept. Washington, DC 20591

- 7791 Coast Guard register of reserve officers; Jan. 1, 1969. [1969.] cover title, v1+200 p. 4° (CG-238.) ↑ Item 942
  L.C. card 68-61808

  TD 5.19/2: 969
- 7792 United States Coast Guard Academy. [1969.] [8] p. il. narrow 8° [Some illustrations are colored.] † Item 934 TD 5.2; C 63/968-2

### COMMERCE DEPARTMENT Washington, DC 20230

- Note.—Requests to the Commerce Department for publications should give the full title and the date of the publication. Do not include Monthly Catalog entry numbers or Superintendent of Documents classification numbers, which should be used only when ordering from the Superintendent of Documents.
- 7793 Address by Secretary of Commerce, Maurice H. Stans, prepared for delivery before American Chamber of Commerce in Belgium, Brussels, Belgium, Apr. 14, 1969. [1969.] 14 p. 4° † C1.18; St 2/4
- 7794 Address by Secretary of Commerce Maurice H. Stans, prepared for delivery before Conference on Direct Investment in Atlantic Area sponsored by Committee for Atlantic Economic Cooperation, Atlantic Council of United States, and Atlantic Institute, Department of State, Washington, D.C., May 3, 1969. [1969.] [1]+13 p. 4° † C1.18: St2/5
- 7795 Census and the economy, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before Census Symposium Program, sponsored by Los Angeles Area Chamber of Commerce and 17 other civic and professional organizations, in Los Angeles, Calif., Apr. 30, 1969. [1969.] 8 p. 4° † C 1.18: C 38/19
- 7796 Deflating an expanding economy, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before Annual Carpet and Rug Institute Convention, Hollywoodby-the-Sea, Fla., May 13, 1969. [1969.] 9 p. 4° † C 1.18: C 38/20
  - Federal meteorological handbook.
- 7797 3. Radiosonde observations, Change 1, May 1, 1969. [1969.] [14] p. il. 4° [Prepared in cooperation with Defense Department. Issued in looseleaf form.]

  \* Paper, 15c. Item 128-A C 1.8/4:3/ch.1

 ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151
 ●Sent to Depository Libraries

- 7798 Forecasting errors of the 60's, lessons for the 70's, address by William H. Chartener, Assistant Secretary of Commerce for Economic Affairs, prepared for delivery before American Statistical Association's 11th annual forecasting conference, in New York, N.Y., Apr. 24, 1969. [1969.] 12 D. 4° C 1.18: C 38/18
  - Overseas business reports OBR (series). [Issued irregularly.] \$16.00 a yr., \$5.00 additional for foreign mailing; single copy, 15c. (1-3 • Item 231-B C 1.50:(nos.)
- 68-100. Selling in Austria; prepared in European Division, Office of International Regional Economics. Dec. 1968. 14 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 67-89.]

  69-9. Market factors in Finland [with bibliography]; prepared by Harold A. McNitt. May 1969. 11 p. 4° (Bureau of International Commerce.) 7799 7800
- McNitt. May 1969. 11 p. 4° [Issued with perforations.] 7801
- 69-12. Selling in Spain [with bibliography]; prepared by Richard Humbert. May 1969, 11 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 65-30.] 7802
- 7803
- with perforations. Supersedes OBR 65-30.]
  Foreign trade regulations of Thailand; prepared by Ronald D. Flack. May 1969. 7p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-54.]

  69-14. Foreign trade regulations of Federal Republic of Nigeria; prepared by Joanne B. Kay. May 1969. 9 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 63-122.]

  69-15. Foreign trade regulations of Jordan; prepared by Kathleen Keim. May 1969. 6 p. 4° (Bureau of International Commerce.) [Issued with perforations. Supersedes OBR 64-115.]
- Remarks by Secretary of Commerce Maurice H. Stans, prepared for 7805 delivery before Business Council, Hot Springs, Va., May 9, 1969. [1969.] C 1.18: St 2/6
- 7806 Remarks by Under Secretary of Commerce Rocco C. Siciliano at National Maritime Day Poster ceremony, May 1, 1969, Capitol Steps, Senate Side. 1969. 3 p. 4° † C 1.18: Si 12
- 7807 Toward a liveable manmade-world, address by Assistant Secretary of Commerce for Science and Technology Myron Tribus, prepared for delivery at American Institute of Physics-United States Steel Foundation Science Writing Award luncheon, Washington, D.C., Apr. 29, 1969. [1969.] 9 p. 4° † C 1.18: T 73

### COMMERCIAL FISHERIES BUREAU, Interior Dept. Washington, DC 20240

- C.F.S. (series). † Item 610-A I 49.8/2:(nos.)
- 7808
- 4843. Oregon landings, 1967 annual summary. [Mar. 1969.] 2 p. il. 4° [Prepared in cooperation with Fish Commission of Oregon, Portland, Oreg.] 4918. New Jersey landings, 1968, annual summary. [Mar. 1969.] 8 p. il. 4° [Prepared in cooperation with New Jersey Department of Conservation and Economic Development, Division of Fish and Game, Trenton, N.J. 7809 08600.1
- sticks, fish portions, and breaded shrimp, 1968 annual summary. 7810 [Mar. 1969.] 4 p. 11. 4°

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- Circulars. † Item 609 I 49.4: (nos.) 297. Bottom trawl explorations in Green Bay of Lake Michigan, 1963-65 [with list of literature cited]; by Norman J. Reigle, jr. Mar. 1969. iii+14 p. 7811
- il. 4° L.C. 76–601781 302. Synopsis of biological data on Pacific mackerel, scomber japonicus houttuyn (Northeast Pacific) [with list of literature cited]; by David Kramer. Feb. 1969. iii+18 p. il. 4° (FAO fisheries synopsis no. 40.) 7812
- L.C. card 71-601903 Progress report of Bureau of Commercial Fisheries Radiobiological Laboratory, Beaufort, N.C., fiscal year 1968. Apr. 1969. iv+59 p. il. 4° 7813
- Fishery leaflet. 7814 621. Fishery motion pictures. [1969.] cover title, 26 p. il. oblong 48° 611-D † • Item I 49.28: 621

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office Official Use. Not Available

### JUNE 1969

Special scientific reports: Fisheries (series). # • Item 614-B

I 49.15/2:(nos.) Zooplankton volumes off Pacific coast, 1960 [with list of references]; by James R. Thrailkill, Mar. 1969. [2] + 50 p. ll. 4°

582. Japanese Atlantic longline fishery, 1965, and status of yellowfin tuna and albacore stocks [with list of literature cited]; by John P. Wise and William W. Fox, jr. Apr. 1969. [Contribution 86, Bureau of Commercial Fisherles Tropical Atlantic Biological Laboratory, Miami, Fla.] 7816

583. Electrical installation for control of northern squawfish [with list of literature cited]; by Galen H. Maxfield, Gerald E. Monan, and Holbrook L. Garrett. Feb. 1969. iii+14 p. il. 4° 7817

### COMMODITY CREDIT CORPORATION, Agriculture Dept. Washington, DC 20250

7818 Commodity Credit Corporation charts, providing graphic summary of operations, June 30, 1968; [prepared by Data Management Division, Agricultural Stabilization and Conservation Service]. Mar. 1969. cover title [1]+v+67 p. il. 4° † L.C. card 52-61001 A 82.311:968

### CONGRESS

7819 [Official congressional directory for use of Congress], 91st Congress, 1st session, erratum. [1969.] [1] p. † • Item 992 Y 4.P 93/1: 1/91-1/erratum

United States Code, 1964 edition, supp. 4, containing general and permanent laws of United States, enacted during 89th Congress and 90th Congress Jan. 4, 1965-Jan. 2, 1969; prepared by Committee on Judiciary of House of Representatives. L.C. card 65-61024 Y 4.J 89/1: Un 3/3/964/supp.4/v.2

v. 2. Title 22, Foreign relations and intercourse to title 43, Public lands, 1969, xxv1+1483-2985 p. large 8° \* Cloth, \$12.00. ● Item 991

### Congressional serial set

Note.—During each session of Congress the House and Senate documents and reports are accumulated into bound volumes comprising the Congressional serial set. No catalog entry is made for the volumes of the Serial set since the documents and reports contained therein have been previously listed in the Monthly catalog.

The following bound volumes were sent to depository libraries during the period of this entailor: of this catalog

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no. 402, 90th Congress, 2d session, Constitution, Jefferson's manual, and rules and practice, House of Representatives, 91st Congress [Serial 12810]. Item 1029

no. 64, 91st Congress, 1st session, 69th Convention, 1968, Veterans of Foreign Wars of U.S. [Serial 12851-3]. • Item 995-L 7822

7823

nos. 1696-1820, with exceptions, 89th Congress, 2d session, House miscellaneous reports on public bills, IV [Serial 12713-4]. • Item 1007-A nos. 311-867, with exceptions, 90th Congress, 1st session, Reports of committee on Government operations, nos. 1-15 [Serial 12755-4]. • Item 1007-A 7824

7825 Senate document:

no. 7, 91st Congress, 1st session, Tributes to President and Mrs. Lyndon B. Johnson [Serial 12844-1]. • Item 995-G

7826 Senate reports:

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nos. 1488-1666, with exceptions, 89th Congress, 2d session, Senate miscellaneous reports on public bills, IV [Serial 12710-4]. • Item 1007-A

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### Laws

Note.—The Federal laws are first published separately and in this form are known as "stip laws". Later, these laws are compiled, edited, indexed, and published in the volumes of the Statutes at large.

Public laws, 91st Congress, • Item 575

Note.—Public laws in slip form in the first prints may be obtained from the Superintendent of Documents, Washington, D.C. 20402, at a subscription price of \$20.00 per session, \$5.00 additional for foreign mailing; single copies vary in price.

7827

 H.R. 497, act to amend sec. 301 of Manpower development and training act of 1962, as amended. Approved Mar. 19, 1969. 1 p. Paper, 5c.
 S. 1058, act to extend period within which the President may transmit to Congress plans for reorganization of agencies of executive branch of Government. Approved Mar. 27, 1969. 1 p. Paper, 5c.
 H.R. 8438, act to extend time for filing final reports under Correctional rehabilitation study act of 1965 until July 31, 1969. Approved Mar. 28, 1969. 1 p. Paper, 5c.
 H.J. 8es. 584, joint resolution making supplemental appropriation for fiscal year ending June 30, 1969, and for other purposes. Approved April 1, 1969. 1 p. Paper, 5c.
 H.R. 8508, act to increase public debt limit set forth in sec. 21 of Second liberty bond act. Approved Apr. 7, 1969. 1 p. Paper, 5c.
 S.J. Res. 37, joint resolution to extend time for making of final report by Commission to study Mortgage Interest Rates. Approved Apr. 11, 1969. 1 p. Paper, 5c. 7829

7830

\* Paper, 5c.

ECONOMIC JOINT COMMITTEE Washington, DC 20510

1969 economic report of the President, hearings, 91st Congress, 1st session.

• Item 1000 L.C. card 49-46366

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pt. 3. Feb. 25-Mar. 6, 1969. 1960. iv+537-963 p. il. \* Paper, \$1.50. pt. 4. Invited comments. 1969. ili+965-1197 p. il. \* Paper, \$1.00. 7833

Economics of military procurement, hearings before Subcommittee on Economy in Government, 90th Congress, 2d session.

pt. 1. Proceedings Nov. 11–13, 1968 and Jan. 16, 1969. 1968 [published 1969]. xi+347 p. il. 1 tab. \* Paper, \$1.50. ● Item 1000 Y 4. Ec 7: P 94/15/pt.1 7834

7835 Industrialized housing, materials compiled and prepared for Subcommittee on Urban Affairs, Apr. 1969 [articles, edited by Richard F. Kaufman]. 1969. v+257 p. il. (Joint committee print, 91st Congress, 1st session.)

\* Paper, \$1.00. ● Item 1000 L.C. card 75-601608 Y 4. Ec 7: In 2/4

> HOUSE OF REPRESENTATIVES Washington, DC 20515

7836 Telephone directory, House of Representatives, 91st Congress, Mar. 1969; [compiled by W. Pat Jennings, clerk, House of Representatives]. [1969.] cover title, ix+46 p 4° [Edge index and how to use on p. 4 of cover.] Y 1.2: T 23/969 \* Paper, 55c.

### House documents

Note.—All House documents, entries for which are followed by a †, may be obtained from the House Document Room or from the issuing office.

House documents, 90th Congress.

232. Minerals yearbook, 1967: v. 4, Area reports, international; prepared by staff of Bureau of Mines. [1969.] ix+1036 p. \* (Available in departmental edition, Cloth, \$5.75. I 25.37: 967/v.4, and sent to depositories in that form. See Entry no. 8582.) 7837

402. Constitution, Jefferson's manual, and rules of House of Representatives, 91st Congress: by Lewis Deschler. [Revised edition.] 1969. xi+1-112d, 113-727 p. \* Paper, \$3.25. (Sent to depository libraries in Serial set binding.) 7838 p. L.C. card 6-17027

> \*For Sale by Superintendent of Documents †Distribution Made by Issuing Office tOfficial Use. Not Available

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	Hou	se documents, 91st Congress.
783	9 5.	Annual report of librarian of Congress, fiscal year 1968, 1969, xvi+149 p. il. large 8° (Available in departmental edition, 83.50, LC 1.1:968, and
784	0 8.	sent to depositories in that form. See Entry no. 8564.) Annual report [fiscal year] 1968, Administrator of Veterans Affairs. [1969.] v+375 p. ll. *(Available in departmental edition, \$2.90, VA 1.1:968, SEE TRIVET 108609.)
784	1 24.	Annual report (fiscal year) 1968, Administrator of Veterans Affairs. [1969.] v+375 p. II. *(Available in departmental edition, \$2.00, VA 1.1:968, and sent to depositories in that form. See Entry no. 8928.) v. 1. Air Force register: v. 1, Active lists [Jan. 1, 1969]. 1969. xi+1729 p. 4° ([Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) (Supersedes v. 1, AFP 36-1, Jan. 1, 1968.] *(Available in departmental edition, \$12.25, D 303.7:969/v. 1, and sent to depositories in the town See Entry no. 7698.)
7843	2 24.	in departmental edition, \$12.20, D 303.1:909/v. I, and sent to depositories in that form. See Entry no. 7628.) v. 2. Air Force register; v. 2. Retired lists [Jan. 1, 1969, 1969, viii+307 p. 4° [(Air Force pamphlet 36-1]; Office of Directorate of Personnel Program Actions.) [Supersedes v. 2, AFP 36-1, Jan. 1, 1968.] *(Available in departmental edition, \$2.75, D 303.7: 969/v. 2, and sent to depositories in that form. See Entry no. 7629.):
784	53,	in that form. See Entry no. 7629.)  1st annual report of Secretary of Transportation, message from President of United States; Jan. 17, 1969. 1969. [4]++ii+122+x+96 p. il. *(Available in departmental edition, pt. 1, 65c., TD 1.1: 967/pt. 1, and pt. 2, 55c., TD 1.1: 967/pt. 2. See Entry nos. 8916 and 8917.)
7844	55.	55c., TD 1.1: 987/pt. 2. See Entry nos. 8916 and 8917.) Report of U.S. aeronautics and space activities, message from President of United States transmitting report during 1968; Jan. 17, 1969. 1969. [1] +vi+116 p. il. 40 * (Available in departmental edition, \$1.25. Pr Ex 5.9: 968, and sent to depository libraries in that form. See Entry no. 8661.)
7843	64.	Proceedings of 69th National Convention of Veterans of Foreign Wars of United States, Detroit, Mich., Aug. 18-23, 1968; Jan. 23, 1969, 1969, xii +189 p. 2 p. por. [Summary of minutes.] † (To be sent to depository libraries in Serial set binding.) L.C. card 27-16417
7846	67.	Use of U.Sowned foreign currencies, by Byron W. Brown of Michigan State
7847	91.	Examination of financial statements. Tennessee Valley Authority, fiscal year 1968, letter from Comptroller General of United States, transmitting
7848	96.	national Educational and Cultural Affairs, transmitting special report; Jan. 27, 1969, 1969, vil+23 p. † • Item 996 Examination of financial statements, Tennessee Valley Authority, fiscal year 1968, letter from Comptroller General of United States, transmitting report; Mar. 25, 1969, 1969, vi+39 p. † • Item 996 Principal legislative proposals, message from President of United States transmitting report relative to development of certain administration plans and priorities and certain legislative proposals. Apr. 14, 1969, 5 p. *Paper. 10c. • Item 996 Report on Post Office Department relating to survey of postal rates structure.
7849	97.	letter from Postmaster General transmitting report on survey of postal rates, pursuant to provisions of sec. 2304 of title 39, United States code; Apr. 15, 1969, 1969, v-47 p. II, 4° † • Item 996
7850	98.	L.C. card 64-61513 Additional appropriation, Justice Department, 1970. Apr. 15, 1969. 7 p. † • Item 996
7851	99.	Additional appropriation, District of Columbia, 1970. Apr. 15, 1969. 7 p. †  • Item 996
7852	100.	Reductions in 1970 appropriation requests communication from President of United States transmitting recommendations of net reductions in 1970 requests for appropriations, together with details of changes; Apr. 15, 1969, 1969, [1] +58 p. * Paper, 25c. • Item 996
7853		Appropriation for claims and judgments. Apr. 15, 1969. 24 p. † • Item
7854	102.	Pocket data book, USA 1969. [Jan. 1969.] 360 p. il. 16° [Biennial. Prepared under supervision of William Lerner. Some illustrations are colored.] *(Available in departmental edition, \$2.75. C 3.134/3: 969, and sent to depositories in that form. See Entry no. 7749.)
7855	103.	tax reform legislation, message from President of United States regarding
7856	105.	Organized crime, message from President of United States, relative to the fight against organized crime, Apr. 23, 1969. 7 p. †
7857		mitting recommendations to increase postal rates. Apr. 24, 1969. 2 p. 7
7858	108.	Increasing responsibility and efficiency of District of Columbia Government, message from President of United States relating to Government of District of Columbia, Apr. 28, 1969, 8 p. † • Item 998
7859	112.	Improving administration of Federal programs, message from President of United States, transmitting proposal for consolidation of Federal grantin-aid programs. Apr. 30, 1969, 3 p. † • Item 996
7860	113.	Amendments to requests for appropriations in 1970 budget. May 5, 1969. 22 p. † • Item 996
7861	114.	Proposals on sex-oriented mail, message from President of United States, regarding legislative proposals to deal with flow of sex-oriented mail. May 5, 1969. 3 p. † 6 Item 996
7862	115.	Hunger and malnutrition, message from President of United States relating to programs dealing with hunger and malnutrition. May 7, 1969. 5 p. †

Capitol. • Item 1008-B

#### House reports

NOTE .- For titles of bills which these reports accompany, see Congressional House reports on private bills, 91st Congress. † House Document Room,

[191. Jesus J. Rodriguez. Report from Committee on Judiciary to accompany H. Res. 86. May 8, 1969. 7 p.
[192. Eagle Lake Timber Co., a partnership, of Susanville, Calif. Report from Committee on Judiciary to accompany H.R. 1749. May 8, 1969. 10 p.
[193. Capt. John W. Booth III. Report from Committee on Judiciary to accompany H.R. 1808. May 8, 1969. 7 p.
[194. Mrs. Beatrice Jaffe. Report from Committee on Judiciary to accompany H.R. 1865. May 8, 1969. 9 p.
[195. Certain civilian employees paid by Air Force at Tachikawa Air Base, Japan. Report from Committee on Judiciary to accompany H.R. 2238. May 8, 1969. 9 p. Report from Committee on Judiciary to accompany H.R. 2238. May 8, 1969. 9 p.

196. Mrs. Alli Kalilo. Report from Committee on Judiciary to accompany H.R. 1999. May 8, 1969. 5 p.

199. Alfred Lorman. Report from Committee on Judiciary to accompany H.R. 3006. May 8, 1969. 5 p.

200. Amalia P. Montero. Report from Committee on Judiciary to accompany H.R. 6375. May 8, 1969. 5 p.

201. Lt. Col. Earl Spofford Brown. Report from Committee on Judiciary to accompany H.R. 63771. May 8, 1969. 7 p.

202. Bernard A. Hegemann. Report from Committee on Judiciary to accompany H.R. 6381. May 8, 1969. 4 p.

203. Maj. Clyde Nichols. Report from Committee on Judiciary to accompany H.R. 63536. May 8, 1969. 7 p.

204. Anthony Smilko. Report from Committee on Judiciary to accompany H.R. 5356. May 8, 1969. 7 p.

205. Silá6. May 8, 1969. 5 p.

2068. May 8, 1969. 5 p.

207. Jack W. Herbstreit. Report from Committee on Judiciary to accompany H.R. 10149. May 8, 1969. 8 p.

Leves reports on public bills. 91st Congress. † House Document Room, House reports on public bills, 91st Congress. † House Document Room, • Item 1008-A 131. Providing for expenses of conducting studies and investigations authorized by rules XI(3) incurred by Committee on Government Operations, Report from Committee on House Administration to accompany H. Res. 214. by rules XI(8) incurred by Committee on Government Operations, Report from Committee on House Administration to accompany H. Res. 214.

Mar. 26, 1969. 1 p.

132. Providing funds for expenses of studies, investigations, and inquiries authorized by House resolution 189. Report from Committee on House Administration to accompany H. Res. 259. Mar. 26, 1969. 1 p.

133. Authorizing expenditure of moneys to cover expenses of Committee on Banking and Currency incurred pursuant to House resolution 152. Report from Committee on House Administration to accompany H. Res. 272.

Mar. 26, 1969. 1 p.

134. Providing funds for expenses of studies, investigations, and inquiries authorized by House resolution 152. Report from Committee on House Administration to accompany H. Res. 271. Mar. 26, 1969. 1 p.

135. Providing for expenses incurred pursuant to House resolution 200. Report from Committee on House Administration to accompany H. Res. 273.

Mar. 26, 1969. 1 p.

136. Authorizing expenses for conducting studies and investigations pursuant to House resolution 268. Report from Committee on House Administration. Report from Committee on House Administration. Report from Committee on House Administration. Report from Committee on House Administration to accompany H. Res. 301. Mar. 26, 1969. 1 p. 

Committee on House Administration to accompany 1969. 1 p.

138. Providing funds for Committee on Interstate and Foreign Commerce. Report from Committee on House Administration to accompany H. Res. 320. Mar. 26, 1969. 1 p.

139. Extending for 1 year National Council on Marine Resources and Engineering Development. Report from Committee on Merchant Marine and Fisheries to accompany H. R. 8794. Mar. 26, 1969. 18 p.

140. Consideration of H.R. 4148. Report from Committee on Rules to accompany H. Res. 340. Mar. 26, 1969. 1 p.

141. Special pay for certain nuclear qualified submarine officers. Report from Committee on Armed Services to accompany H.R. 9328. Mar. 26, 1969. 13 p. 

Committee on Armed Services to accompany
13 p.
143. Authorizing expenditure of certain funds for expenses of Committee on
Internal Security. Report from Committee on House Administration to
accompany H. Res. 270. Apr. 1, 1969. 1 p.
144. Coast Guard authorization. Report from Committee on Merchant Marine and
Fisheries to accompany H.R. 4153. Apr. 1, 1969. 1 p.
145. Disposition of Executive papers. Report from Joint Committee on Disposition
of Executive Papers. Apr. 14, 1969. 2 p.
147. Consideration of H.R. 514. Report from Committee on Rules to accompany
H. Res. 366. Apr. 15, 1969. 1 p. 

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7892	148	Mailing privileges for certain members of U.S. Armed Forces. Report from Committee on Post Office and Civil Service to accompany H.R. 8434.
7893	149.	Committee on Post Office and Civil Service to accompany H.R. 8434. Apr. 17, 1969. 15 p.  Authorizing General Subcommittee on Labor of Committee on Education and Labor to conduct investigation and study of production of foreignmade goods competing with domestically produced goods and of new developments in coal mine safety and health practices in Great Britain. Report from Committee on Rules to accompany H. Res. 347, Apr. 22, 1969.
7894	150.	<ol> <li>p.</li> <li>Creating select committee to conduct investigation and study of all aspects of crime in United States. Report from Committee on Rules to accompany</li> </ol>
7895	151.	H. Res. 17. Apr. 22, 1969. 1 p. Consideration of H.R. 4153. Report from Committee on Rules to accompany
7896	152.	Creating select committee to conduct investigation and study of all aspects of crime in United States. Report from Committee on Rules to accompany H. Res. 17. Apr. 22, 1969. 1 p. Consideration of H.R. 4153. Report from Committee on Rules to accompany H. Res. 369. Apr. 22, 1969. 1 p. Extension of temporary duty suspension on heptanoic acid. Report from Committee on Ways and Means to accompany H.R. 4229. Apr. 22, 1969. 2 p.
7897		Elimination of multiple customs duties on horses temporarily exported for use in racing. Report from Committee on Ways and Means to accompany H.R. 4239. Apr. 22, 1969. 3 pt.
7898		Temporary suspension of duty on certain copying shoe lathes. Report from Committee on Ways and Means to accompany H.R. 5833. Apr. 22, 1969.
7899	155.	Collection of Federal unemployment tax. Report from Committee on Ways
7900	156.	Temporary suspension of duties on metal scrap. Report from Committee on
7901	157.	Collection of Federal unemployment tax. Report from Committee on Ways and Means to accompany H.R. 9951. Apr. 22, 1969. 11 p. Temporary suspension of duties on metal scrap. Report from Committee on Ways and Means to accompany H.R. 10016. Apr. 22, 1969. 4 p. Dismissing contested election case of Wyman C. Lowe, contestant, against Fletcher Thompson, contestee. 5th Congressional district of Georgia. Report from Committee on House Administration to accompany H. Res. 364.
7902		Apr. 23, 1969, 3 p. Civil service retirement financing and benefits. Report together with supplemental views from Committee on Post Office and Civil Service to accommendate the 1982 Apr. 23, 1969, 40 p. 2000.
7903		pany H.R. 9825. Apr. 23, 1969, 40 p. Extension of temporary duty suspension on certain classifications of yarn of silk. Report from Committee on Ways and Means to accompany H.R. 2718, Apr. 23, 1969, 3 p.
7904	160.	Elimination of duty on crude chicory roots. Report from Committee on Ways and Means to accompany H R 8644 Apr. 23, 1969, 3 p.
7905	161.	Elimination of duty on crude chicory roots. Report from Committee on Ways and Means to accompany H.R. 8644. Apr. 23, 1969. 3 p. Extension of temporary duty suspension on electrodes for use in producing aluminum. Report from Committee on Ways and Means to accompany H.R. 10015, Apr. 23, 1969. 2 p.
7906	162.	mittee on Ways and Means to accompany H.R. 10107. Apr. 23, 1969.
7907	163.	Duty on parts of stethoscopes. Report from Committee on Ways and Means to accompany H.R. 7311. Apr. 24, 1969. 3 p. Expansion of Canine Corps. Report from Committee on District of Columbia to accompany H.R. 254. Apr. 24, 1969. 4 p.
7908	104.	to accompany H.R. 254. Apr. 24, 1969. 4 p.
7909	165.	Voluntary admission of patients to District institution (Forest Haven) providing care, education, and treatment of mentally retarded persons. Report from Committee on District of Columbia to accompany H.R. 4182. Apr. 24, 1969. 15 p.
7910	166.	To exempt public international organizations from District of Columbia unemployment compensation act. Report from Committee on District of Columbia to accompany H.R. 9526. Apr. 24, 1969. 7 p. Tax treatment of individuals serving on U.S.S. Pueblo, Report from Com-
7911	167.	Tax treatment of individuals serving on U.S.S. Pueblo, Report from Committee on Ways and Means to accompany H.R. 8654, Apr. 28, 1969. 3 p.
7912	168.	Authorizing printing of additional copies of veterans' benefits calculator. Report from Committee on House Administration to accompany H. Con. Res. 35. Apr. 29, 1969, 2 p.
7913	169.	Authorizing certain printing for Committee on Veterans' Affairs. Report from Committee on House Administration to accompany H. Con. Res. 95. Apr. 29, 1969. 1 p.
7914	170.	Authorizing printing of book, Our American Government, as House document. Report from Committee on House Administration to accompany H. Con. Res. 162. Apr. 29, 1669. 1 p.
7915	171.	Providing for printing of 1.000 additional copies of school prayer hearings. Report from Committee on House Administration to accompany H. Con. Res. 183. Apr. 29, 1969. 1 p.
7916	172.	Reprinting of brochure entitled How our laws are made. Report from Committee on House Administration to accompany H. Con. Res. 192. Apr. 29, 1969. I.
7917	173.	Authorizing printing as House document of revised edition of the Capitol,
7918		Administration to accompany H. Con. Res. 193. Apr. 29, 1969. 1 p. Authorizing printing of additional copies of House report of 90th Congress, 2d session, entitled Unshackling local government (revised edition). Re- port from Committee on House Administration to accompany H. Res. 185. Apr. 29, 1969. 1 p.
7919	175.	Authorizing printing of additional copies of hearings on nomination of Walter J. Hickel to be Secretary of Interior. Report from Committee on House Administration to accompany S. Con. Res. 5, Apr. 29, 1969, 1 p.

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	House reports on public bills, 91st Congress—Continued
7920	<ol> <li>Authorizing printing as Senate document studies and hearings on Alliance for progress. Report from Committee on House Administration to accom- pany S. Con. Res. 15. Apr. 29, 1969. 1 p.</li> </ol>
7921	<ol> <li>Authorizing printing of eulogies on Dwight David Eisenhower. Report from Committee on House Administration to accompany S. Con. Res. 16, Apr. 29, 1969. 1 p.</li> </ol>
7922	178. Consideration of H.R. 5554. Report from Committee on Rules to accompany H. Res. 379. Apr. 29, 1969. 1 p.
7923	179. Consideration of H.R. 9825. Report from Committee on Rules to accompany H. Res. 380. Apr. 29, 1969. 1 p.
7924	180. South Carolina 300th anniversary medals. Report from Committee on Banking and Currency to accompany H.R. 6269. May 2, 1969. 3 p.
7925	181. Winston Churchill commemorative medals. Report from Committee on Banking and Currency to accompany S. 1081, May 2, 1969. 4 p.
7926	<ol> <li>U.S. Diplomatic Courier Service commemorative medals. Report from Committee on Banking and Currency to accompany H.R. 7215. May 2, 1969.</li> <li>2 p.</li> </ol>
7927	183. Wichita centennial commemorative medals. Report from Committee on Banking and Currency to accompany H.R. 8188. May 2, 1969. 4 p.
7928	184. American Fisheries Society centennial medals. Report from Committee on Banking and Currency to accompany H.R. 8648. May 2, 1969. 3 p.
7929	185. Authorizing round trip transportation to home port for member of naval service on permanent duty aboard ship overhauling away from home port. Report from Committee on Armed Services to accompany H.R. 8020.
7930	May 5, 1969. 8 p.  186. Increasing statutory ceiling on authorized number of Marine Corps Reserve general officers. Report from Committee on Armed Services to accompany H.R. 6790. May 5, 1969. 6 p.
7931	188. Revolving fund of Civil Service Commission. Report from Committee on Post Office and Civil Service to accompany H.R. 9233. May 7, 1969. 11 p.
7932	100 Authorising appointment of present chairman of Toint Chiefe of Staff for
7933	additional term of 1 year. Report from Committee on Armed Services to accompany H. J. Res. 677. May 7, 1969. 6 p.  190. Tribute to allied World War II victory in Europe and to Gen. Omar N. Bradley, U.S. Army. Report from Committee on Armed Services to accompany H. Con. Res. 207. May 7, 1969. 4 p.  208. Authorizing appropriate from For selling water convergion program for fiscal
7934	208. Authorizing appropriations for saline water conversion program for fiscal year 1970, and for other purposes. Report from Committee on Interior and Insular Affairs to accompany S, 1011, May 8, 1969. 9 p.
7935	<ol> <li>New Hampshire-Vermont interstate school compact, Report from Committee on Judiciary to accompany H.R. 751, May 8, 1969.</li> <li>p.</li> </ol>
7936	210. Discontinuance of annual report to Congress as to administrative settlement of personal property claims of military personnel and civilian employees. Report from Committee on Judiciary to accompany H.R. 4246. May 8, 1969, 5 p.
7937	211. Amending sec. 2784, 2733 and 715 of title 10, United States Code, to authorize the Secretary concerned to make partial payments on certain claims which are certified to Congress. Report from Committee on Judiciary to accompany H.R. 4247, May 8, 1969. 7p.
7938	212. Extension of Great Plains conservation program. Report from Committee on Agriculture to accompany H.R. 10595, May 8, 1969, 9 p.
7939	213. Maritime authorization, 1970. Report from Committee on Merchant Marine and Fisheries to accompany H.R. 4152. May 9, 1969. 15 p. il.
7940	252. Second supplemental appropriation bill, 1969. Report from Committee on Appropriations to accompany H.R. 11400. May 15, 1969. 125 p.
	Agriculture Committee, House Washington, DC 20515
	[Committee hearings] serial 91st Congress. † • Item 1010
7941	D. Great Plains conservation program, hearings before Subcommittee on Conservation and Credit, 91st Congress, 1st session, on H.R. 561, 2062, H.R. 3854, and H.R. 10134, Apr. 17 and 18, 1969, 1969, 111+60 p. fit.
7942	L.C. card 75-601746 E. Pears for canning or freezing, hearing before Subcommittee on Domestic Marketing and Consumer Relations, 91st Congress, 1st session, on H.R. 2690.

Marketing and Consumer Relations, 91st Congress, 1st session, on H.R. 2690, H.R. 3279, and H.R. 4147, Apr. 15, 1969, 1969, iii+33 p.
L.C. card 71-601745
F. Potato research and promotion, hearings before Subcommittee on Domestic Marketing and Consumer Relations, 91st Congress, 1st session on H.R. 2777, H.R. 4220, H.R. 8391, and H.R. 8851, Apr. 17 and 18, 1969, 1969, iv+102 p.
L.C card 79-601885 7944 Review of agricultural legislation in 90th Congress; Mar. 14, 1969, 1969. vii+68 p. (Committee print, 91st Congress, 1st session.) ‡

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#### Appropriations Committee, House Washington, DC 20515

7945 Department of Agriculture, appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. ↑ ● Item 1011

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- L.C. card 60-60821 Y 4.Ap 6/1: Ag 8/970/pt. (nos.)
- pt. 2. Agricultural Research Service, Cooperative State Research Service, Economic Research Service, Extension Service, National Agricultural Library, Soil Conservation Service, Statistical Reporting Service. 1969. 1+694 + vil p. il.
- pt. 3. Agricultural Stabilization and Conservation Service, Commodity Exchange Authority, Farm Credit Administration, Farmer Cooperative Service, Farmers Home Administration, Federal Crop Insurance Corporation, Foreign Agricultural Service, general administration, Office of Information, Office of Management Services, Office of General Counsel, Office of Inspector General, Packers and Stockyards Administration, Rural Community Development Service, Rural Electrification Administration. 1969.
- pt. 4. Testimony of Members of Congress and other individuals and organizations. 1969. if +805+v. p. ii.
- 7946 Department of Interior and related agencies appropriations for 1970, hearings before subcommittee, 91st Congress, 1st session. † ● Item 1011
  - L.C. card 74-601585 Y 4.Ap 6/1: In 8/6/970/pt. (nos.)
  - pt. 1. Bureau of Commercial Fisheries, Bureau of Land Management, Bureau of Mines, Bureau of Sport Fisheries and Wildlife, Geological Survey, Office of Coal Research, Office of Oil and Gas, Office of Saline Water, Office of Water Resources Research, Secretary of Interior. 1969. ii+1346+xili p. ii.
  - pt. 2. Bureau of Indian Affairs, Bureau of Outdoor Recreation, National Park Service, Office of Secretary, Office of Solicitor, Office of Territories, Trust Territory of Pacific Islands, 1969. ii+1396+xp. ii.
  - pt. 3. Amendments to 1970 budget, related agencies: American Revolution Bicentennial Commission, Commission of Fine Arts, Federal Coal Mine Safety Board of Review, Federal Field Committee for Development Planning in Alaska, Forest Service, Indian Claims Commission, Indian health services and facilities, Lewis and Clark Trail Commission, National Capital Planning Commission, National Council on Indian Opportunity, National Foundation on the Arts and the Humanities, National Gallery of Art. Public Land Law Review Commission, Smithsonian Institution.
  - pt. 4. Testimony of Members of Congress and other interested individuals and organizations, 1969, ii + 362 + ii p. †
- 7947 2d supplemental appropriation bill, 1969, hearings before subcommittees, 91st Congress, 1st session, 1969, ii+1061+xii p. ↑ Item 1011
  L.C. card 76-601749 Y 4.Ap 6/1: Ap 6/2/969-2

#### Armed Services Committee, House Washington, DC 20515

- [Papers], 91st Congress. † Item 1012 Y 4.Ar 5/2 a: 969-70/(nos.)

  Note.—These papers consist largely of hearings. They are paged continuously for binding at the end of session of Congress under title "Hearings before Committee on Armed Services of the House of Representatives on sundry legislation affecting the naval and military establishments." Title page, contents, and index are issued for each volume.
- 7. Full committee consideration of H.R. 9328, to amend title 37, United States Code, to provide special pay to naval officers, qualified in submarines, who have current technical qualification for duty in connection with supervision, operation, and maintenance of naval nuclear propulsion plants, who agree to remain in active submarine service for one period of 4 years beyond any other obligated active service, and for other purposes. Mar. 26, 1969. p. 551-576.
- 8. Subcommittee No. 2 hearings on H.R. 6790, to authorize increase in number of Marine Corps Reserve officers who may serve in active status in combined grades of brigadier and major general, H.R. 8018, to amend sec. 1072(2) of title 10, United States Code, to include foster child within definition of dependent, and H.R. 8020, to amend title 37, United States Code, to provide entitlement to round trip transportation to home port for member of naval service on permanent duty aboard ship overhauling away from home port whose dependents are residing at home port. Mar. 25, 1969. p. 577-596.

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# Education and Labor Committee, House

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- 7951 Impacted areas, public housing children, hearing before General Subcommittee on Education, 91st Congress, 1st session, on H.R. 1285, Mar. 4, 1969, 1969, 1969, 1y+120 p. ↑ Item 1015
  L.C. card 73-601294
  Y 4.Ed 8/1: C 43/4
- 7952 To establish National Commission on Libraries and Information Science, hearings before Select Subcommittee on Education, 91st Congress, 1st session, on H.R. 8839 and H.R. 908, Apr. 15 and 17, 1969. 1969. viii +226 p. † Item 1015
  L.C. card 79-601747
  Y 4.Ed 8/1: N 21 c/2

# Foreign Affairs Committee, House Washington, DC 20515

- 7953 Report of Special Coordinator for Nigerian relief, hearing before Subcommittee on Africa, 91st Congress, 1st session, Apr. 24, 1969. 1969. iii +23 p. ↑ ● Item 1017 L.C. card 76-601757 Y 4.F 76/1: N 56/2
- Report of special factfinding mission to Nigeria, Feb. 7-20, 1969, by Charles C. Diggs, Jr., [and], J. Herbert Burke, Fla., pursuant to H. Res. 143, Mar. 12, 1969, 1969, vii+59 p. il. (Committee Print, 91st Congress, 1st session.)
   L.C. card 70-601269
   Y 4.F 76/1: N 56
- 7955 Staff memorandum on what to do about foreign aid [by Roy J. Bullock];
  Mar. 24, 1969, 1969, v+9 p. (Committee print, 91st Congress, 1st
  session.) 
  L.C. card 79-601503

  Y 4.F 76/1: St 8
- 7956 Strategy and science, toward a national security policy for the 1970's, hearings before Subcommittee on National Security Policy and Scientific Developments, 91st Congress, 1st session, Mar. 11-26, 1969. 1969. vii+283 p. ↑ Item 1017
  L.C. card 79-601503 Y 4.F 76/1: St 8

# Government Operations Committee, House Washington, DC 20515

- 7957 Federal real and personal property inventory report (civilian and military)
  of United States Government covering its properties located in United
  States, in Territories, and overseas as of June 30, 1968, 1969, viii+456
  p. il. (Committee print, 91st Congress, 1st session.)
  L.C. card 57-60196 Y 4.G 74/7: P 94/968
- 7958 Government procurement and contracting, hearings before subcommittee, 91st Congress, 1st session, on H.R. 474. Y 4.G 74/7: G 74/2/pt.1 pt. 1. Mar. 18-24, 1969. 1969. iv-+429 p. il. 1 tab. † Item 1016
- 7959 Search and rescue operations for U.S. citizens and craft in foreign areas, hearing before subcommittee, 91st Congress, 1st session, Mar. 5, 1969. 1969. iii+55 p. † Item 1016
  L.C. card 77-601508 Y 4.G 74/7: Se 1/969

# Interior and Insular Affairs Committee, House Washington, DC 20515

- [Committee hearings] serial, 91st Congress.
- 7960

  3. Saline water conservation program, 1970, hearing before Subcommittee on Irrigation and Reclamation, 91st Congress, 1st session, on H.R. 6716, Apr. 25, 1969, 1969, 1969, 11 + 165 p. 11. ↑ Item 1023

  I.C. card 72-601748

  Y 4.In 8/14:91-3

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# Interstate and Foreign Commerce Committee, House Washington, DC 20515

- [Committee hearings] serial, 90th Congress. † Item 1019 Y 4.In 8/4:90-(nos.)
- 50. Trafficking in broadcast station licenses and construction permits, hearings before Special Subcommittee on Investigations, 90th Congress, 1st and 2d sessions, acquisition and transfer of 5 Overmyer television construction permits, pt. f. Dec. 15, 1967-Aug. 1, 1968, 1969, viii+1-290 p.

  L.C. card 72-601886 7961

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- L.C. card 72-691886
  51. Trafficking in broadcast station licenses and construction permits, appendix to hearings before Special Subcommittee on Investigations, 90th Congress, 1st and 2d sessions, acquisition and transfer of 5 Overmyer television construction permits, pt. 2. Dec. 15, 1967-Aug. 1, 1968, 1969. viii+291-922 p.
  L.C. card 72-601886 7962
  - [Committee hearings] serial, 91st Congress. † Item 1019 Y 4.In 8/4: 91-(nos.)

- Federal Power Commission, hearing before Subcommittee on Communications and Power, 91st Congress, 1st session, on legislative oversight on problems involving Federal Power Commission, Mar. 4, 1969. 1969. ili+55 p. L.C. card 74-601297
   Acquisition of control of air carriers, hearings before Subcommittee on Transportation and Aeronautics, 91st Congress, 1st session, on H.R. 8261, H.R. 8322, H.R. 8323, Mar. 25 and 27, 1969. 1969. ili+89 p. L.C. card 75-601545
   Hospital and health facility construction and modernization, hearings before Subcommittee on Public Health and Welfare, 91st Congress, 1st session, on H.R. 6797, H.R. 7059, H.R. 3783, Mar. 25-28, 1969. 1969. vii+368 p. il. L.C. card 77-601583

#### Judiciary Committee, House Washington, DC 20515

7966 Immigration and nationality act, with amendments and notes on related laws and summaries of pertinent judicial decisions; [prepared by Garner J. Cline]. 6th edition, revised through May 1, 1969. 1960. v-258 p. (Committee print, [91st Congress, 1st session].) \* Paper, \$1.00. Y 4.J 89/1: Im 6/3/6969

#### Merchant Marine and Fisheries Committee, House Washington, DC 20515

- [Committee hearings] serial, 91st Congress, † • Item 1021 Y 4.M 53: 91-(nos.)
- Endangered species, hearings before Subcommittee on Fisheries and Wildlife Conservation, 91st Congress, 1st session on H.R. 248 [and other bills], Feb. 19 and 20, 1969, 1969, v+201 p.
   L.C. card 77-601540
   Maritime Administration authorization, 1970, hearings, 91st Congress, 1st session, on H.R. 4152, Apr. 15-18, 1969, 1969, iii+120 p.
   L.C. card 70-601750 7967
- 7968
- Oceanography in 90th Congress, report prepared pursuant to request of Subcommittee on Oceanography, by George A. Doumani, specialist in science and technology, Science Policy Research Division, Legislative Reference Service, Library of Congress, Jan. 10, 1969. 1969. vi+84 p. L.C. card 75-601249 Y 4.M 53: Oc 2/11

#### Public Works Committee, House Washington, DC 20515

- [Committee publications], 91st Congress. † Item 1024
  - Y 4.P 96/11: 91-(nos.)
- Oil spillage, flood damage, California, hearings before Subcommittee on Flood Control and Subcommittee on Rivers and Harbors, 91st Congress, 1st session, Feb. 11-13, 1969, 1969. vi-375 p. il. 5 maps, 1 tab. [Hearings held in Sacramento, Madera, and Los Angeles.]
   L.C. card 76-601548 7970
- Calfor 10-001048
   California disaster relief act of 1969, hearings before Subcommittee on Flood Control, 91st Congress, 1st session, on H.R. 6508, H.R. 6509, Mar. 20 and 21, 1969, 1v+259 p. 11. 5 maps 7971 L.C. card 601582
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#### Science and Astronautics Committee, House Washington, DC 20515

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- [Papers], 91st Congress, 1st session. Item 1025-A Y 4.Sci 2: 91-1-(nos.)
- 7972 3. 1970 NASA authorization, hearings, 91st Congress, 1st session, on H.R. 4046, H.R. 10251 (superseded by H.R. 11271). pt. 1. Mar. 4, 5, 1969. 1969. iii + 110 p. ii. \* Paper, 55c. L.C. card 70-601813
- 7973 4. 1970 National Science Foundation authorization, hearings before Subcommittee on Science, Research, and Development, 91st Congress, 1st session.
   v. 2. Mar. 17-Apr. 1, 1969. 1969. xvii + 628 p. ii. †
   L.C. card 70-601818
- 7974 Report on activities of Committee on Science and Astronautics, House of Representatives, 90th Congress, 1st and 2d sessions. 1968. iii+19 p. (Serial Z; Committee print.) ‡

  L.C. card 59-62466 Y 4.Sci 2: 90-2/Z
- 7975 Technical information for Congress, report to Subcommittee on Science, Research, and Development, 91st Congress, 1st session, Apr. 25, 1969. 1969. xvi+521 p. (Serial A; committee print.) [Prepared by Science Policy Research Division, Legislative Reference Service, Library of Congress.] \* Paper, \$2.25.

  L.C. card 75-601667 Y 4.Sci 2:91-1/A

# Small Business, Select Committee on, House Washington, DC 20515

7976 List of publications and Committee membership of Select Committee on Small Business, House, 77th–90th Congresses (1941–68); Apr. 1969. 1969. v+44 p. \$
L.C. card 76–601450 Y 4.Sm 1:96/941–68

# Un-American Activities Committee, House Washington, DC 20515

7977 Subversive influences in riots, looting, and burning, hearings, 90th Congress, 2d session.

pt. 6. San Francisco-Berkeley, June 27-28, 1968. 1939. iv+2049-2195+xiv p. il.

\* Paper, 65c. ● Item 1026
LC. card 68-61502

Y 4.Un 1/2: R 47/pt.6

#### Veterans' Affairs Committee, House Washington, DC 20515

- 7978 Amendments to laws providing educational benefits for veterans, hearings, before Subcommittee on Education and Training, 91st Congress, 1st session, on H.R. 6798, H.R. 6800, and H.R. 6808, Mar. 25–27, 1969. 1969. vi+143–392+[2] p. † Item 1027
  L.C. card 73-601507 Y 4.V 64/3 : Ed 8/19
- 7979 Survey of veterans health insurance coverage and preference for hospital care; Apr. 3, 1969. 1969. v+138 p. (House committee print 2, 91st Congress, 1st session.) \$\frac{1}{2}\$ L.C. card 70-601277 Y 4.V 64/3: H 34/3

#### Ways and Means Committee, House Washington, DC 20515

7980 Funds to finance cost of administering employment security programs, hearing, 91st Congress, 1st session, on H.R. 9951, Apr. 17, 1969. 1969. iii+33 p. ↑ ● Item 1028

L.C. card 70-601506 ¥ 4.W 36: F 96/3

Revised press release concerning public hearings to be conducted by Committee on Ways and Means on subject of Tax reform beginning Feb. 18, 1969, including tentative list of witnesses scheduled to appear before Committee on first 6 days of hearing. Feb. 18-25; Feb. 14, 1969. 1969. ii+11 p. (Committee print, 91st Congress, 1st session.) \$\dagger\$ L.C. card 76-601852 Y 4.W 36: T 19/45

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- 7982 Tax reform proposals contained in message from the President of Apr. 21, 1969 and presented by representatives of Treasury Department to Committee on Ways and Means at public hearings on subject of tax reform, Apr. 22, 1969. 1969. iii+310 p. ii. \* Paper, \$1.25.
  L.C. card 74-601778
  Y 4.W 36: T 19/46
- 7983 Tax reform studies and proposals, Treasury Department, joint publication of Committee on Ways and Means, House, and Committee on Finance, Senate, errata. [1969.] [2] p. \$\foatimes Y 4.W 36: T 19/42/errata
- 7984 Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 3, 1969, 10th day of hearing: Subjects, 2, Tax treatment of charitable contributions; 3, Other deductions, gasoline taxes, moving expenses; 5, Minimum and maximum income tax on individuals; 6, Tax treatment of the elderly; 8, Income averaging; 9, Taxation of single persons, miscellaneous, 1969. [185] p. 1 pl. (Committee print, 91st Congress, 1st session.) \$\pm\$ L.C. card 71-601824 Y 4.W 36: T 19/44/10th day
- 7985 Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 11, 1969, 12th day of hearing: Subject, 14, Tax treatment of State and municipal bonds. 1969. [164] p. il. (Committee print, 91st Congress, 1st session.) ‡

  L.C. card 74-601830 Y 4.W 36: T 19/44/12th day
- Written statements submitted by witnesses scheduled to appear before Committee on Ways and Means at hearings on subject of tax reform on Mar. 14, 1969, 14th day of hearing: Subjects, 7, Deferred executive compensation; 11, Foreign tax credit. 1969. [114] p. (Committee print, 91st Cognress, 1st session.) \$\dag{\text{L.C.}} \text{ card } 78-601823 \text{ Y 4.W 36: T 19/44/14th day}

# INTERNAL REVENUE TAXATION JOINT COMMITTEE Washington, DC 20515

- 7987 Digest of statements submitted to Committee on Ways and Means by Oct. 15, 1965 with respect to Treasury report on private foundations, prepared by staff; Feb. 17, 1969. 1969. [1] +46 p. ‡
  L.C. card 71-601280 Y 4.In 8/11: P 93
- 7988 Summary of problems included in tax reform hearings dealing with individual deductions, summary no. 2, prepared by staff of Joint Committee on Internal Revenue Taxation; Feb. 25, 1969. 1969. [1]+24 p. ‡
  L.C. card 72-601772 Y 4.In 8/11: T 19/11/sum.2
- 7989 Summary of problems included in tax reform hearings, dealing with minimum and maximum taxes, allocation of deductions, taxes of elderly, income averaging, taxes of single persons, multiple trusts, and State and municipal bonds, summary 3, prepared by staff of Joint Committee on Internal Revenue Taxation; Mar. 18, 1969. [1]+18 p. \$\frac{1}{2}\$ L.C. card 76-601773 \$\frac{1}{2}\$ Y 4.In 8/11; T 19/11/sum.3
- 7990 Summary of problems included in tax reform hearings dealing with taxexempt organizations, prepared by staff of Joint Committee on Internal Revenue Taxation; Feb. 17, 1969. 1969. [1] +4 p. ‡ L.C. card 75–601273 Y 4.In 8/11; T 19/11

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7991 Government printing & binding regulations, Mar. 1969. 1969. cover title, vi+42 p. il. (No. 20.) L.C. card 48-46907 Y 4.P 93/1:6/20

#### SENATE Washington, DC 20510

7992 Telephone directory, Senate, spring 1969. [1969.] cover title, 117 p. 4° [Text on p. 2 and 3 of cover.] \* Paper, \$1.25. Y 1.3: T 23/969

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Senate documents, 91st Congress.

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#### Senate executive documents

Senate executive documents, 91st Congress, 1st session.

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B. Radio broadcasting agreements with Mexico, message from President of United States transmitting 2 separate but related agreements between United States and United Mexican States signed Mexico City Dec. 11, 1968, Namely (1) agreement concerning radio broadcasting in standard broadcasting band (535=1605 kHz), and (2) agreement concerning operation of broadcasting stations in standard band (535=1605 kHz), during limited period prior to sunrise (pre-sunrise) and after sunset (post-sunset); Mar. 26, 1969. 1969. vii+47p. II.

C. Agreement with Canada providing for additional temporary diversions from Niagara River for power production purposes, message from President of United States transmitting text of 2 notes, signed and exchanged at Washington Mar. 21, 1969, constituting agreement between United States and Canada, providing for additional temporary diversions from Niagara River for power production purposes, Apr. 14, 1969, 1969, vii+4 p.

D. Convention on conduct of fishing operations in North Atlantic, message from President of United States transmitting convention on conduct of fishing operations in North Atlantic, done at London, June 1, 1967; Apr. 18, 1969, 1969, vi+19 p.

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7996 1969. 1969. vi+19 p.

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- Senate executive reports, 91st Congress, 1st session. ‡ Y 1.91/1: rp. (nos.)
- 7997
- 3. Convention on offenses committed on board aircraft. Report from Committee on Foreign Relations to accompany Ex. L, 90th Cong., 2d sess. May 8, 1969. 33 p. 4. Agreement with Canada on Niagara River diversions. Report from Committee on Foreign Relations to accompany Ex. C, 91st Cong., 1st sess. May 8, 1969. 7998 11 p.

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- Note.—For titles of bills which these reports accompany, see Congressional record index.
- Senate reports on private bills, 91st Congress. † Senate Document Room, Capitol. Item 1008-B
- 7999
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- 8001 8002
- John (Glovanni) Denaro. Report from Committee on Judiciary to accompany S. 265. Apr. 15, 1968. 11 p.
   Gong Sing Hom. Report from Committee on Judiciary to accompany S. 1625. Apr. 15, 1969. 7 p.
   Chi Jen Feng. Report from Committee on Judiciary to accompany S. 1531. Apr. 15, 1969. 5 p.
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8004	<ul> <li>140. Yau Ming Chinn (Gon Ming Loo). Report from Committee on Judiciary of accompany S. 1438. May 1, 1969. 7 p.</li> <li>141. Thi Huong Nguyen and her minor child, Minh Linh Nguyen. Report from Committee on Judiciary to accompany S. 1104. May 1, 1969. 8 p.</li> <li>142. Hector Enrique Gonzales. Report from Committee on Judiciary to accompan S. 738 May 1, 1969. 6 p.</li> </ul>
8005	141. Thi Huong Nguyen and her minor child, Minh Linh Nguyen, Report from
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8018	<ol> <li>Extending authority of the President to submit reorganization plans. Reporting from Committee on Government Operations to accompany S. 1058, Feb. 28 (1979)</li> </ol>
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8031	Board of Regents of Smithsonian Institution Report from Committee on Rules and Administration to accompany S.J. Res. 35. May 1, 1969, 2 p. 133. Providing for reappointment of John Nicholas Brown as citize regent of Board of Regents of Smithsonian Institution. Report from Committee on
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8037	152. 4	on Judiciary to accompany S. 278. May 1, 1969. 3 p. Adult Education Week. Report from Committee on Judiciary to accompany
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8039	154. I	Professional Photography Week, Report from Committee on Judiciary to
8040	156. A	accompany S.J. Res. 77. May 1, 1969. 2 p. Amelia Earhart and Joan Merriam Smith. Report from Committee on Judi
8041	159. I	ciary to accompany S.J. Res. 81. May 1, 1969. 2 p. Helen Keller Memorial Week. Report from Committee on Judiciary to accom
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8044	162. A	100, May 1, 1969, 3 p.  uthorizing appointment of present Chairman of Joint Chiefs of Staff for additional term of 1 year. Report from Committee on Armed Services to accompany S.J. Res. 104. May 1, 1969, 5 p.
8045	163, T	accompany s.3. Res. 104. May 1, 250. 5 p.  lo express sense of Senate in regard to changes in Job Corps program Report together with minority and individual views from Committee or Labor and Public Welfare to accompany S. Res. 194. May 5, 1968. 18 p
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8049	167. A	mendment to Public broadcasting act of 1967. Report from Committee on Commerce to accompany S. 1242. May 8, 1969. 9 p.
		Aging, Special Committee on, Senate Washington, DC 20510
8050	Subce L.C. o	nd delivery of health services to older Americans, hearings before committee on Health of the Elderly, 90th Congress, 2d session, 2d 4.Ag 4: H 34/9/pt.3
	pt. 3.	Los Angeles, Calif., Oct. 16, 1968. 1968. v+611-846 p. il. * Paper, \$1.00 • Item 1009
3051	Cecrain	ess of model cities program to the elderly, hearings, 90th Congress, sion. • Item 1009
		eard 68-67408 Y 4.Ag 4: M 72/pt.(nos.)
		Seattle, Wash., Oct. 14, 1968, 1969, iii + 155-246 p. Paper, 40c. Ogden, Utah, Oct. 24, 1968, 1969, iii + 247-322 p. Paper, 30c.

#### Banking and Currency Committee, Senate Washington, DC 20510

8052	High interest rates, hearings, 91st Congress, 1st s	session, on impact of high
	interest rates on the economy, Mar. 25-Apr. 1,	, 1969. 1969. iv+201 p. il.
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	L.C. card 71-601501	Y 4.B 22/3: In 8/11
8053	Investment company amendments act of 1060 he	arings 91st Congress 1st

8053 Investment company amendments act of 1969, hearings, 91st Congress, 1st session, on S. 34 and S. 296, Apr. 15–18, 1969. 1969. v+428 p. il. †

• Item 1035
L.C. card 71–601615

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Nominations of Walter C. Sauer and Harold B. Finger, hearings, 91st Conrgess, 1st session, on nominations of Walter C. Sauer to be Vice President of Export-Import Bank of United States and Harold B. Finger to be Assistant Secretary of Department of Housing and Urban Development, Mar. 25 and Apr. 21, 1969. 1969. ii+9 p. ↑ ● Item 1035

Problems in lumber pricing and production, hearings before Subcommittee on Housing and Urban Affairs, 91st Congress, 1st session, Mar. 19-21, 1969. 1969. x1+740 p. 1l. ↑ ● Item 1011

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Problems in the securities industry, hearing, 91st Congress, 1st session, to ascertain views of Hamer H. Budge, Chairman of Securities and Exchange Commission, on problems in securities industry, Mar. 6, 1969. 1969. iii+138 p. † ● Item 1035

L.C. card 78-601500 Y 4.B 22/3: Se 2/13

#### Commerce Committee, Senate Washington, DC 20510

- [Committee hearings] serial, 91st Congress † Item 1041 Y 4.C 73/2 : 91–(nos.)
- Nominations, 1969, hearings, 91st Congress, 1st session. on nomination of Charles H. Meacham, to be Commissioner of Fish and Wildlife, Department of Interior, Mar. 13 and 14, 1969, 1969, iii+59 p.
   LC. card 79-601589
- 5. Extension of authorizations under Public broadcasting act of 1967, hearings, 91st Congress, 1st session, on S. 1242, Apr. 30 and May 1, 1969. 1969. iii+162p. LC. card 72-601756
- 8059 Search for low-emission vehicle, staff report. 1969. v+149 p. il. 1 pl. (Committee print, 91st Congress, 1st session.) \$\frac{1}{4}\$ L.C. card 75-601809 \$\frac{1}{4}\$ Y 4.C 73/2:V 53

#### Finance Committee, Senate Washington, DC 20510

Summary of Treasury Department tax reform studies and proposals; prepared by staff of Committee on Finance, Russell B. Long, chairman, Feb. 26, 1969. 1969. iv+40 p. (Committee print, 91st Congress, 1st session.) ‡

L.C. card 71-601299 Y 4.F 49: T 19/22

#### Foreign Relations Committee, Senate Washington, DC 20510

- 8061 Background information relating to Southeast Asia and Vietnam; Mar. 1969. 5th revised edition. 1969. vii+272 p. (Committee print, 91st Congress, 1st session.) \* Paper, \$1.00.

  L.C. card 72-601275 Y 4.F 76/2: V 67/5/969
- 8062 Briefing by Secretary of State William P. Rogers, hearing, 91st Congress, 1st session; Mar. 27, 1969. 1969. iii+78 p. † Item 1039
  L.C. card 76-601505 Y 4.F 76/2: R 63
- 8063 Gulf of Tonkin, 1964, incidents, pt. 2, 90th Congress, 2d session, supplementary documents to Feb. 20, 1968 hearing with Secretary of Defense Robert S. McNamara; Dec. 16, 1968, 1968, v+14 p. (Committee print.) \$\frac{1}{2}\$ L.C. card 68-60720 Y 4.F 76/2: T 61/pt.2
- 8064 International Development Association, hearing, 91st Congress, 1st session, on H.R. 33, Apr. 16, 1969. 1969. iii +58 p. ↑ Item 1039
  L.C. card 78-601752 Y 4.F 76/2: In 8/25/969
- Nominations, hearing, 91st Congress, 1st session, on nominations of Kenneth B. Keating to be Ambassador to India, Val Peterson to be Ambassador to Finland, William Leonhart to be Ambassador to Yugoslavia, William J. Handley to be Ambassador to Turkey, Joseph H. Blatchford to be Director of Peace Corps, and Alfred Puhan to be Ambassador to Hungary, Apr. 15, 1969, 1969. iii+54 p. † Item 1039

  L.C. card 75-601616 Y 4.F 76/2: N 72/969
- Postscript to reports on Czechoslovakia, NATO, and Paris negotiations of Sept. 1968, report of Mike Mansfield; Dec. 1968. 1968. v+7 p. (Committee print, 90th Congress, 2d session.) ‡

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- Presidential determination on countries receiving development loans and technical assistance, hearing, 90th Congress, 1st session, on presidential determination to increase number of countries receiving development loans and technical assistance, Jan. 25, 1967 (published Apr. 1969). 1969. iii+24 p. † Item 1039

  L.C. card 70-601549

  Y 4.F 76/2: C 83
- S068 Strategic and foreign policy implications of ABM systems, hearings before Subcommittee on International Organization and Disarmament Affairs, 91st Congress, 1st session, on strategic and foreign policy implications of antiballistic missile systems. Y 4.F 76/2: An 8/2/pt.1 pt. 1. Mar. 6-28, 1969, 1969, v+493 p. ll. 1 pl. Paper, \$2.00. Item 1039 L.C. card 72-601504
- United Nations, report to Committee on Foreign Relations, United States Senate, by Senator Stuart Symington, Missouri, member of delegation of United States to 23d session of General Assembly of United Nations; Mar. 1969. 1969. v+37 p. (Committee print, 91st Congress, 1st session.) \$\frac{1}{2}\$ L.C. card 78-601271

#### Government Operations Committee, Senate Washington, DC 20510

- Intergovernmental personnel act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress. 1st session, on S. 11, Mar. 24-Apr. 1, 1969, 1969, iv+216 p. ↑ Item 1037

  L.C. card 70-601541

  Y 4.G 74/6: In 8/2/969
- 8071 Organization of Federal executive departments and agencies [chart]: data as of Jan. 1, 1969. [1969.] 28x34 in. \* Paper, 20c.

  L.C. card 49-45980 Y 4.G 74/6: Ex 3/969/chart
- Planning-programing-budgeting: Rescuing policy analysis from PPBS, article [by Aaron Wildavsky], reprinted for use of Subcommittee on National Security and International Operations (pursuant to S. Res. 24, 91st Cong.). 1969. ii+18 p. (Committee print, 91st Congress, 1st session.)

  [From Public administration review, v. 29, no. 2, Mar./Apr. 1969.]

  L.C. card 79-601609

  Y 4.G 74/6: P 69/10
- 8074 Uniform relocation assistance and land acquisition policies act of 1969, hearings before Subcommittee on Intergovernmental Relations, 91st Congress, 1st session, on S. 1, Feb. 19–27, 1969. 1969. iv+306 p. il. ↑

   Item 1037
  L.C. card 77-601205

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# Interior and Insular Affairs Committee, Senate Washington, DC 20510

8075 Interior nomination, hearing, 91st Congress, 1st session, on nomination of Harrison Loesch, of Colorado, to be Assistant Secretary of Interior for Public Land Management, Apr. 1, 1969. 1969. ii+17 p. ↑ ● Item 1040 L.C. card 75-601502 Y 4.In 8/13: N 72/969-4

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Interior nominations, hearings, 91st Congress, 1st session, on nomination of Carl L. Klein of Illinois, to be Assistant Secretary of Interior, nomination of Mitchell Melich, of Utah, to be Solicitor of Department of Interior, nomination of Hollis M. Dole, of Oregon, to be Assistant Secretary of Interior, nomination of Leslie Lloyd Glasgow of Louisiana, to be Assistant Secretary for Fish and Wildlife, Department of Interior, nomination of Peter A. Bove, of Vermont, to be Governor of Virgin Islands, nomination of James R. Smith, of Nebraska, to be an Assistant Secretary of Interior; Mar. 14 and 18, 1969. 1969. iii+79 p. ↑ ● Item 1040

L.C. card 79-601546

Y 4.In 8/13: N 72/969-3

8077 Youth Conservation Corps, hearing, 91st Congress, 1st session, on S. 1076, Apr. 21, 1969. 1969. iv+94 p. ↑ ■ Item 1040
L.C. card 70-601998 Y 4.In 8/13: Y 8

#### Judiciary Committee, Senate Washington, DC 20510

- Aspects of intellectual ferment and dissent in Czechoslovakia, [by Joseph G. Whelan, specialist in Soviet and East European Affairs, Foreign Affairs Division, Legislative Reference Service, Library of Congress]. 1969. vii+165 p. (Committee print, 91st Congress, 1st session.) [Prepared at request of Thomas J. Dodd for Subcommittee to Investigate Administration of Internal Security Act and Other Internal Security Laws.] \* Paper, 65c.

  L.C. card 70-601486 Y 4.J 89/2: C 99
- S079 Economic concentration, hearings before Subcommittee on Antitrust and Monopoly, 90th Congress, 2d session, pursuant to S. Res. 233.

  pt. 7A. Appendix to pt. 7, Concentration outside United States: Compendium of supplementary material. 1969. vili+3893-4530 p. 1l. \* Paper, \$2.75.

   Item 1042
  L.C. card 65-60453

  Y 4.J 89/2: Ec 7/pt.7 A
- 8080 Nomination of Otto F. Otepka, hearing before subcommittee, 91st Congress, 1st session, on Otto F. Otepka to be member of Subversive Activities Control Board, Apr. 15, 1969. 1969. iii+120 p. \*Paper, 50c. Item 1042

  I.C. card 79-601617

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#### Labor and Public Welfare Committee, Senate Washington, DC 20510

- 8081 Closing of Job Corps centers, hearings before Subcommittee on Employment, Manpower, and Poverty, 91st Congress, 1st session, on inquiry into decision closing certain Job Corps facilities, Apr. 18-[May 2], 1969. 1969. vii+454 p. 1 tab. † Item 1043

  L.C. card 78-601614 Y 4.L 11/2: J 57
- Education of American Indians, survey of literature, prepared for Special Subcommittee on Indian Education [with list of references; by Brewton Berry]; Feb. 1969. 1969. vii+121 p. (Committee print, 91st Congress, 1st session.)
   L.C. card 70-601769
   Y 4.L 11/2: In 2/4
- 8083 Nomination, hearing, 91st Congress, 1st session on James E. Allen, jr., of New York, to be Commissioner of Education and Assistant Secretary for Health, Education, and Welfare, Apr. 15, 1969. 1969. 1i+38 p. ↑ ■ Item 1043 L.C. card 78-601543 Y 4.L 11/2: N 72/5/969-8
- Nomination, hearing, 91st Congress, 1st session, on William Hill Brown III, of Pennsylvania, to be member of Equal Employment Opportunity Commission, Apr. 15, 1969. 1969. ii+21 p. † Item 1043
  L.C. card 71-601544

  Y 4.L 11/2: N 72/5/969-6

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- Nominations, hearings, 91st Congress, 1st session, on Arthur Fletcher, of Washington, to be Assistant Secretary of Labor, Lawrence H. Silberman, of Hawaii, to be Solicitor for Department of Labor, Robert D. Moran, of Massachusetts, to be Administrator of Wage and Hour Division, Department of Labor, Apr. 15, 1969. 1969. ii+27 p. † Item 1043 L.C. card 72-601547
- 8086 Review of economic opportunity program, by Comptroller General of United States made pursuant to title 2 of 1967 amendments to Economic opportunity act of 1964, report to Congress along with related agency comments by Department of Agriculture and Department of Interior: Mar. 1969. 1969. xi+205 p. (Joint committee print, 91st Congress, 1st session.) \$\frac{1}{2}\$ L.C. card 73-601278 Y 4.L.11/2: Ec 7/4

#### Nutrition and Human Needs, Select Committee on, Senate Washington, DC 20510

Note.—The Select Committee on Nutrition and Human Needs was established as a select committee of the Senate by S. Res. 281 of the 90th Congress, 2d session, which was considered, amended, and agreed to July 30, 1968.

8087 Nutrition and human needs, hearings, 90th Congress, 2d session, and 91st Congress, 1st session. • Item 1009

L.C. card 76-600776

pt. 3. National nutrition survey, Jan. 22-28, 1969. 1969. v+675-1160 p. il.

\*\*Paper, \$1.75\*

pt. 4. South Carolina, Feb. 18-20, 1969. 1969. iv+1161-1424 p. il. \*\*Paper,

# Post Office and Civil Service Committee, Senate Washington, DC 20519

Nominations, hearing, 91st Congress, 1st session, on nominations of Ludwig J. Andolesk to be Civil Service Commissioner (reappointment), Frank J. Nunlist to be Assistant Postmaster General, Bureau of Operations, Henry Lehne to be Assistant Postmaster General, Bureau of Facilities and Ronald B. Lee to be Assistant Postmaster General, Bureau of Planning, Marketing, and Systems Analysis, Apr. 25, 1969. 1969. iii+16 p. † • Item 1044
L.C. card 71-601753

Y 4.P 84/11: N 72/969-2

#### Public Works Committee, Senate Washington, DC 20510

- 8089 Air pollution, 1968, hearings before Subcommittee on Air and Water Pollution, 90th Congress, 2d session, on air quality criteria.
  L.C. card 68-61508
  y 4.P 96/10: Ai 7/968/pt.3
  pt. 8. Appendix, index, 1968, iii + 809-1132 p. xiii p. ii. † Item 1045
- Water pollution, 1969, hearings before Subcommittee on Air and Water Pollution, 91st Congress, 1st session, on S. 7 and S. 544.
   L.C. card 72-601259
   pt. 2. Feb. 5 and 6, 1969. 1969. iii + 267-450 p. il. 2 pl. †

   8091
   8. Nominations of Federal Cochairmen of Regional Economic Development Com-
- pt. z. rec. o and c. 1959. 1969. 111+207-450 p. 11. 2 pl. 7

  8. Nominations of Federal Cochairmen of Regional Economic Development Commissions, hearing, 91st Congress, 1st session, on nominations of John B. Waters, Jr., to be Federal Cochairman of Appalachia Regional Commission, W. Donald Brewer to be Federal Cochairman of Four Corners Regional Commission, G. Fred Steele to be Federal Cochairman of Coastal Plains Regional Commission, stewart Lamprey to be Federal Cochairman of New England Regional Commission, and E. L. Stewart to be Federal Cochairman of Oxarks Regional Commission, Mar. 25, 1969. 1969. 114-35 p.

  L.C. card 70-601581
- 8092 9. Nomination of Ralph R. Bartelsmeyer to be Director, Bureau of Public Roads, hearing, 91st Congress, 1st session, Apr. 25, 1969, 1969, 1il+10 p. L.C. card 75-601754

8093 Summary of legislative activities and accomplishments, 90th Congress; Dec. 31, 1968, 1969, vii+110 p. (Committee print, 90th Congress, 2d session.) t L.C. card 56-62441 Y 4.P 96/10: L 52/968

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# Rules and Administration Committee, Senate Washington, DC 20510

8094 United States Senate, 91st Congress. [1969.] 7+[1] p. il. [Corrected to Jan. 3, 1969.] Y 4.R 86/2: Se 5/2/969

# Small Business, Select Committee on, Senate Washington, DC 20510

8095 Competitive problems in drug industry, hearings before Subcommittee on Monoply, 90th Congress, 2d session, and 91st Congress, 1st session, on present status of competition in pharmaceutical industry. L.C. card 67-62381 Y 4. Sm 1/2: D 84/pt.10 pt. 10. Dec. 11, 1968—Jan. 23, 1969. 1969. v1+3911-4174B, 4175-4296 p. il.

\* Paper, \$1.50. ● Item 1049

#### CONSUMER AND MARKETING SERVICE, Agriculture Dept. Washington, DC 20250

1969 acreage-marketing guide AMG (series). 68. 1969 summer and fall potatoes. Apr. 1969, 36 p. 11. 4° † • Item 18-D 8096 L.C. card 65-61244 A 88.26/4:68

8097 Amendment no. 1 to Institutional meat purchase specifications for fresh lamb and mutton, series 200, Apr. 1969, 1 p. 4° † • Item 24-N A 88.17/4: L 16/968/amend.1

C&MS (series). † A 88,40/2:(nos.)

Fresh fruit and vegetable unload totals for 41 cities, calendar year 1968. Apr. 1969. 84 p. 4° (Fruit and Vegetable Division, Market News Branch.)

• Item 19-A

L.C. card 67-61217 8098

53. Available publications of USDA's Consumer and Marketing Service (except Market news report). Revised Apr. 1969. [1969.] 15 p. 4° [Supersedes AMS-523, Reports and publications of USDA's Consumer and Marketing Service, Jan. 1964.] ● Item 19-A
L.C. card 72-601799 8099

54. Federal meat inspection, statistical summary for 1968. Apr. 1969. 16 p. 40 8100 • Item 19-A L.C. card 78-601882

 Food for children, in pre-school centers, in summer programs. Apr. 1969.
 p. il. oblong 8°, folded into narrow 8° size. 8101

8102 Fire-cured and dark air-cured tobacco market review, 1968 crop, 1968-69 season. May 1969. 68 p. il. 4° (TOB-FDA-12; Tobacco Division.) † Item 24-D L.C. card 71-601883 A 88.34/8:968-69

8103 Flue-cured tobacco market review, 1968 crop. Apr. 1969, 56 p. il. 4° (Tobacco Division; TOB-FL-12). † • Item 24-D A 88.34/6:968

8104 Manual of meat inspection procedures of Department of Agriculture, Change 3, Dec. 24, 1968. [1968.] [30] p. il. 4° (Consumer Protection Program.) [Issued with perforations.] \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. • Item 24-P A 88.6/4: M 46/968/ch,3

8105 Manual of meat inspection procedures of Department of Agriculture, Change 4. Jan. 24, 1969. [8] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for an indefinite period); \$3.50 additional for foreign mailing. • Item 24-P A 88.6/4: M 46/968/ch.4

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8106 Manual of meat inspection procedures of Department of Agriculture, Change 5, Feb. 7, 1969. [3] p. 4° (Consumer Protection Programs.) \* Paper, \$9.25 (including basic manual and supplementary material for and indefinite period); \$3.50 additional for foreign mailing. A 88.6/4: M 46/968/ch.5

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- 8107 School breakfast program. [Sept. 1968.] [2] p. 4° † A 88.2: Sch 6/8
- 8108 Summary of major provisions in Federal milk marketing orders. Jan. 1, 1969, 71 p. il. 4° (Dairy Division.) † L.C. card 72-601922 A 88.2: M 59/29/969
- 8109 United States standards for grades of frozen asparagus, effective Apr. 14, 1969. 4th issue. [1969.] [2]+11 p. il. 4° [Published in Federal Register of Feb. 13, 1968. Supersedes standards which have been in effect since Mar. 15, 1968.] † A 88.6/2: As 6/2/969

#### CUSTOMS BUREAU, Treasury Dept. Washington, DC 20226

8110 116th set revised pages to Customs regulations through Sept. 1968. 1968 [36] p. 4° [Includes amendments made by Treasury decisions 68-201 through 68-230. Issued in looseleaf form.] \* Paper, \$9.00 (including basic book and revised pages for an indefinite period); \$3.00 additional for foreign mailing. • Item 948-A T 17.9: 966/rev.pages 116

#### CUSTOMS COURT

8111 United States Customs Court reports: v. 60, Cases adjudged in United States Customs Court, Jan.-June 1968. [1969.] xxiv+1156 p. [Includes classification decisions 3241-3500, reappraisement decisions 11440-555, A. R. D. 230-240, valuations decisions V. D. 141-144, abstracted protest decisions p 68/1-P 68/302, abstracted reappraisement decisions R 68/1-R 68/26.1 \* Cloth, \$6.00. • Item 736 L.C. card 39-29067 Ju 9.5:60

#### DEFENSE DEPARTMENT Washington, DC 20301

- Cataloging manual M (series). (Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.]
- 1-4. Federal manual for supply cataloging: chap. 4 [Operating procedures, July 1967]. Change 3; Feb. 5, 1969. [1969.] [28] p. 4° ([Army Dept.] AR 708-14.) \* Paper, 25c. \* Item 314-4. 8112
  - Defense Supply Agency handbook DSAH (series).
- 4215.13. Industrial plant equipment handbook: FSC 3450, 3460, 5220, portable machine tools and toolroom layout plates and tables. Apr. 1969. cover title, v. +228 p. 4° (SB 708-3400-3, NAVSUP PUB 5511, AFM 78-76; MCO P4870.17A.) (Supersedes publications having same numbers published Apr. 1966. Issued with perforations.) \*Paper, \$2.00. 8113
  - Defense Supply Agency manual DSAM (series). Item 314-A D 7.6/8: (nos.)
- 8114 4105.2. See Army Department, Army regulation AR 715-22.
- 4140.2. Supply operations manual. v. 1, Distribution system procedures, Change 7. Apr. 15, 1969, [110] p. 4° ([Army Dept.] AR 735-110; [Navy Dept.] NAVSUP pub. 5003, ch. 8; [Marine Corps] MCO P4400.101, ch. 8; DSAHOP.) [Issued with perforations.] ‡ 8115
- em management coding manual. July 1, 1965. cover title, [168] p. 4° (DoD 4140.26-M; AR 700.3; NAVSANDA PUB 5004; MCO P4440.22; AFR 67-2.) [ Reprint including current pages from Changes 1-4. Issued with perforations.] 8116 4140.5 Item
- 4215.1. Defense industrial plant equipment center, Change 1. Mar. 19, 1969. [3]
   p. 4° ([Army Dept.] 700-43, CH 1; [Navy Dept.] NAVSUP PUB 5000, CH 1; Air Force Dept.] AFM 78-1, CH 1.) [Issued in looseleaf form.] \* Paper, 10c. 8117

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Defense Supply Agency regulation DSAR (series).

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4115.3 Implementing procedures for purchase of supplies assigned to DSA under DoD coordinated procurement program (RCS DD-DSA (AR)599(P) and RCS DD-SA(AR)600(P)). Apr. 9, 1969, [67] p. 4° ([Army Dept.] AR 715-8; [Navy Dept.] NAVSUPINST 4215.5A; [Altr Force Dept.] AFR 70-17; [Marine Corps] MCO 4215. 48A.) [Supersedes DSAR 4115.3, AR 715-8, BUSANDDAINST 4215.5A, AFR 70-17, MCO 4215.48A, Dec. 16, 1965. Issued in looseleaf form.] Paper. 50c. 8118

- 8119 Federal item identification guide: Control light. Mar. 28, 1969. cover title, [51] p. il. 4° (FIIG AO76; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf \* Paper, 55c. ● Item 314-A
- Conduit, electrical, July 14, 1967, Change 1. Mar. 14, 1969. [16] p. il. 4° (FIIG AO27; Defense Supply Agency, Defense Logistics Services Center, \* Paper, 15c. • Item Battle Creek, Mich.) [Issued with perforations.] D 7.6/4: C 75/2/ch.1
- 8121 [Filter elements, July 19, 1968] Change 1. May 2, 1969. [12] p. 4° (FIIG AO56 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 15c. ● Item 314-A D 7.6/4: F 48/ch.1
- Gaskets, packings, and seals, Mar. 1, 1968, Change 3. Apr. 18, 1969. [18] p. il. 4° (FIIG A032 Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 20c. ● Item 314-A D 7.6/4: G 21/ch.3
- 8123 - Jacks and plugs. Apr. 25, 1969. cover title, [61] p. il. 4° (FIIG AO34; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued with perforations.] \* Paper, 70c. • Item 314-A D 7.6/4: J 13
- 8124 -Junction boxes, Dec. 20, 1968, Change 1. Apr. 25, 1969. [36] p. il. 4° FIIG A061 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, D 7.6/4: J 95/ch.1 • Item 314-A
- 8125 -Lamps. Apr. 4, 1969. cover title, [69] p. il. 4° (FIIG AO79; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 75c. • Item 314-A D 7.6/4: L 19
- Lens, lighting, Change 1, Apr. 25, 1969. [1969.] [25] p. 4° (FIIG AO75, 8126 . Change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 25c. • Item D 7.6/4: L 54/ch.1
- Lubricating oils. Apr. 25, 1969, cover title, [34] p. il. 4° (INTERIM 8127 FIIG T003; Defense Logistics Services Center, Battle Creek, Mich.) D 7.6/4: L 96 \* Paper, 45c. • Item 314-A
- Ranges electric, gas, and oil burning, Nov. 29, 1968, Change 1. Apr. 25, 8128 1969. [13] p. 4° (FIIG A050; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) \* Paper, 15c. • Item 314-A D 7.6/4: R 16/ch.1
- --- Valves, general purpose, and drain cocks, Change 1. May 2, 1969. [32] p. il. 4° (FIIG A046 change 1; Defense Supply Agency, Defense Logistics Services Center, Battle Creek, Mich.) [Issued in looseleaf form.] \* Paper, 30c. • Item 314-A D 7.6/4: V 24/ch.1
- Federal supply catalog: Consolidated master cross reference list, C-RL-1, Jan. 1, 1969, [Change bulletin] 1. 2 v., cover titles, [x]+840 p. 4° [Issued with perforations.] \*Paper, \$200.00 a yr. (including basic and supplementary material); \$25.00 additional for foreign mailing. 8130 D 7.20: 969/ch.1/v.1,2 • Item 314-L
- Consolidated master cross reference list, C-RL-1, Jan. 1, 1969, errata sheet [transmitting revised pages]. [1969.] [8] p. 4° [Issued in loose-D 7.20: 969/errata leaf form.] ‡ • Item 314-L

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\$132	Manual for co tive Jan. 1 L.C. card 7	ourts-martial United States, 1968. [1969.] [665] p. 4° [Effec- , 1969. Issued in looseleaf form.] * Paper, \$5.25. 4-601865 D 1.15: 968	8150
		dard MIL-STD (series). [Issued with perforations.] \$\D7.10:(nos.)	8151
8133	175B.	Sanitary standards, equipment and methods for handling of milk and milk products in bulk milk dispensing operations, Mar. 10, 1990 UK-19 P. 48 [Supersedes MU-STD-175A Dec. 1 1961]	0150
8134	461A.	Electromagnetic interference characteristics requirements for equipment, Notice 2; Mar. 20, 1969, [1969.] [1] p. 4° (Air Force.) 6 Item 314-J	8152
8135	794B.	Mar. 11, 1969. [1969.] v+69 p. 4° (FSC PACK) (Supersedes	8153
8136	855A.	Assembly and rigging procedures for personnel parachutes. Mar. 24, 1969. iii+12 p. ii. 4° (FSC 1670.) [Supersedes MIL-STD-855, Apr. 21, 1969.] • Item 314-J	8154
8137	865 (USAF).	Brush plating, electro deposition [with list of referenced documents]. Mar. 26, 1969. [v+12 p. 4° (FSC MFFP.) [Supersedes	8155
\$138	1177 (AT).	Brush plating, electro deposition [with list of referenced documents]. Mar. 26, 1969. iv+12 p. 4° (FSC MFFP.) [Supersedes DWG 63A32409.] •• Item 314-J  Wheeled vehicles and equipment, inspection, care, and preservation during storage of. Feb. 6, 1969. iv leaves +24 p. il. 4° (FSC-PACK.) [Some pages are issued as leaves.] •• Item 314-J	8156
8139	1433.	Climber sets, tree and pole. Mar. 28, 1969. v+10 p. 4° (FSC 4240.)  • Item 314-J	
8140	[joint regu Aug. 1, 19 changes de Guard, and	dard transportation and movement procedures, MILSTAMP lation, Change 9]. May 1, 1969. [148] p. 4° (DoD 4500.32-R, 666, as amended; Defense Supply Agency.) [Incorporates weloped by agreement among Military Departments, Coast I General Services Administration, in coordination with Dely Agency.] \$ ■ Item 309 D 1.6: M 59/ch.9	8157
8141	1968; Chan	Military assistance program address directory, supp. 2, Nov. 1, 1969. [27] p. 4° (DoD 4140.17–M; Defense Supp.) [Issued in looseleaf form.] * Paper, 25c. • Item 314–A D 7.6/4: M 59/supp.2/rev2/ch.3A	8159 8160 8161
8142	Nov. 1, 196	Military assistance program address directory], supp. 2, 8; Change 3B. May 1969. [13] p. 4° (DoD 4140.17-M; Deply Agency) [Issued in looseleaf form.] *Paper, 15c. D 7.6/4: M 59/supp.2/rev2/ch.3B	8162
8143	States Arm Includes cl	tin 1; Mar. 1969. [1969.] cover title, [65] p. il. 4° (United led Forces Institute; RM 228.27.) [Issued with perforations, hanges to USAFI standard nomenclature list and insertion 106.92 for USAFI catalog, 14th edition.] ‡  D 1.10/3: 969/no.1	816
	ECONOMIC	OPPORTUNITY OFFICE, Executive Office of the President, Washington, DC 20506	
	Lioh corns ha	ndbook) JCH (series).	1
8144		ity relations manual. Mar. 1969. cover title, iv+[1]+67 p. 4° resedes JCH 820, Oct. 1967.] † • Item 857-H-1  Pr Ex 10.10: 820	816
	OEO manual.		1
8145	6003-1. CAP p. 85	, Community Action Agency, atlas. Apr. 1969. cover title, [8] +362 11. 4° [Supersedes OEO manual 6003-1, Aug. 1, 1968.] ↑ ● Item 7-H-2 Pr £x 10.8/5 :6003-1	816
	OEO pamphle	ets. † • Item 857-H-17 Pr Ex 10.23:(nos.)	1
8146 8147 8148	1405-4. Relig 1405-5. Won 4100-2. Who	gion in war on poverty. [Apr. 1969.] 12+[2] p. il. 4° nen in war on poverty. [Apr. 1969.] [2]+12+[1] p. il. 4° , what, where, how, VISTA. [Apr. 1969.] cover title, [12] p. narrow rge 8°	816
8149		to work in your hospital. [Apr. 1969.] [16] p. il. ([J-330.])	
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#### ECONOMIC RESEARCH SERVICE, Agriculture Dept. Washington, DC 20250

	Agricultural economic reports. • Item 42-C A 93.28:(nos.)
8150	154. Supplying U.S. markets with fresh winter produce, capabilities of U.S. and Mexican production areas, Errata. Mar. 1969. 1 p. 4° †
8151	155. Characteristics of human resources in rural southeast Coastal Plain, with emphasis on the poor; [by Jackson V. McElveen]. [Apr. 1969.] iv+90 p. il. 4° [Prepared in conperation with South Carolina Agricultural Experiment Station, Clemson University.] Paper, \$1.00.
8152	156. Corporations having agricultural operations, preliminary report 2; [by George W. Comman and William H. Scofield]. [Apr. 1969.] v1+28 p. 4° Paper, 35c.
8153	<ol> <li>Socio-economic profile of 1965 farm wage force; [by Avra Rapton]. [Apr. 1969.] iv-139 p. 4° Paper, 40c.</li> <li>L.C. card 70-601782</li> </ol>
8154	<ol> <li>DDT used in farm production; [by Theodore Eichers, Robert Jenkins, and Austin Fox]. [Apr. 1969.] iv+8 p. il. 4° ([Farm Production Economics Division.])</li> </ol>
	ERS (series.) † • Item 42-I A 93.21:(nos.)
8155	398. Productivity of diverted cropland; [by P. Weisgerber]. [Apr. 1969.] iv +23 p. il. 4° LC. card 77-601784
8156	403. Socioeconomic factors affecting participation in water-oriented outdoor recreation [with selected bibliography; by Durward Brewer and Glenn A. Gillespie]. [Apr. 1969.] vi+37 p. il. 4° [Prepared in cooperation with Missouri Agricultural Experiment Station.]
8157	L.C. card 71-601737  406. Research publications on dairy marketing economics, an annotated bibliography. [Revised Apr. 1969.] [1969.] [2]+33 p. 4° L.C. card 74-601878
	ERS-foreign (series). † • Item 76-G A 93.21/2:(nos.)
8158	245. Summary of Supply and demand, imports and exports of selected agricultural products in Netherlands, forecast for 1970 and 1975. [Apr. 1969.] [1] + iv + 68 p. narrow 8° L.C. card 78-601874
8159 8160	261. Agricultural situation in Western Hemisphere, review of 1968 and outlook for 1969. Apr. 21, 1969. lv +28 p. 4° 262. Agricultural situation in Far East and Oceania, review of 1968 and outlook
0100	for 1969. Apr. 29, 1969. iv+33+[3] p. il. 4°
8161	Farm real estate taxes, recent trends and developments. Dec. 1968. 14 p. il. 4° (RET-8). $\dagger$ A 93.9/6: 8
8162	Foreign gold & exchange reserves, review of 1968. Jan. 1969. 24 p. 4° (International Monetary and Trade Research Branch, Foreign Development and Trade Division.) † A 93.34: 968
	EDUCATION OFFICE, Health, Education, and Welfare Dept. Washington, DC 20202
8163	Behavioral science elementary teacher education program, final report [with bibliographies]. Oct. 31, 1968. ([OE-]58024; Bureau of Research.) [Project 89025, contract OEC-O-8-089025-3314 (010); Michigan State University, East Lansing, Mich.] • Item 460-A-58
	v. 1. [637] p. ll. 4° Paper, \$5.00. v. 2. [715] p. ll. 4° Paper, \$5.50. v. 3. [604] p. ll. 4° Paper, \$5.00.
8164	Bureau of Elementary and Secondary Education programs, Mar. 1969. vii+32 p. il. 4° † ● Item 461 (Rev. 1965)
	L.C. card 70-601919 FS 5.2: El 2/6
8165	Education directory, 1968-69; pt. 2, Public school systems. [1969.] iii+205

L.C. card E 13-213 FS 5.25: 968-69/pt.2

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8166 Education professions development, investment in the future, by Don Davies; [First manpower assessment, by John Chaffee, jr.] [1969.] [4] p. il. 4° [Reprinted from American education, Feb. 1969.] \*Paper, 10c. • Item 460-A-58

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S167 ERIC [Educational Resources Information Center] can help, school administrators, teachers, researchers, information specialists, professional organizations, students. 1969. [2] p. 4° folded into oblong 32° size. ([OE-12039-A]; Bureau of Research.) † ● Item 460-A-12
FS 5.212: 12039-A
S168 Facts about Bureau of Adult, Vocational, and Library Programs [with

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- 8168 Facts about Bureau of Adult, Vocational, and Library Programs [with bibliography]. [Revised Apr. 1969.] [1969.] [2]+24 p. il. 4° †

   Item 461 (Rev. 1965) FS 5.2: Ad 9/6/969
- 8169 Financial aid for higher education. [1969.] iv+110 p. oblong 12° (OE 55056.) [Published by Cooperative Program for Educational Opportunity under contract with Educational Talent Section of Division of Student Financial Aid of Office of Education.] \*Paper, \$1.00. Item 460-A-55
  L.C. card 76-601801 FS 5.255: 55056
- 8170 Guide for planning community junior college facilities; [prepared by D. Grant Morrison.] [1969.] cover title, [3]+40 p. il. oblong 12° ([OE-57007.]) \* Paper, 75c. Item 460-A-57

  L.C. card 77-601863 FS 5.257: 57007
- 8171 Improving educational opportunities for Mexican-American handicapped children [with list of selected references and resources]; by Jane Case Williams. Apr. 1968, [3] leaves+34 p. 4° (Bureau of Education for the Handicapped.)

  L.C. card 73-601767 FS 5.2: M 57/2
- 8172 International education. [1969.] 8 p. il. large, 4° ([OE-14137]) [Articles reprinted from American education, May 1969.] \* Paper, 20c. Item 400-A-14 FS 5.214: 14137
- Report of conferences on improving education of disadvantaged children, Nov. 25-Dec. 3, 1968, Silver Spring, Md., Dec. 11 and 12, 1968, Denver, Colo. 1969. cover title, iii+35 p. 4° † Item 461 (Rev. 1965)
  L.C. card 70-601810 FS 5.2: D 63/2
- 8174 Report of title 1, ESEA migrant coordinators meeting Dec. 4-6, 1968, Washington, D.C. 1968. [2]+45 p. † Item 461 (Rev. 1965)
  L.C. card 78-601929 FS 5.2: M 58/6
- Statistics of local public school systems, 1967: Fall 1967, pupils/schools/staff; 1966-67, expenditures; by Gerald Kahn and Warren A. Hughes. [Mar. 1969.] vi+101 p. 4° ([OE-20112-67.]; National Center for Educational Statistics.) \* Paper, \$1.00. Item 460-A-20 FS 5.220: 20112-67
- 8176 Water and wastewater technology, suggested 2-year post high school curriculum [with bibliography]. [Dec. 1968, published 1969.] viii+131 p. il. 4° (OE-800057; Technical education program series no. 11.) [Prepared in cooperation with Federal Water Pollution Control Administration, Department of Interior.] \* Paper, \$1.50. Item 460-A-80 L.C. card 73-601696 FS 5.280: 80057

#### EMERGENCY BOARDS (under sec. 10, Railway labor act) Washington, DC 20572

8177 Report to the President by Emergency Board 174, appointed by Executive orders 11443 and 11444, dated Jan. 13, 1969, pursuant to sec. 10 of Railway labor act, as amended, to investigate dispute between certain carriers represented by National Railway Labor Conference and Eastern, Western and Southeastern Carriers' Conference Committees and certain of their employees represented by Order of Railway Conductors and Brakemen (since Jan. 1, 1969, Conductors' Division of United Transportation Union) and by Brotherhood of Locomotive Engineers (NMB cases A-8458, A-8478 sub nos. 1-7, and A-8448). Feb. 12, 1969, iii+33 p. † • Item 833
L.C. card 79-601850 NMB 1.7:174

Report to the President by Emergency Board 175, appointed by Executive order 11445 dated Jan. 13, 1969 pursuant to sec. 10 of Railway labor act, as amended, to investigate dispute between carriers represented by National Railway Labor Conference and Eastern, Western, and Southeastern Carriers' Conference Committees and certain of their employees represented by Brotherhood of Railroad Signalmen (National Mediation Board case A-8433). Mar. 7, 1969. iii+14 p. † • Item 833 L.C. card 72-601851

#### EMPLOYMENT SECURITY BUREAU, Labor Dept. Washington, DC 20210

Interviewing guides for specific disabilities. (United States Employment Service.)

8179 Cardiovascular [disease], heart disease. [Mar. 1969.] 8 p. \*Paper, 10c. • Item 756-A

### ENGINEERS CORPS (Army), Defense Dept.

Note.—Orders or requests for publications of the Ergineers Corps, other than those sold by the Superintendent of Documents or by offices of the Engineers Corps in other cities, should be addressed to Chief of Engineers, U.S. Army, Washington, DC, 20310, Attention Publications Office.

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- 8180 37-2-10. Financial administration: Accounting and reporting, civil works activities. Apr. 1, 1969. [623] p. 4° [Rescission ER 35-2-10, July 1, 1964.] ‡ Item 341
- 8181 Stages and discharges of Mississippi River and tributaries in Vicksburg district, 1967. Army-MRC Vicksburg, Miss. [1969.] xiii+387 p. il. 4° (U.S. Army Engineer District, Vicksburg.) † Paper, \$1.50. L.C. card 8-5662 D 103.45:967
- Waterborne commerce of United States, calendar year 1966: pt. 1, Waterways and harbors, Atlantic Coast. [1967.] viii+290 p. il. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.50, Division Engineer, Army Engineer Division, New England, 424 Trapelo Road, Waltham, MA 02154, or District Engineer, Army Engineer Division, New Orleans, P.O. Box 60267, New Orleans, LA 70160.
  L.C. card 55-63535
  L.C. card 55-63535
- —pt. 4, Waterways and harbors, Pacific Coast, Alaska and Hawaii. [1967.] viii+168 p. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer. Army Engineer District, 100 McAllister Street, San Francisco, CA 94102; or District Engineer, Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, LA 70160.
   L.C. card 55-63535
   D 103.1/2: 966/pt.4
- 8184 Waterborne commerce of United States, calendar year 1967: pt. 4, Waterways and harbors, Pacific Coast, Alaska and Hawaii. [1968.] viii+160 p. 4° [Compiled under supervision of Division Engineer, Army Engineer Division, Lower Mississippi Valley, Corps of Engineers, Vicksburg, Miss.] † Paper, \$1.25, District Engineer, Army Engineer District, 100 McAllister Street, San Francisco, CA 94102; or District Engineer, Army Engineer District, New Orleans, P.O. Box 60267, New Orleans, LA 70160.

L.C. card 55-63535 D 103.1/2: 967/pt.4

Waterways Experiment Station.

Note.—Unless otherwise indicated, publications of Waterways Experiment Station may be ordered from Corps of Engineers, U.S. Army, Waterways Experiment Station, Vicksburg, Miss. (price upon application).

Waterways Experiment Station: Technical reports. D 103.24/2:(nos.)

8185

C-69-5. Effect of confining reinforcement on ductility of reinforced concrete beams [with bibliography]: by J. E. McDonald. Army-MRC, Vicksburg, Miss., Mar. 1969, [172] p. il, 4° (Project 4A013001A91D.) [Sponsored by Assistant Secretary of the Army (R&D), Department of Army.] ‡

 ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151
 ◆Sent to Depository Libraries

	Waterways Experiment Stations: Technical reports—Continued	8199
8186	H-69-3. Navigation conditions at Lock and Dam no. 7 Arkansas River hydraulic model investigation; by J. J. Franco [and] C. D. McKellar, jr. Army-MRC Vicksburg, Miss. Feb. 1969. [72] p. il. 4° [Sponsored by Army Engineer District, Little Rock.]	8200
	Engineer District, Little Rock.	8201
	ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION, Commerce Dept., Washington, DC 20235	8202
	ESSA technical report. (Research Laboratories; Pacific Oceanographic Research Laboratories, Seattle, Wash.)	8203
8187		8204
8188		\$205
8189	Science and service, career in ESSA Commissioned Officer Corps. [1969.] 12 p. il. 4° ([ESSA/PI 66021.]) † • Item 208–B–1 C 52.2 : Sci 2/2	
	EXPORT-IMPORT BANK OF UNITED STATES Washington, DC 20571	8206
	Note.—The name of the Export-Import Bank of Washington was changed to Export-Import Bank of United States by Public law 90-267, Mar. 13, 1968.	
8190	Export-Import bank of United States by Public law 90-201, Mar. 18, 1908. [1969.] cover title, 20 p. narrow 8° † • Item 1060 Y 3.Ex 7/3: 5 Ex 7/969	
8191	Export-Import Bank, Washington, D.C. [1969.] [8] p. il. narrow 8° ↑ ↑ 1tem 1060 Y 3.Ex 7/3: 2 Ex 7/3/969	8207
	FARM CREDIT ADMINISTRATION Washington, DC 20578	
8192	35th annual operations summary, production credit association, 1968. [1969.] cover title, 24 p. oblong 8° ([Accounting and Budget Division.]) [Map showing farm credit districts on inside back cover.] † L.C. card 52–60130 FCA 1.22: 968	8208
	FEDERAL AVIATION ADMINISTRATION, Transportation Dept. Washington, DC 20553	
8193	Airport activity statistics of certificated route air carriers, 12 months ended June 30, 1968. [1969.] xiv+[1]+318+[1] p. oblong 8° [Semi-annual. Prepared jointly by Civil Aeronautics Board and Federal Aviation Administration.] * Paper, \$2.75. • Item 177-A	8209
	L.C. card 63-4959 TD 4.14: 968 Bibliographic list. (Office of Headquarters Operations, Library Services	8210
8194	Division.)  17. Air traffic and airport congestion, selected references; [compiled by Nancy B. Nelsen]. Mar. 1969. cover title, iii+39 p. 4° \$\Phi\$ Paper, \$3.00. L.C. card 78-601787  TO 4.17/3: 17	
	Federal aviation regulations. [Issued in looseleaf form.] • Item 431-C-13	
8195	pt. 25. Airworthiness standards: Transport category airplanes, Change 19 [effective] Apr. 23, 1969. [1969.] [16] p. il. 4° [Incorporates amend 25-20. Last page intentionally left blank.] † TD 4.6: 25/ch.19 pt. 93. Special air traffic rules and airport traffic patterns, Change 16, [effective] June 1, 1969. [1969.] [12] p. 4° [Incorporates amendent 33-15.] †	8211
8196	pt. 93. Special air traffic rules and airport traffic patterns, Change 16, [effective] June 1, 1969. [1969.] [12] p. 4° [Incorporates amendment 33–15.] † FAA 1.6/8: 93/ch.16	
8197	May 21, 1969. [6] p. 4° [Incorporates amendment 93-16.] †  FAA 1.6/8-93/ch 17	
8198	pt. 121. Certification and operations; Air carriers and commercial operators of large aircraft, Change 32 [effective] Apr. 23, 1969. [1969.] [20] p. 4° [Incorporates amendment 121-46.] † TD 4.6; 121/ch.32	
	*For Sale by Superintendent of Documents	

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pt. 151. Federal aid to airports, Change 28 [effective] Mar. 1 [and] Apr. 20, 1969. [1969.] [14] p. 4° [Incorporates amendment 151-30. Last page intentionally left blank.] for the construction, alteration, activation, and deactivation of airports. [1969.] cover title, [8] p. 4° [Consolidated reprint incorporating change 1.] \*Paper, 20c.

Wake Island code, Change 2 [effective] Mar. 6, 1969. [1969.] [10] p. 4° [Incorporates amendment 165-3. Last page intentionally left blank.] †

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- 8201
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   Item 431-C-4
   TD 4.8/2:(nos.)

   4660.1.
   Real property. Feb. 4, 1969. cover title, [349] p. il. 4° [Issued in loose-leaf form. Cancels various Orders and handbooks.]
   [Issued in loose-leaf form. Cancels various Orders and handbooks.]

   4670.2.
   Motor vehicle management. Feb. 20, 1969. cover title, [89] p. il. 4° [Cancels orders 4600.7, 4600.10. Issued with perforations.]

   8203
- Scheduled air taxi operators as of Nov. 1968; [prepared by Leland F. Wisner]. [1969.] cover title, iv+96 p. il. 4° (Office of Management Systems, Information and Statistics Division.) † Item 431-C-8 8204 L.C. card 67-62735 TD 4.2: T 19/968
- Utility airports, air access to national transportation [with bibliography]. Nov. 1968. vii+128 p. il. 4° \* Paper, \$1.75. Item 431-C-4 8205 L.C. card 70-601829

#### FEDERAL BUREAU OF INVESTIGATION, Justice Dept. Washington, DC 20530

FBI, career opportunities. [1969.] [10] p. il. narrow 8° † • Item 721 J 1.14/2: O 18/2

#### FEDERAL COUNCIL FOR SCIENCE AND TECHNOLOGY Washington, DC 20506

Noise, sound without value. Sept. 1968. cover title, [5]+56 p. 4° mittee on Environmental Control.) \*Paper, 60c. ● Item 1063 (Com-• Item 1061-B L.C. card 76-601765 Y 3.F 31/16: 2 N 69

# FEDERAL HOME LOAN BANK BOARD Washington, DC 20552

Credit policy questions, Federal Home Loan Bank System [address] by Preston Martin, Chairman, Federal Home Loan Bank Board, Washington, D.C. at annual stockholders' meeting of Federal Home Loan Bank of New York, New York, N.Y., Apr. 29, 1969. 1969. [2]+12 p. 4° † FHL 1.23: M 36/2

#### FEDERAL MARITIME COMMISSION Washington, DC 20573

- FMC SP (series). † FMC 1.9:(nos.)
- 69-7. Remarks of John Harilee, Chairman, Federal Maritime Commission, before 6th annual European Conference of National Defense Transportation Association, Brussels, Belgium, on United States maritime policies and their relationships to free world commercial and security interests, Apr. 10, 1969. [1969.] 7 p. 4°
   69-8. America's need for waterborne regulation today, remarks of Commissioner George H. Hearn, of Federal Maritime Commission, before annual meeting of Freight Forwarders Institute, Washington, D.C., May 7, 1969. [1969.] 8 p. 4° 8209
- 8210 [1969.] 8 p. 4°

#### FEDERAL POWER COMMISSION Washington, DC 20426

Evaluation report, water resources appraisal for hydroelectric licensing, Wilder, Bellow Falls, Vernon Developments, Connecticut River, Vermont, New Hampshire project nos. 1892, 1855, 1904 owned by New Eng-8211 land Power Company, Turners Falls Development, Connecticut River, Mass., Project no. 1889 owned by Western Massachusetts Electric Company. 1968. cover title, ix+73 p. il. 4° (Bureau of Power.) ‡ FP 1.2: W 64

> ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151 Sent to Depository Libraries

FPC R (series).

8212 73. All electric homes in United States, [annual bills, Jan. 1, 1968, cities of 50,000 and more; prepared by Bureau of Power]. Jan. 1969. [2] +28 p. ll. 4°

\* Paper, 35c. \* Item 438-A
L.C. card 63-65197 FP 1.10: 73

FPC-S (series). • Item 440

FP 1.21:(nos).

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8213 193. Sales by producers of natural gas to interstate pipeline companies, 1967; [prepared by Office of Accounting and Finance]. Jan. 1969. xxii+445 p. l. 4° Paper, \$3.50. L.C. card 63-61222

8214 194. Statistics of publicly owned electric utilities in United States, 1967; [prepared by Office of Accounting and Finance]. Feb. 1969. xviii+[161] p. 4° \* Paper, \$1.50.

L.C. card 48-46244

#### FEDERAL REGISTER OFFICE, General Services Administration Washington, DC 20408

Code of Federal regulations and Cumulative pocket supplements.

NOTE.—For the convenience of those who maintain complete sets of the Code of Federal regulations, arrangements have been made to supply pocket supplements as of Jan. 1, 1969 and any completely revised volumes issued in 1969 on a subscription basis at \$150.00 a year, \$40.00 additional for foreign mailing. The revised volumes and supplements will be mailed as printed and all subscribers will receive expiration notices in ample time to renew their subscriptions, thus avoiding loss of continuity. The Superintendent of Documents will continue to make available the revised volumes and individual supplements for those who do not maintain complete sets.

- 8215 Code of Federal regulations: Title 7 [Agriculture], pts. 0-45, revised of Jan. 1, 1969. [1969.] vi+583 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.]

  \* Paper, \$2.50. Item 572
  L.C. card 49-46198 GS 4.108: 7/pt.0-45/969
- 8216 Title 7 [Agriculture], pt. 52, revised as Jan. 1, 1969. [1969.] vi+721 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$3.00. 
   Item 572 L.C. card 49-46198 GS 4.108: 7/pt.52/969
- 8217 Title 7 [Agriculture], pts. 53-209, revised as of Jan. 1, 1969. [1969.] vi+741 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.] \* Paper, \$3.00. 
   Item 572
  L.C. card 49-46198 GS 4.108: 7/pt.53-209/969
- 8218 Title 7 [Agriculture], pts. 1120-99, [Milk orders, western region], revised as of Jan. 1, 1969. [1969.] vi+333 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillarles.] \* Paper, \$1.25. Item 572
  L.C. card 49-46198 GS 4.108: 7/pt.1120-1199/969
- 8219 Title 10 [Atomic energy], title 11 [Reserved], revised as of Jan. 1, 1969. [1969.] vi+404 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.]

  \* Paper, \$1.50. Item 572

  L.C. card 49-46198 GS 4.108: 10,11/969
- 8220 Title 14 [Aeronautics and space], pts. 60–199, revised as of Jan. 1, 1969. [1969.] vi+581 p. il. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969, with ancillaries.]

  \* Paper, \$2.50. Item 572
  L.C. card 49–46198 GS 4.108: 14/pt.60–199/969
- 8221 Title 16 [Commercial practices], pts. 0-149, revised as of Jan. 1, 1969. [1969.] vi+666 p. [Contains codification of documents of general applicability and future effect as of Jan. 1, 1969 with ancillaries.]

  \* Paper, \$2.75. ◆ Item 572

  L.C. card 49-46198 GS 4.108: 16/pt.0-149/969

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8222	vi+849 p. il. [Contains codification and future effect as of Jan. 1, 196 • Item 572	of documents of general applicability, with ancillaries.] * Paper, \$3.50
	L.C. card 49-46198	GS 4.108: 20/969
8223	vi+439 p. [Contains codification o	119, revised as of Jan. 1, 1969. [1969.] f documents of general applicability 9, with ancillaries.] * Paper, \$1.75
	L.C. card 49-46198	GS 4.108: 21/pt.1-119/969
8224	[1969.] vi+599 p. [Contains codifi	. 40-169, revised as of Jan. 1, 1969 leation of documents of general ap of Jan. 1, 1969, with ancillaries.  GS 4.108: 26/pt.40-169/969
8225	vi+89 p. [Contains codification of	revised as of Jan. 1, 1969. [1969.] documents of general applicability 69, with ancillaries.] * Paper, 45c
8226	as of Jan. 1, 1969. [1969.] vii+769 p of general applicability and futu ancillaries.] * Paper, \$3.25. ● Ite	
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8227		, revised as of Jan. 1, 1969. [1969.] ocuments of general applicability and ancillaries.] * Paper, 45c. • Item
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8230	vi+413 p. [Contains codification of	es. 0-19, revised as of Jan. 1, 1969. documents of general applicability 9, with ancillaries.] * Paper, \$1.50.
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8232	- Title 50 [Wildlife and fisheries].	revised as of Jan. 1, 1969. [1969.]

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- Title 50 [Wildlife and fisheries], revised as of Jan. 1, 1969. [1969.]

vi+288 p. il. [Contains codification of documents of general applicability

and future effect as of Jan. 1, 1969, with ancillaries.] \* Paper, \$1.25.

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- 8233 Cumulative pocket supplement to Code of Federal regulations: Title 35, Panama Canal, as of Jan. 1, 1969. [1969.] iv+48 p. ° Paper, 35c. 
   Item 572
  LC, card 49-46198 GS 4.108: 35/supp.969
- 8234 Title 37, Patents, trademarks, and copyrights, as of Jan. 1, 1969. [1969.] vi+29 p. \* Paper, 30c. Item 572 L.C. card 49-46198 GS 4.108: 37/supp.969
- Principal officials in executive branch appointed Jan. 20-Apr. 20, 1969. [1969.] [2]+26 p. narrow 8° [Supplement 3 to U.S. Government organization manual.] \* Paper, 20c. Item 577

  L.C. card 35-26025 GS 4.109: 968/supp.3

### FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS Washington, DC 20551

- 8236 [Back to Brandeis], remarks of J. L. Robertson, Vice Chairman of Board of Governors of Federal Reserve System, at meeting of member banks of Metropolitan St. Louis and Boards of Directors of Federal Reserve Bank of St. Louis and its Little Rock, Louisville and Memphis Branches, St. Louis, Mo., Apr. 10, 1969, 1969, 6 p. 4\* † FR 1.23: R 54/34
- 8237 Balance of payments program, revised guidelines for banks and nonbank financial institutions. [1969.] p. 316-324, 4° [Reprinted from Federal reserve bulletin, Apr. 1969.] † FR 1.3/a: B 182/2/969
- 8238 Changes in time and savings deposits, Apr.—Oct. 1968; [prepared by Caroline H. Cagle.] [1969.] p. 189–209, 4° [Reprinted from Federal Reserve Bulletin, Mar. 1969.] † FR 1.3/a: D 441/11/968-2
- 8239 Controlling monetary aggregates, remarks of Sherman J. Maisel, Member. Board of Governors of Federal Reserve System at seminar sponsored by Department of Economics of University of Michigan, Ann Arbor, Mich., Mar. 11, 1969, 1969. [1]+18 p. 2 tab. 4° † FR 1.23: M 28/16
- 8240 Euro-dollar flows and efficiency of U.S. monetary policy, paper presented by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System before Conference on Wall Street and the economy '69, at New School for Social Research, New York, N.Y., Mar. 8, 1969, 1969. [1]+24 p. 7 tab. 4° †
- 8241 Longer run view of mortgage markets, remarks of Sherman J. Maisel, Member, Board of Governors of Federal Reserve System at annual stockholders meeting of Federal Home Loan Bank of San Francisco, Los Angeles, Calif., Mar. 28, 1969. 1969. [1] +15 p. 4° † FR 1.23: M 28/17
- S242 Member bank income, 1968. Mar. 7, 1969. [2] p. f° (Federal reserve statistical release C.4) † FR 1.11/3: 968
- Monetary policy, corporate financing, and quest for economic stability, remarks by Andrew F. Brimmer, Member, Board of Governors of Federal Reserve System, before American Bankers Association, Executive Council, White Sulphur Springs, W. Va., Apr. 17, 1969. 1969. [1]+23 p. 4° † FR 1.23: B 77/41
- S244 Objectives in conflict stabilization policies and national priorities, address by Andrew F. Brimmer, member, Board of Governors of Federal Reserve System presented as Morton Wollman Distinguished Lecture, Spring 1969 at Bernard M. Baruch College, City University of New York, New York, N.Y., Mar. 26, 1969. 1969. † FR 1.23: B 77/42
- Public reaction to proposed changes in operation of Federal Reserve Discount Facility, remarks of George W. Mitchell, Member, Board of Governors of Federal Reserve System at National Credit Conference of American Bankers Association, Chicago, Ill., Mar. 11, 1969. 1969. [1]+18 p. 4° † FR 1.23: M 69/52

### June 1969

	8246	Quarterly survey of chang	es in bank lending practices. [1969.] p. 311-31
,		4° [Reprinted from Fe	deral reserve bulletin, Apr. 1969.] †
			FR 1.3/a : L 546/5/96

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e of +18 9/52 8247 Recent trends in U.S. balance of payments, [1969.] p. 291-308, il. 4° [Reprinted from Federal reserve bulletin, Apr. 1969.] † FR 1.3/a: B 182/4

Regulations (series), † A. Advances and discounts by Federal reserve banks, amendment to regulation A. effective Apr. 4, 1969. [1969.]
 J. P. FR 1.6: A/955-2/amdt.-2
 H. Membership of State banking institutions in Federal reserve system, amendment to regulation H, effective Mar. 18, 1969. [1969.]
 J. P. FR 1.6: H/952/amdt.-5 8248 8249

8250 [Role of banks in Truth in lending], remarks of J. L. Robertson, Vice-Chairman of Board of Governors of Federal Reserve System before National Instalment Credit Conference of American Bankers Association, San Francisco, Calif., Mar. 28, 1969. 1969. [1]+10 p. 4° †

FR 1.23: R 54/35 Rules regarding delegation of authority, amendment, effective Mar. 18, FR 1.8/2: Au 8/amdt.-2 1969. [1969.] 1 p.

Tasks of monetary policy, remarks of Sherman J. Maisel, member, Board of Governors of Federal Reserve System, at 22d annual conference of Financial Analysts Federation, St. Louis, Mo., May 12, 1969. [1969.] [1]+8 leaves, 4° †

Treasury and Federal reserve foreign exchange operations. [1969.] p. 210-227, 4° [Reprinted from Federal Reserve Bulletin, Mar. 1969.] FR 1.3/a: F 761/2/969

#### FEDERAL SUPPLY SERVICE, General Services Administration Washington, DC 20405

8254 GS 28: Federal specifications. • Item 563

Noze.—These specifications are now so completely covered by the Index of Federal specifications, standards, and handbooks with cumulative monthly supplements, that listing in the Monthly Catalog of United States Government Publications represents unnecessary and wasteful duplication of effort. For that reason they will no longer be listed.

—Complete information on the Index of Federal Specifications will be found in the Appendix in the February 1969 issue of the Monthly Catalog under Entry number 2969 and in the April 1968 issue under Entry number 5036.

Federal standards. Issued with perforations. • Item 563 GS 2.8/3:(nos.)

Note.—Federal standards may be purchased from the General Services Administration, Specifications Activity, Special Program Division, Building 197, Naval Weapons Plant, Washington, DC 20407. All checks and money orders should be made payable to the Treasurer of the United States. Single copies are available without charge at the nearest GSA regional office.

95C. Filing cabinet, steel, legal and letter size (vertical); Mar. 13, 1969. [1969.] 2 p. 4° (FSC 7110.) [AA-F-00359 (GSA-FSS) and AA-F-359, issue in effect. Supersedes Fed. std. 959, Sept. 11, 1959.] † Paper, 5c. 236A. Cleaning and renovating of cotton felted mattresses. Mar. 13, 1969. 6 p. 4° [Supersedes Fed. std. 236, Mar. 31, 1965.] † Paper, 10c. 243. Chairs and davenport, wood, executive office. Nov. 29, 1968. 4 p. 4° [Supersedes Fed. std. 338, Sept. 25, 1961, 40A, Dec. 5, 1961, 47A, Dec. 4, 1961.] † Paper, 10c. 8255

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Federal supply catalog: Stock catalog, identification list, pt. 1, FSG 12-64 Apr. 1969, price changes to (FSC 5520 Plywood items), effective May 1, 1969. [1969.] 1 p. 4° [Issued with perforations.] † ● Item 565-B GS 2.10/6: pt. 1/969/pr.ch.

Federal test method standard.

191. Textile test methods. Dec. 31, 1968 [published 1969]. cover title, [869] p. Il. 4<sup>a</sup> (FSC 830.) [Issued in looseleaf form. Supersedes Fed. spec. CCC-T-191b.] † Paper, 86.00. Imm 563 GS 2.8/7: 191 8259

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8260 Index of Federal specifications and standards. Jan. 1, 1969, cover title, vii+223 p. 4° (FPMR 101-29.1; 41 CFR 101-29.1.) [Issued with perforations.] \* Paper, \$3.00 a yr. (including basic index and supplementary material); 75c. additional for foreign mailing. ● Item 565 GS 2.8/2; 969

# FEDERAL WATER POLLUTION CONTROL ADMINISTRATION, Interior Dept., Washington, DC 20242

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- 8261 Effects of pollution on aquatic life resources of South Platte River basin [with list of cited materials]. Dec. 1967. xvii+149 p. il. 1 map 4° (South Platte River Basin Project, Denver, Colo. and Technical Advisory and Investigations Branch, Cincinnati, Ohio.) [Some pages issued as leaves.] ‡

  L.O. card 76-601844

  I 67.2: So 8/4
- Lake Erie report, a plan for water pollution control. Aug. 1968. [10]+107
   p. il. 4° (Great Lakes Region.) [Text and colored illustration on p. 2 of cover.] ‡
   L.C. card 72-601827
   I 67.2: Er 4/3
- 8263 Santa Margarita Project, Santa Margarita River Basin, Calif., water quality control study [with bibliography]. Mar. 1968. cover title, [1]+1ii+32 leaves, il. 4° ‡ I 67.2: Sa 5m
- 8204 Uinta project, Uinta River basin, Utah, water quality control study [with bibliography]. May 1968. cover title, [1]+iii+41+[4] p. il., map 4° (Southwest Region, San Francisco, Calif.) [Some pages issued as leaves.] ‡ 167.2: Ui 5
- Water pollution problems of Lake Michigan and tributaries, actions for clean water [with list of references]. Jan. 1968, revised June 1968. [1968.] (Great Lakes Region, Chicago, IL.) [Includes Addendum to reference list.] ‡

  L.C. card 79-600277 I 67.2: M 58/7/968-2
- Water quality middle basin tributary streams South Platte River basin, summer, 1965 [with bibliography]. Dec. 1967. [1]+x+32 p. 24 p. of pl. and maps 4° (South Platte River Basin Project, Denver, Colo.) [Some pages issued as leaves.] ‡

#### FOOD AND DRUG ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

- 8267 Bacteriological analytical manual [with list of references]. 2d edition, Jan. 1969. [1969.] [176] p. 4° (Division of Microbiology.) [Issued with perforations.] † Item 475-G
  L.C. card 77-601918 FS 13.119: B 13
- FS 13.111: (nos.)

  FDA publications. Item 475-A

  FS 13.111: (nos.)

  12. B legend, FDA manual for pharmacists. [Revised Jan. 1969.] [1969.] cover
- 8268 12. B legend, FDA manual for pharmacists. [Revised Jan. 1969.] [1969.] cover title, 20 p. [Text and map on p. 2 and 3 of cover.] \* Paper, 20c. 60. Burn proof. save a life today. [May. 1969.] cover title, [11] p. il. [Text on p. 3 of cover.] \* Paper, 30c.

#### FOREIGN AGRICULTURAL SERVICE, Agriculture Dept. Washington, DC 20250

- 8270 Agricultural market development activities of principal competing countries, 1966–1967. June 1968. [3]+2-31 leaves il. 4° †

  L.C. card 74-601881 A 67.2: M 34/3/966-67
- [Foreign Agricultural Service, miscellaneous] FAS M (series). †
  A 67.26:(nos.)

  8271
  93. FAO, its organization and work and United States participation: [by Ralph
- 93. FAO, its organization and work and United States participation; [by Ralph W. Phillips]. Revised Apr. 1969. [1969.] iv+34 p. il. 4°
  203. Deciduous fruit canning in France; [by Henry O. Wagley, jr.] Apr. 1969. cover title, il+12 p. 4° [Map on p. 2 of cover.]
  L.C. card 75-601711

#### FOREST SERVICE, Agriculture Dept. Washington, DC 20250

8273	<b>Angeles National</b>	Forest. [	1968.] 1	sheet il.	fo,	with ma	p on verso,	folded
	into narrow 8°						A 13.13: A	n 4/968

- Chugach National Forest, Alaska. [1968.] [2] p. il. oblong f°, folded into narrow 8° size. [Some illustrations are colored.] †

  L.C. card map 68-66 A 13.13: C 47/968
- 8275 Fire behavior training, exercises. Nov. 1968. [46] p. il. 4° ([Division of Fire Control.]) † A 13.2: F 51/52
- 8276 Fishlake National Forest. [1968.] [2] p. il. oblong f° folded into narrow 8° size. (Intermountain Region, Ogden, Utah.) † A 13.13: F 53/968
- 8277 Flaming Gorge, recreation map, Ashley National Forest. 1968 edition.
  [1968.] 1 sheet (with map on verso), il. folded into narrow 8° size.
  (Intermountain Region, Ogden, Utah.) †
  L.C. card Map 68-129 A 13.13: F 61/2
- 8278 Forest pest conditions in Pacific Northwest during 1968; [by L. F. Pettinger and R. E. Dolph]. Mar. 1969. cover title, [6]+2-20 p. il. 4° (Insect and Disease Control Branch, Division of Timber Management, Pacific Northwest Region.) [Text and map on p. 2 and 3 of cover.] †
- 8279 Forests forever. [Nov. 1966, slightly revised Apr. 1969.] [1969.] [17] p. il.

  4° ([FS-21.]) \* Paper, 15c. Item 84 A 13.2: F 76/70/969
- 8280 Glossary of cable logging terms; [prepared by Forest Engineering Research staff]. 1969. cover title, 7 p. 4° (Pacific Northwest Forest and Experiment Station.) † A 13.66/2: C 11
- 8281 Mammoth-High Sierra Recreation Area, Inyo and Sierra National Forests.
  [1969.] 1 sheet (with map on verso), il. f° folded into narrow 8° size. †
  A 13.13: M 31/2
- 8282 Mineral King, planned recreation development. Feb. 1969. [2]+14 p. il. 4° † A 13.2: M 66
- Moisture content of glulam timbers in use in Pacific Northwest [with list of literature cited]; by Alfred E. Oviatt, jr. 1968. cover title, [1]+21
   p. il. 4° (Pacific Northwest Forest and Range Experiment Station.)
   [Table of contents on p. 2 of cover.] †
- 8284 Mt. Hood National Forest. [1967.] [2] p. il. oblong f° folded into narrow 8° size. [One illustration is colored.] † A 13.13: M 86/6/967
- 8285 Mt. Jefferson Primitive area, Deschutes, Mt. Hood, and Willamette National Forests. [1969.] [2] p. il. oblong folded into narrow 8° size.

  ([Pacific Northwest Region.]) † A 13.13: M 86 je
- 8286 Multiple use of family forests, make your forest land pay while your trees are growing. Slightly revised Mar. 1969. [1969.] [4] p. il. oblong 8° ([FS-16.]) [Prepared in cooperation with State forestry agencies.] †

   Item 84
- Olympic National Forest. [1969.] 1 sheet (with map on verso), il. oblong foolded into narrow 12° size. [Map is colored.] † A 13.13: Ol 9/2/968
- 8288 Publications for 1968, Pacific Southwest Forest and Range Experiment Station, Berkeley, Calif. [1969.] 10 p. 4° † A 13.62/11: 968
- Rawah Wilderness, Roosevelt National Forest, Fort Collins, Colo. [1969.]

  1 sheet (with map on verso), il. folded into narrow 8° size. (Rocky Mountain Region.) †

  A 13.13: R 19
- Research information digest: Recent publications of Southeastern Forest Experiment Station, July-Dec. 1968. [1969.] cover title, 28 p. 4° † A 13.63/13: 968-2

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nos.) Ralph 1969.

	Research note PNW-(series). (Pacific Northwest Forest and Range Experiment Station, Portland, Oreg.) † A 13.79: PNW-(nos.)
8291	PNW-88. Natural filtering of suspended soil by stream at low flow; by Norman H.
8292	Miner. Sept. 1968. 4 p. 11. 4°  PNW-90. Bud characteristics of Ponderosa pine related to potential damage by European pine shoot moth [with list of literature cited]; by M. Carolin and J. W. Baxter. Sept. 1968. 17 p. 11. 4°  PNW-91. Volume tables and equations for old-growth western hemlock and processing the sept. 1968.
8293	situa spruce in southeast Massa, by sames 1. Dones. Oct. 1000.
8294	11 p. 4° PNW-92. Effects of articial flooding on seedling survival and growth of six northwestern tree species [with list of literature cited]; by Don Minore. Oct. 1968, 12 p. il. 4°
8295	PNW-93. Computer program for scheduling allowable cut using either area or volume regulation during sequential planning periods; by Daniel E. Chappelle and Robert W. Sassaman. Oct. 1963. 7p. il. 49.
	Research note SO-(series). (Southern Forest Experiment Station, New
	Orleans, La.) † A 13.79: SO-(nos.)
S296	SO-78. Climate at seed source affects longleaf pine performance in Louisiana plantation [with list of literature cited; by] Eugene Shoulders and Thomas A. Terry, 1968, [1969.] 5 p. ii. 4°
8297	SO-79. Root growth of direct-seeded southern pine seedlings [with list of liter-
8298	SO-80. Graphic analysis of Erambert's hybrid [with list of literature cited; by]
8299	<ul> <li>SO-78. Chimate at seed source anects togeted pine performance in Londsana plantation [with list of literature cited; by] Eugene Shoulders and Thomas A. Terry, 1968, [1969,] 5 p. il. 4°</li> <li>SO-79. Root growth of direct-seeded southern pine seedlings [with list of literature cited; by] J. R. Jorgensen. 1968, [1969,] 7 p. il. 4°</li> <li>SO-80. Graphic analysis of Erambert's hybrid [with list of literature cited; by] R. C. Schmidtling and N. M. Scarbrough. 1968, 3 p. il. 4°</li> <li>SO-81. Clearcutting and planting best for regenerating pine in northern Mississippi study [with list of literature cited; by] Hamlin L, Williston. 1968, 5 p. 4°</li> </ul>
8300	SO-82. Thinning improves growth in stagnated sweetgum stands [with list of
8301	SO-82. Thinning improves growth in stagnated sweetgum stands [with list of literature cited; by] R. L. Johnson. 1968. 5 p. il. 4° SO-83. Mountain longleaf pine excels only in local plantings [with list of literature cited; by] E. B. Snyder and R. M. Allen. 1968. 4 p. il. 4°
8302	80-84. Revised calculator for Barr and Stroud dendrometers [with list of liter-
8303	SO-85. Replacement planting of southern pines unsuccessful [with list of liter-
8304	SO-85. Replacement planting of southern pines unsuccessful [with list of literature cited; by] Philip C. Wakely. 1968. 4p. il. 4° SO-86. Foliage weight and stem growth of longleaf pine [with list of literature cited; by] William D. Boyer. 1968. 2p. 4°
I	Research paper PNW-(series). (Pacific Northwest Forest and Range Ex-
	periment Station, Portland, Oreg.) † A 13.78: PNW-(nos.)
8305	PNW-61. Wilderness users in Pacific Northwest, their characteristics, values, and management preferences [with list of literature cited; by] John C. Hendee [and others]. 1968. cover title, lit+92+[1] p. lit. 4° [Text on p. 2 of cover.] L.C. card 77-600807
8306	PNW-70. Juvenile height growth of four upper-slope conifers in Washington and and northern Oregon Cascade Range [with list of literature cited]; by Carroll B. Williams, ir. 1968. [2].+13-[1] p. il. 4° PNW-72. Reclamation of nonsprouting greenleaf manzanital brushfields in Cas-
8307	PNW-72. Reclamation of nonsprouting greenleaf manzanital brushfields in Cascade Range; by H. Gratkowski and Lyle Anderson. 1968. cover title, 8+[1] p. il. 4°
8308	PNW-73. Alaska cedar, bibliography with abstracts; compiled by A. S. Harris. 1969. cover title, 47+ 11 p. 4° [Text on p. 2 of cover.] L.C. card 74-601238
8309	PNW-75. Mechanics of running skylines; by Charles N. Mann. 1969. cover title, 11+[1] p. ll. 4° [Tables of contents on p. 2 of cover.]
	Research paper SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) † A 13.78: SE-(nos.)
8310	SE-38. Drought index for forest fire control [with list of literature cited; by John J. Reetch and George M. Bryam]. Nov. 1968. cover title, 32 p. il. 40 [Accompanied by abstract cards.]
8311	SE-43. Gaston fire; [by John DeCoste, Dale D. Wade, and John E. Deeming]. Dec. 1968. cover title, 36 p. il. 4° [Accompanied by abstract cards.] L.C. card 77-601532
8312	SE-50. Unusual wind shifts of 2 wildfires [with list of literature cited; by Dansy T. Williams]. Feb. 1969. cover title, 8 p. il. 4° [Accompanied by abstract cards.]
	Research paper SO-(series). (Southern Forest Experiment Station, New Orleans, La.) † A 13.78: SO-(nos.)
8313	SO-32. Volume tables and point-sampling factors for lobiolly pines in plantations
8314	on abandoned ficins in Telliessee, Alabama, and veorgia ingininals [with list of literature cited]; by Glendon W. Smalley, David R. Bower. 1968, cover title, [2]+13 p. il. [Abstract cards inserted.]  SO-36. Performance of southern pine hybrids in south Mississippi [with list of of literature cited; by] Dan Schmitt. 1968, cover title, 15 p. il. [Accompanied by abstract cards.]

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JUNE 1969 SO-37. Managing eastern redcedar [with list of literature cited; by] E. R. Ferguson [and others]. 1968. [1]+14 p. il. 4° [Abstract cards 8315 inserted.] SO-38. Selected bibliography on southern range management, 1962-67; by V. L. Duvall, A. W. Johnson, L. L. Yarlett. 1968. cover title, [1]+34 p. 4° (Prepared in cooperation with Southern Section, American Society of Range Management.) [Abstract cards inserted.]
L.C. card 75-601691 8316 SO-39. Volume tables and point-sampling factors for shortleaf pines in plantations on abandoned fields in Tennessee, Alabama, and Georgia high-lands [with list of literature cited]; by Glendon W. Smalley, David R. Bower. 1968. cover title, [2]+13 p. fl. [Abstract cards inserted.] Research progress 1968. [1969.] cover title, 20 p. il. 4° (Pacific Southwest 8317 8318 Forest & Range Experiment Station, Berkeley, Calif.) A 13.62/2: R 31/968 Resource bulletin INT-(series). (Intermountain Forest and Range Experiment Station, Ogden, Utah.) INT-8. Forests in South Dakota [with list of literature cited]; by Grover A. Choate and John S. Spencer. jr. 1968. [2]+iv+40+[1] p. il. map. 4° [Prepared in cooperation with North Central Forest Experiment Station, St. Paul, Minn., and Rocky Mountain Forest and Range and Range Experiment Station, Fort Collins, Colo. Text on p. 2-3 of cover. Map is colored.] †

L.C. card 72-601484 8319 Resource bulletin SE-(series). (Southeastern Forest Experiment Station, Asheville, N.C.) SE-13. South Carolina's timber, 1968; by Herbert A. Knight and Joe P. McClure, 1969, iv+44 p. il. 4° [Text on p. 2 of cover. Accompanied by abstract cards.] †
L.C. card 75-601904 A 13.80: SE-13 8320 8321 San Bernardino Mtn. area, San Bernardino National Forest, Calif. [Revised 1968.] [1968.] 1 sheet (with map on verso), il. fo folded into 80 size. [Map is colored.] † A 13.13: Sa 5 be/968 San Jacinto Mtn. area, San Bernardino National Forest, Calif. [1968.] [2] 8322 A 13.13 : Sa 5 ja p. il. fo folded into 8° size. 8323 Teton Wilderness, Teton National Forest. [1967.] 1 sheet (with map on verso), il. oblong fo folded into narrow 80 size. [Map is colored.] † A 13.13: T 29 8324 Uinta National Forest. [1968.] [2] p. il. oblong fo folded into narrow 80 size. [One illustration is colored.] † A 13.13: Ui 5/968 GENERAL ACCOUNTING OFFICE Washington, DC 20548 GAO, purposes, functions, services. [1969.] cover title, ii+33 p. il. † GA 1.2: P 97 8326 Planning, programing, budgeting and systems analysis, glossary. Jan. 1968. cover title, 42 p. † L.C. card 75-601817 GA 1.2: P 69 8327 Report to Congress: Administration and effectiveness of work experience and training project in Lake County, Ind., under title 5 of Economic opportunity act of 1964, Department of Health, Education, and Welfare;

by Comptroller General of United States. Apr. 24, 1969. cover title, [9] +66 p. 4° (B-164031(3).) † Paper, \$1.00. L.C. card 78-601779 GA 1.13: Ad 6/3 8328

 Administration and effectiveness of work experience and training project in Maricopa County, Ariz., under title 5 of Economic opportunity act of 1964. Department of Health, Education, and Welfare; by Comptroller General of United States. Apr. 22, 1969. cover title, [6]+51 p. 4° (B-164031(3).) † Paper, \$1.00 L.C. card 70-601695 GA 1.13: Ad 6/2

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- 8329 - Follow-on report on opportunities for savings through use of spare government-owned communications circuits in Europe, Department of Defense; by Comptroller General of United States. Apr. 29, 1969. cover title, [6] +12 p. 4° (B-161992.) † Paper, \$1.00. L.C. card 75-601588 GA 1.13: C 73/26/969 - Improvements needed in management of urban renewal rehabilitation 8330 program. Department of Housing and Urban Development; by Comptroller General of United States. Apr. 25, 1969. cover title, [8] +46 p. 4° (B-118754.) † Paper, \$1.00. L.C. card 77-601591 GA 1.13: R 26/3 8331 Need for improvement in procuring and stockpiling jewel bearings, Office of Emergency Preparedness, Department of Defense, Department of Commerce, General Services Administration; by Comptroller General of United States. Apr. 17, 1969. cover title, [6] +52 p. 4° (B-159463.) † Paper, \$1.00. L.C. card 72-601843 GA 1.13: J 54 Observations on development and status of audit function at Depart-8332 ment of Health, Education, and Welfare; by Comptroller of United States. May 9, 1966. cover title, [8]+52 p. 4° (B-160759.) † Paper, \$1.00. L.C. card 71-601891 GA 1.13: Au 2/6 8333 - Opportunity to use excess foreign currencies to pay transportation expenses of returning Peace Corps volunteers; by Comptroller General of United States. [1969.] cover title, [5]+25 p. 4° (B-145883.) † Paper, \$1.00. L.C. card 70-601671 GA 1.13: T 68/16 8334 -- Overall observations of transportation and traffic management activities in Far East and Southeast Asia, Department of Defense; by Comptroller General of United States. Apr. 30, 1969. cover title, [7]+67 p. il. 4° (B-165683.) † Paper, \$1.00. L.C. card 79-601842 GA 1.13: T 68/17 8335 \_ - Potential savings by improving evaluation of competitive proposals for operation and maintenance contracts, Department of Air Force; by Comptroller General of United States. Apr. 25, 1969. cover title, [5]+28 p. 4° (B-162839.) † Paper, \$1.00. L.C. card 70-601592 GA 1.13: M 28/7 8336 - Review of Saturn S-IVB-503 stage accident under Apollo program. National Aeronautics and Space Administration; by Comptroller General of United States. Apr. 15, 1969. cover title, [7]+49 p. 4° 156556.) † Paper, \$1.00. L.C. card 79-601771 GA 1.13: Sa 8/2 8337 —— Survey of economic opportunity loan program shows need for improved administration and increased effectiveness, Small Business Administration; by Comptroller General of United States. Apr. 23, 1969. cover title, [6]+51 p. 4° (B-130515.) † Paper, \$1.00. L.C. card 74-601672 GA 1.13: L 78/12 GEOLOGICAL SURVEY, Interior Dept. Washington, DC 20405
- 8338 The breakout of Alaska's Lake George. [1968.] 15 p. il. narrow 8° †

   Item 621. I 19.2: L 14g
- Bulletins. Item 620 I 19.3:(nos.)

  8339 1274-M. Paleocene and lower cocene units in southern part of Piceance Creek basin, Colo. [with list of references cited]; by John R. Donnell. [1969.] iii+18 p. il. [Contributions to stratigraphy.] Paper, 20c.

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	JUNE 1909
8340	1291. Geologic story of Uinta Mountains [with list of references]; by Wallace R. Hansen. [1969.] xii+144 p. ii. [Geologic review, commemorating John Wesley Powell's historic explorations among lofty peaks and deep canyons of Uinta Mountains. Some illustrations are colored.] Paper, \$2.00.
8341	1301. Tin resources of world [with list of references cited]; by C. L. Sainsbury, 1969, iv+55 p. il. [Description of types of tin deposits and main tin-producing areas of world. Reserves and resources are estimated to be sufficient for 87 years.]  1301. L.C. card GS 75-601868
8342	Exploration assistance. [1969.] 20 p. (Office of Minerals Exploration.) † ● Item 621 I 19.2: Ex 7/969
8343	Flood profile study, Squaw Creek, Linn County, Iowa [with list of cited references]. June 1968. [2]+13 leaves, il. 4° [Open file report. Prepared in cooperation with City of Cedar Rapids, Iowa.] ‡ I 19.2: Sq 2
8:144	Floodflows from small drainage areas in Illinois, preliminary flood-frequency relations [with list of selected references]; by Davis W. Ellis. Champaign, Ill. 1968. [3]+10 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with State of Illinois Department of Public Works and Building, Division of Highways.] ‡ I 19.2: F 65/9
8345	Floods from small drainage areas in California, compilation of peak data, Oct. 1958–Sept. 1967; by Arvi O. Waananen. July 1968. xii+143 p. il. 4° (Water Resources Division.) [Prepared in cooperation with California Department of Water Resources.] ‡ L.C. card 74-601928  I 19.2: F 65/7/958-67
8346	Floods in Sycamore NE quadrangle, northeastern Illinois [with list of additional data]; by Roman T. Mycyk and Gerald L. Walter. June 1968. [2]+11 leaves, il. 6 pl. in pocket, 4° [Prepared in cooperation with Northeastern Illinois Planning Commission. Open-file report, Oak Park, Ill.] ‡ I 19.2: F 65/10
8347	Floods in Sycamore SE quadrangle, northeastern Illinois [with list of additional data]; by Roman T. Mycyk, Gerald L. Walter, and Billie McDonald. Sept. 1968. [3]+13 leaves, il. 7 pl. are in pocket, 4° [Prepared in cooperation with Northeastern Illinois Planning Commission. Open-file report, Oak Park, Ill.] ‡ I 19.2: F65/11
8348	Geologic and hydrologic reconnaissance of Lava Beds National Monument and vicinity, Calif. [with list of selected references]; by William R. Hotchkiss. Menlo Park, Calif., Aug. 1, 1968. ii+30 p. il. 4* (Water Resources Division.) [Open file report. Prepared in cooperation with National Park Service.] ‡ I 19.2: L 38
8349	Hydrogeologic data related to establishment of pumping station in Ever- glades National Park, Fla. [with list of references]; by Charles A. Appel and Howard Klein. Tallahassee, Fla., 1969. 36 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with National Park Service.] ‡ I 19.2: Ev 2
8350	Massachusetts basic-data report, groundwater series.  11. Millers River basin, records of selected wells, test holes, borings, public water-supply systems, and chemical analyses of water in Millers River basin, Mass. [with list of available basic-data reports]; by Donald R. Wiesnet and William B. Fleck. Boston, Mass., 1967. [3] +29 p. il., 1 map in pocket 4° [Open-file report. Prepared in cooperation with Massachusetts Metropolitan District Commission.] ‡ 119.2: M 38/no.11
	Professional papers. • Item 624 I 19.16:(nos.)

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417-F. Water budget of Carson Valley, Nev.; by Arthur M. Piper. 1969. iii+8
p. il. 1 pl. in pocket, 4° [Estimate of water yield in "shadow" of
Sierra, Nevada. Contributions to stream-basin hydrology.]
\* Paper, 60c.

	Professional papers—Continued
8352	498-D. Chemical properties ond ground water and their corrosion and en- crustation effects on wells [with list of references]; by Ivan Barner and Frank E. Clarke, 1969. Iv+58 p. Il. 4° [Prepared in cooperation]
	with Governments of Nigeria, United Arab Republic, and West Paki-
	Development. Studies of well waters from Nigeria, Egypt, and Paki-

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- stan and use of equilibrium data on calcite and ferric hydroxide in predicting magnitude of corrosion and encrustation problems. Hydrology of aquifer systems.] \* Paper, 35c.

  521-A. Regional hydrogeology of Navajo and Hopi Indian Reservations, Ariz., N. Mexico, and Utah [with list of selected references], by M. E. Cooley [and others]; with section on vegetation, by O. N. Hicks. 1969. vi+61 p. il. and portfolio of 13 pl. 4° [Prepared in cooperation with Bureau of Indian Afairs and Navajo Tribe. Hydrogeology of Navajo and Hopi Indian Reservations, Ariz., N. Mexico, and Utah. Some plates are colored.) \* Paper, 37.00.

  617. Quaternary geology of Grand and Battlement Messa area, Colo. [with list of references cited]: by Warren E. Yeend. 1969. vi+50 p. li map in pocket, 4° [Description, distribution, and geologic history of surficial deposits on and adjacent to Grand and Battlement Mesas, western Colo. Map is colored.] \* Paper, \$1.25. 8353
- 8354
- 8355 Program of Water Resources Division, Texas district for 1969 fiscal year and summary of district activities during fiscal year 1968. Nov. 1968. [5]+iv+36 p. 1 map. 4° (Water Resources Division.) [Colored map, 18 x 17 in., was issued also.] ‡ I 19.55/2: 968-69
- 8356 Reconnaissance of ground-water resources of Ellwood-Gaviota area, Santa Barbara County, Calif. [with list of selected references]; by G. A. Miller and J. R. Rapp. Menlo Park, Calif., Apr. 10, 1968. iv+50 p. il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with Santa Barbara County Water Agency.] 1
- 8357 Records of observation wells and water-level fluctuations in Aberdeen-Springfield area, Bingham and Power Counties, Idaho, in 1969 [with list of other reports in this series]; by H. G. Sisco and M. L. Griffiths. Boise, Idaho, Aug. 1968. iii+27+[16] leaves, il. 4° (Water Resources Division.) [Basic data report. Prepared in cooperation with Idaho Department of Reclamation and Water District 36.] ‡ I 19.2: W 46/7/967
- 8358 Surface water resources investigations plan for Afghanistan [with list of references]; by A. O. Westfall and V. J. Latkovich. Kabul, Afghanistan, June 1966. [7]+62 p. il. 1 map in pocket 4° (Water Resources Division.) [Prepared in cooperation with Water and Soil Survey Department, Ministry of Agriculture and Irrigation, Royal Government of Afghanistan under auspices of United States Agency for International Development, Administrative report.] I 19.2: Af 3
- 8359 Test of flushing procedures to control salt-water intrusion at W. P. Franklin Dam, Ft. Myers Fla. [with one reference]; by Durward H. Boggess. Tallahassee, Fla. 1968. 20 leaves, il. 4° (Water Resources Division.) [Open-file report. Prepared in cooperation with Lee County Board of County Commissioners and Division of Geology, Florida Board of Conservation.] I I 19.2: F 67
- 8360 Test wells SMR-4 and SMR-5, White Sands Missile Range, Dona Ana County, N. Mex. [with list of references cited]; by Gene C. Doty. Feb. 1969. 1-11a+12-12a+13-26 leaves, il. 4 pl. in pocket, 4° [Open-file report. Prepared in cooperation with U.S. Army, White Sands Missile Range, N. Mex.] I 19.2: W 46/8
- 8361 Tickfaw River at Starns Bridge near Magnolia, La., memorandum on streamflow data at State Highway 441 and 442; by Braxtel L. Neely, jr. Baton Rouge, La., Mar. 1968. cover title, 7 leaves, il. 4° [Open-file report.]
- 8362 Tidal relations in South Biscayne Bay area, Dade County, Fla.; by James Schneider. Tallahassee, Fla., Jan. 1969. [2] +ii+16 leaves, il. 4° Resources Division.) [Open-file report. Prepared in cooperation with Dade County, Fla.] \$

8363 United States Geological Survey Library. [1969.] [6] p. il. narrow 8°

8364 Water-quality records for Hubbard Creek watershed, Tex., Oct. 1966-Sept. 1967 [with list of references cited]; by Helen J. Davidson. [Dec. 1968.] [4]+34 leaves, it. 4° Prepared in cooperation with Texas Water Development Board and West Central Texas Municipal Water District. I 19.2: H 86/966-67 Open file no. 115. ‡

Water resources data for Colorado, 1967: pt. 1, Surface water records. [1968.] cover title, xv+391 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Colorado and with other agencles.] † District Chief, Water Resources Division, U.S. Geological Survey, Denver Federal Center, Denver, CO 80225 I 19.53/2: C 71/987/pt.1 L.C. card 68-60770

pt. 2, Water quality records. [1968.] cover title, v+101 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Colorado and with other agencies.] † District Chief, Water Re-8366 \_ sources Division, U.S. Geological Survey, Denver Federal Center, Denver, CO 80225

L.C. card 68-60770

I 19.53/2: C 71/967/pt.2 8367 Water resources data for Hawaii and other Pacific areas, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] ix+267 p.

il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Hawaii, Government of Guam, Government of American Samoa, and with other State, county, and Federal agencies.] † District Chief, Water Resources Division, 1100 Ward Avenue, Honolulu, HI 96814 I 19.53/2: H 31/967/pt.1,2 L.C. card 78-600014

8368 Water resources data for Idaho, 1967; pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, xi+357 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Idaho and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Room 365, Federal Building, 550 West Fort Street, Boise, ID 83702

L.C. card 68-60771 I 19.53/2: Id 1/967/pt.1.2

Water resources data for Illinois, 1967: pt. 1, Surface water records, pt. 2,
Water quality records. [1968.] cover title, viii+251 p. il. 4° ([Water
Resources Division.]) [Prepared in cooperation with State of Illinois and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, P.O. Box 1026, Champaign, IL 61820 L.C. card 68-60772 I 19.53/2: Il 6/967/pt.1,2

8370 Water resources data for Iowa, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, ix+251 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Iowa Geological Survey and with other State and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 508 Hydraulics Laboratory, Iowa City, IA 52240

L.C. card 68-60773 I 19.53/2: Io 9/967/pt.1,2 Water resources data for Kentucky, 1967: pt. 1, Surface water records. [1968.] cover title, viii+162 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Commonwealth of Kentucky, University

of Kentucky, Kentucky Geological Survey, and with other Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 522 West Jefferson Street, Louisville, KY 40202 I 19.53/2: K 41/967/pt.1 L.C. card 68-61251

— pt. 2, Water quality records. [1968.] cover title, vi+123 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Commonwealth of Kentucky, University of Kentucky, Kentucky Geological Survey, and with other Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 522 West Jefferson Street, Louisville, KY 40202 L.C. card 68-61251 I 19.53/2: K 41/967/pt.2

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8373 Water resources data for Minnesota, 1967: pt. 1, Surface water records, pt. 2, Water quality records. [1968.] cover title, vii+213 p. il. 4° Resources Division.]) [Prepared in cooperation with Minnesota Department of Conservation, Division of Waters, Soils and Minerals, Minnesota Department of Highways, and other State, municipal, and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 1002 Post Office Building, St. Paul, MN 55101 L.C. card 71-600188 I 19.53/2: M 66/967/pt.1.2

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- Water resources data for Missouri, 1967: pt. 1, Surface water records. [1968.] cover title, xiii+200 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Missouri Geological Survey and Water Resources, Missouri State Highway Commission, and with other State and Federal agencies.] † District Chief, Missouri district, P.O. Box 340, Rolla, MO 65401 L.C. card 67-65944 I 19.53/2: M 69o/967/pt.1
- 8375 --pt. 2, Water quality records. [1968.] cover title, iv+47 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with Missouri Water Pollution Board, Department of Public Health and Welfare, and with other State and Federal agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 103 W. 10th Street, Rolla, MO 65401 L.C. card 67-65944 I 19.53/2: M 69o/967/pt.2
- 8376 Water resources data for Montana, 1967: pt. 1, Surface water records. [1968.] cover title, ix+293 p. il. map, 4° ([Water Resources Division.]) Prepared in cooperation with State of Montana and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 421 Federal Building, Helena, MT 59601
- L.C. card 68-60774 I 19.53/2: M 76/967/pt.1 8377 pt. 2, Water quality records. 1968. cover title, iv+130 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of Montana and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, P.O. Box 1696, Helena, MT 59601 L.C. card 68-60774 I 19.53/2: M 76/967/pt.2
- 8378 Water resources data for Nevada, 1966-67, Water levels and spring discharges [for selected wells and springs in Nevada; by B. P. Robinson, R. A. Young, and W. A. Beetem]. [Federal Center, Denver, Colo. Feb. 12, 1969.] cover title, ii+24 p. il. 4° (Interagency report, NTS-5.) [Prepared in cooperation with Atomic Energy Commission. Open-file I 19.53/2: N 41/2/966-67 report.] ‡
- 8379 Water resources data for North Dakota, 1967: pt. 1, Surface water records. [1968.] cover title, ix+162 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of North Dakota and with other † District Chief, Water Resources Division, U.S. Geological agencies.1 Survey, Room 348, Federal Building, Bismarck, ND 58501 L.C. card 68-60777 I 19.53/2: N 81d/967/pt.1
- 8380 pt. 2. Water quality records. [1968.] cover title, iv+61 p. il. 4° ([Water Resources Division.]) [Prepared in cooperation with State of North Dakota and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, Room 348, Federal Building. P.O. Box 778, Bismarck, ND 58501 L.C. card 68-60777 I 19.53/2: N 81d/967/pt.2
- Water resources data for Wisconsin, 1967: pt. 1, Surface Water records, pt. 2, Water quality records. [1968.] cover title, vii+221 p. il. 4 ([Water Resources Division.]) [Prepared in cooperation with State of Wisconsin and with other agencies.] † District Chief, Water Resources Division, U.S. Geological Survey, 1815 University Avenue, Madison, WI 53706 I 19.53/2: W 75/967/pt.1,2

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Water-supply papers. • Item 625 I 19.13: (nos.)

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I 19.13:(nos.)
1576-I. Ground-water resources of Wind River Indian Reservation, Wyo. [with list of selected references]; by Laurence J. McGreevy, Warren G. Hodson, and Samuel J. Rucker IV. 1969. v+145 p. il. and portfolio of 3 pl. [Prepared as part of program of Department of Interior for development of Missouri River basin. Water supply of Indian reservations One plate is colored.] Paper, 84.25.
1827-C. Solubility of aluminum in presence of hydroxide, fluoride, and sulfate [with list of references]; by C. E. Roberson and J. D. Hem. 1969. ly+37 p. il. ([Solubility of glubsite (Al(OH<sub>2</sub>)) and of cryolite (Na. AlFs) in water is evaluated. Chemistry of aluminum in natural water.]) Paper, 30c.

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#### HEALTH, EDUCATION, AND WELFARE DEPARTMENT Washington, DC 20201

- 8384 Career opportunities in field of mental retardation [with list of references; by Robert E. Eisenbud]. Mar. 1969. viii+30 p. il. (Secretary's Committee on Mental Retardation.) \* Paper, 25c. • Item 445 FS 1.2: M 52/14
- 8385 Education and training, chance to advance, 7th annual report of Department of Health, Education, and Welfare to Congress on training activities under Manpower development and training act; [prepared in Bureau of Adult, Vocational, and Library Programs, Office of Education for Secretary of Health, Education, and Welfare]. [Apr. 1969.] [6]+102 p. il. 4° (OE-87020-69.) \* Paper, \$1.00. • Item 400-A-87 and 444-C FS 1.26:969 L.C. card 65-61701
- International education, inventory of Federal programs [Dec. 1968]. Jan. 1969. [659] p. 4° [Issued in looseleaf form, with marginal index tabs on blank cardboard.] † L.C. card 70-601802 FS 1.2: Ed 8/5
- Mental retardation publications of Department of Health, Education, and Welfare. Jan. 1969. [1]+58 p. 4° (Secretary's Committee on Mental Retardation.) † • Item 444-B L.C. card HEW 67-35 FS 1.18: M 52/969
- Review of selected program activities in education of the deaf, by Department of Health, Education, and Welfare, 1968. [Feb. 1969.] iv+12 p. il. FS 1.2: D 34/3 • Item 445
- 8389 Task Force on Prescription Drugs, background papers: Approaches to drug insurance design. Feb. 1969. x+95 p. 4° \* Paper, \$1.25. • Item L.C. card 77-601733 FS 1.32: In 7

#### HOUSING AND URBAN DEVELOPMENT DEPARTMENT Washington, DC 20410

- 8390 Address by Samuel C. Jackson, Assistant Secretary for Metropolitan Development, Department of Housing and Urban Development to Association of State Planning and Development Directors, Washington, D.C., Apr. 21, 1969. 1969. [1]+13 p. 4° HH 1.7: J 12
- 8391 Address prepared for delivery by Floyd H. Hyde, Assistant Secretary for Model Cities and Governmental Relations, Department of Housing and Urban Development 50th annual convention, Associated General Contractors of America, Mar. 19, 1969, Washington, D.C. [1]+9 p. 4° HH 1.7: H 99
- HH 1.6/6: (letters-nos.) HUD handbooks. • Item 582-E Minimum property standards for nursing homes; May 1968, [1969.] [3]+ii+68 p. 4° [Includes Change 1 dated July 1968. Issued with perforations.] \*Paper, 45c. 8392 FHA 4514.1.

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	HUD handbooks-Continued	
8393		Urban renewal handbook transmittal. [Mar, 26, 1969.] [6] p. 4° [Issued with perforations. Includes transmittal notice 26.] * Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mali-
8394	RHA 7205.1, 7214.1, 7216.1.	ing. Urban renewal handbook transmittal. [Mar. 28, 1969.] [10] p. 4 [Issued with perforations. Includes transmittal notice 29.] Paper \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign maling.
8395	RHA 7206.1, 7210.1,7217.1, 7218.1	<ul> <li>Urban renewal handbook transmittal. [Feb. 25, 1969.] [21] p. 4° [Issued with perforations. Includes transmittal notice 22.]</li> <li>Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.</li> </ul>
8396	RHA 7207.1-7218.1.	Urban renewal handbook transmittal. [Mar. 27, 1969.] [56] p. 4° [Issued with perforations. Incvludes transmittal notice 28.] * Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign malling.
8397	RHA 7215.1.	Urban renewal handbook transmittal. [Apr. 15, 1969.] [6] p. 4° Issued with perforations. Includes transmittal notice 30.] ° Paper, \$14.00 (including basic manual and supplementary material for an indefinite period); \$4.00 additional for foreign mailing.
0000	IP (series). • Item 582-G	HH 1.27:(nos.)
8398 8399	neonle [Anr. 1969.] [2] + 2	ograms to improve community life, needs of the $0+[1]$ p. il. †
8400	8° * Paper, 15c. 300. FHA's role in home improv	ons & answers. [May 1969.] 18+[2] p. narrow rement. [Mar. 1969.] [2] p. 4° folded into
	oblong 48° size. † MP-(series).	
8401		and analysis of planning process in 3 cities, h., Dayton, Ohio. [May 1969.] 93 p. il. 4° -H HH 1.28: 96
		RALIZATION SERVICE, Justice Dept. gton, DC 20536
8402	1968 annual report, Immigration title, v+127 p. il. 4° Paper,	and Naturalization Service. [1969.] cover \$1.50. ● Item 723–A J 21.1: 968
8403	* Paper, \$1.00. • Item 725-A	rised 1968.] [1969.] v+[1]+156 p. (M-74.)
0404	L.C. card 43-50603	J 21.6/3 : C 49/968
8404		d States and foreign countries, calendar 4° † Paper, \$2.00 per set (Annual and J 21.13: 968-2
8405	tion and nationality laws of I	Administrative decisions under immigra- Juited States for Interim decisions 1676– 65-Jan. 27, 1969. [Apr. 1, 1969.] [1]+16 p. J 21.11/8: 11/ind.6
		BUREAU, Interior Dept. gton, DC 20240
8406	bibliography; [by] Majorie P. cover title [3]+v+263 p. 4° no. 10.) • Paper, \$2.00. • Ite	
	L.C. card 79-601798	I 20.48: Ee 7/930-67

Indian affairs, 1968, progress report from Commissioner of Indiana Affairs. 8407 [1969.] 13+[2] p. il. \* Paper, 20c. • Item 626-A I 20.1:968

#### INTER-AGENCY COMMITTEE ON MEXICAN AMERICAN AFFAIRS

Guide to materials relating to persons of Mexican heritage in United States: 8408 compiled by Inter-Agency Committee on Mexican American Affairs. Mar. ([Mexican American, new focus on opportunity.]) 1969. [5]+186 p. 4° • Item 1067-K L.C. card 73-601854 Y 3.In 8/23: 10 M 41

#### INTERIOR DEPARTMENT Washington, DC 20240

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1968 annual report, American Samoa to Secretary of Interior, fiscal year [1968]. [1969.] iii. +64 p. ii. \*Paper, 35c. ● Item 668-A 8409 I 35.17/1:968 L.C. card 53-60796

Conservation bulletin.

- 14. Homes for birds; [by E. R. Kalmbach and W. L. McAtee; revised by F. R. Courtsal and R. E. Ivers]. Revised 1969. [1969.] [2]+18 p. il. ([Fish and Wildlife Services, Bureau of Sport Fisheries and Wildlife.]) \* Paper, 20c.
  ◆ Item 601
  L.C. card 79-601913
  I 1.72: 14/2 8410
- Indian Arts and Crafts Board: Bibliography (series). I 1.84/5: (nog.) Art of Eskimo and northwest coast Indian, [1967.] [2] p. 4° † Indian Arts and Crafts Board, Room 4004, Washington, DC 20240.
   Indian and Eskimo folktales, [1967.] 4 p. 4° † Indian Arts and Crafts Board, Room 4004, Washington, DC 20240. 8411 8412
- Remarks of Carl L. Klein, Assistant Secretary for Water Quality and Research, Department of Interior, before 2d Symposium on Reverse 8413 Osmosis, Miami, Florida, Apr. 22, 1969. [1969.] 6 leaves, 4° † I 1.68: K 67
- 8414 Remarks of Secretary of Interior Walter J. Hickel before Departmental conference on equal opportunity employment practices within Department of Interior, Washington, D.C., Apr. 11, 1969. [1969.] 3 leaves, 4° I 1.68: H 52/4
  - [Saline water] research and development reports. (Office of Saline Water.) • Item 604-A-1 I 1.88: (nos.)
- Water.) Rein 602-A-1
  11.88:(n08.)
  274. Development of ultrathin skin membranes-hema polymers [with list of literature citations]; by A. S. Hofman and M. Modell, Massachusetts Institute of Technology, Cambridge, Mass. Dec. 1968. [54] p. il. 4° (Grant 14-01-0001-1256.) Paper, 55c.
  402. Light scattering and ultrasonic investigations of relaxation in aqueous solutions (with list of references]; by T. A. Litovitz [and others]. Dec. 1968, ii+|11|+73 p. il. 4° (Grant 14-01-0001-608.) Paper, 70c. L.C. card 70-601758
  404. Development of mathematical model and convention. 8415
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- 1998. 11+ [1]+715 p. 11. 4° (Grant 12-01-0001-005.) \* Faper, 10C.
  L.C. card 70-601758

  404. Development of mathematical model and computer program for optimisation of VTE saline water plants [with list of references]: by A. E. Dukler, C. J. Hoang, and M. L. Lee, Houston Research Institute, Inc., Houston, Tex. Feb. 1969. iv+164 p. il. 1 pl. 4° (Contract 14-01-0001-657). \* Paper, \$2.25.

  414. Thermodynamic properties of water to 1,000°C and 10,000 bars [with list of references cited]; by C. Wayne Burnham, John R. Holloway, and Nicholas F. Davis, Pennsylvania State University, University Park, Pa. Mar. 1969. ii+90 p. 4° (Grant 14-01-0001-408.) \* Paper, \$1.00.

  419. Salinity tolerances of certain tropical soils and relationships between sodium ion activities and soil physical propertes [with list of literature cited]; by S. A. El-Swaify, L. D. Swindale, and G. Uehara, University of Hawaii, Honolulu, Hawaii. Mar. 1969. iv+49 p. il. 4° (Grant 14-01-0001-673.) \* Paper, 55c.

  427. Operation of reverse osmosis desalination unit at Webster, S. Dak. [with list of references]; by Warren H. Bossert and Gordon A. Fluke, Aerojet-General Corporation, El Monte, Calif. May 1969. [119] p. il. 4° (Contract 14-01-0001-1181.) \* Paper, \$1.50.

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[Saline water] research and development reports-Continued 432. Feasibility of deep-well injection of waste brine from inland desalting plants [with bibliographies]; by W. J. Boegly, jr. [and others]. Oak Ridge National Laboratory, Oak Ridge, Tenn. Mar. 1969. vi+76 p. il. 4° (Agreement 14-01-0001-534.) \* Paper, 75c.

434. Development of new and improved cellulose ester reverse osmosis membranes [with list of references]; by C. W. Saltonstall, Aerojet-General Corporation, El Monte, Calif. June 1969, ix+154 p. il. 4° (Contract 14-01-0001-1732.) \* Paper, \$1.25. 8421

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- 8423 San Diego test facility. [1968.] [24] p. il. oblong 16° (Office of Saline Water.) [Some illustrations are colored.] \* Paper, 45c. • Item 603 I 1.2: Sa 5d

#### INTERNAL REVENUE SERVICE, Treasury Dept. Washington, DC 20224

- Appeal rights and claims for refund. [1968.] 4 p. il. 4° (Publication 556 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. Item 964-B T 22.44/2:556
- 8425 Computing your tax under income averaging method. [1968.] 15 p. 4° (Publication 506 (10-68).) \* Paper, \$9.00 per hundred; single copy, T 22.44/2: 506 • Item 964-B
- 8426 Credit sales by dealers in personal property. [1968.] 8 p. 46 (Publication • Item 964-B 512 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. T 22.44/2:512
- 8427 Deduction for medical and dental expenses. [1968.] 7 p. 4° (Publication eduction for medical and dental expenses. [1800.] • Paper, \$6.00 per hundred; single copy, 10c. • Item T 22.44/2: 502
- 8428 Depreciation, investment credit, amortization, depletion. [1968.] 19 p. 4° (Publication 534 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. T 22.44/2: 534 • Item 964-B
- 8429 Federal tax guide for survivors, executors, and administrators. [1969.] 23 p. 4° (Publication 559 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. • Item 964-B T 22.44/2:559
- 8430 Foreign scholars and educational and cultural exchange visitors. [1969.] 34+[1] p. 4° (Publication 518 (10-68).) \* Paper. \$12.00 per 100; single copy, 20c. • Item 964-B T 22.44/2:518
- 8431 Foreign tax credit for U.S. citizens and resident aliens. [1969.] 15 p. 4° (Publication 514 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. • Item 964-B T 22.44/2: 514
- How to apply for exemption for an organization. [1968.] 23 p. 4° (Publication 557 (10-68).) \*Paper, \$12.00 per 100; single copy, 20c. 8432 T 22.44/2:557
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- 8434 Other page 2 miscellaneous deductions. [1968.] 6 p. 4° (Publication 529 (10-68).) \* Paper, \$6.00 per 100; single copy, 10c. Item 964-B
- 8435 Our Federal tax system. [1969.] [6] p. il. 4° ([Publication 462 Rev. (1-69).]) † • Item 956 T 22.2: T 19/12/969
- 8436 Rental income and royalty income. [1969.] 4 p. 4° (Publication 527 (10-68).) \*Paper, \$2.00 per 100; single copy, 5c. Item 964-B T 22.44/2: 527
- 8437 Retirement income and retirement income credit. [1968.] 11 p. 4° (Publication 524 (10-68).) \* Paper, \$9.00 per 100; single copy, 15c. • Item 964-B

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- 8438 Sales and exchanges of assets. [1968.] 23 p. 4° (Publication 544 (10-68).) \* Paper, \$12.00 per 100; single copy, 20c. Item 964-B T 22.44/2: 544
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- 8443 Tax information for students and parents. [1968.] 6 p. 4° (Publication 532 (10–68).) Paper, \$6.00 per 100; single copy, 10c. T 22.44/2: 532
- 8444 Tax information for U.S. Government civilian employees stationed abroad. [1969.] 6 p. 4° (Publication 516 (10-68).) \* Paper, \$2.00 per 100; single copy, 5c. Item 964-B
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- 8584 Analysis of accident reports involving fire, Jan.-June 1968. [1969.] cover title, 14 p. TD 2.302: Ac 2/968
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  176. EXAMETNET data report series: [Experimental InterAmerican Meteorological Rocket Network] annual report, 1967. 1969. [193] p. il. 4e (Scientific and Technical Information Division, Office of Technology Utilization.) [Prepared under contract for NASA's Wallops Station and EXAMETNET Executive Committee by Shellenger Research Laboratories, University of Texas at El Paso. Foreword is in English, Spanish, and Portuguese.] by Paper, \$3.00.

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8633	D-5153.	Use of pilot rating in evaluation of aircraft handling qualities [with list of references]; by George E. Cooper and Robert P. Harper, jr. Apr. 1969, cover title, [1]. 15.2 n. i. 4.2 Paper, 33.00.
8634	D-5154.	Effects of temperature and electrolyte concentration on performance of fuel cell of Bacon type (with list of references); by Robert E. Post.
8635	D-5156.	Experimental bending strength of an Atlas LV-3C boster beyond com- pressive skin wrinkling [with list of references]: by Robert P. Miller. Apr. 1969, cover title, 11-55 p. 11. 4° # Paner. 33.00
8636	D-5160.	Leading-edge effects on laminar flat-plate boundary layer and aerody- namic heating at Mach 10.4 (with list of references); by Howard W. Stone May 1969, cover title [1] + 22 n. 11.4 e. Paner 3: 00
8637	D-5161.	and Sherwood Hoffman, Apr. 1969. cover title, [1]+25 p. 11. 4° 4° Paper, \$3.00.  Investigation of class of bodies that generate far-field sonic-boom shock strength and impulse independent of body length and volume [with list of references]; by Raymond L. Barger and Frank L. Jordan, Jr. May 1969. cover title, [1]+15 p. ii. 4° 4° Paper, \$3.00.  Simulation studies for planning in-flight experiment to define manual guidance and control techniques for large launch vehicles [with list of references]; by Delamar M. Watson, Gordon H. Hardy, and Glenn W. Stinnett. Apr. 1969. cover title, [3]+20 p. ii. 4° 4° Paper, \$3.00.  Use of pilot rating in evaluation of aircraft handling qualifies [with list of references]; by George E. Cooper and Robert P. Harper, Jr. Apr. 1969. cover title, [1]+52 p. ii. 4° 4° Paper, \$3.00.  Effects of temperature and electrolyte concentration on performance of fuel cell of Bacon type [with list of references]; by Robert E. Post. Apr. 1969. cover title, ii+29 p. ii. 4° 4° Paper, \$3.00.  Experimental bending strength of an Atlas LV-3C boster beyond compressive skin wrinkilng [with list of references]; by Robert P. Miller. Apr. 1969. cover title, ii+55 p. ii. 4° 4° Paper, \$3.00.  Lending-edge effects on laminar flat-plate boundary layer and aerodynamic heating at Mach 10.4 [with list of references]; by Howard W. Stone. May 1969. cover title, ii+55 p. ii. 4° 4° Paper, \$3.00.  Vibration of shaft face seals and stabilizing effect of viscous and friction damping [with list of references]; by Thomas N. Strom. Lawrence P. Ludwig, and John C. Hudelson, Apr. 1969. cover title, ii+18 p. ii. 4° 4° Paper, \$3.00.  Investigation of direct side-force maneuvering system of deflected jet VYDOf. aircraft (with list of references); by Robert P. D. L. VYDOf. aircraft (with list of references); by Thomas N. Strome. Lawrence P. Ludwig, and John C. fludelson, Apr. 1969. cover title, ii+18 p. ii. 4° 4° Paper, \$3.00.
8638	D-5175.	Investigation of direct side-force maneuvering system of deflected jet VTOL aircraft [with list of references]; by Terrell W. Felstel, Ronald M. Gerdes, and Emmett B. Fry. Apr. 1969. cover title, [1] +14 p. 11.4° \$\phi\$ Paper, \$3.00.
8639		On some numerical difficulties in integrating equations for one-dimensional nonequilibrium nozzle flow [with list of references]; by Harverd Lomax, Harry E. Bailey, and Franklyn B. Fuller. Apr. 1969, cover title, [1] + 37 p. ii. 4° Paper. \$3.00.
8640	D-5180.	First-order solutions for mutual coupling between waveguides which propagate 2 orthogonal modes [with list of references]; by R. J. Mailloux. May 1969. cover title, [2] +24 p. il. 4. Paper, \$3.00.
8641	D-5181.	Absorption of infrared radiation by ice cryodeposits (with list of references); by Stephen V. Pepper. Apr. 1969. cover title, ii+20 p. li. 4° + Paper, \$3.00.
8642	D-5183.	Development of experimental silicon carbide backward diode operable to 1000°K [with list of references]; by Richard Farrell. Apr. 1969. cover title, [2] + 5 p. Il. 4° 4 Paper, \$3.00.
8643	D-5184.	Synthesis of novel polyimide precursor [with list of references]; by Peter Delvigs, Li-Chen Hsu, and Tito T. Serafini. Apr. 1969. cover title, ii+14 p. ii. 4° 4° Paper, \$3.00.
8644	D-5194.	Use of integral transforms in estimation of time variable parameters [with list of references]; by Henry C. Lessing and D. Francis Crane.  May 1969. cover title, ill + 44 p. il. 4° \$\Phi\$ Paper, \$3.00.
8645	D-5195.	Creep-rupture data for welded N-155 tubes [with list of references]; by Richard E. Morris. May 1969. cover title, ii+29 p. il. 4° \$\Phi\$ Paper,
8646	D-5197.	\$3.00.  Determination of oxygen in lithium by vacuum distillation method [with list of references]; by Randall F. Gahn. May 1968. cover title, ii+11 p. il. 4° • Paper, \$3.00.

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8647	D-5199. Wind-tunnel investigation of aerodynamic characteristics of twin-kee parawing [with list of references]; by George M. Ware. May 1969 cover title, [1]+28 p. ii. 4* \$\phi\$ Paper, \$3.00.
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8650	D-5209. Photographic study of bromine jet flowing in coaxial airstream and implinging on stagnation surface [with list of references]; by Charles C. Masser and Maynard F. Taylor. May 1969. cover title, ii+19 p. ii 4° \$\Paper\$. \$3.00.
8651	D-5211. Analysis of gold sphere transmission experiments at 24-keV neutron energy using spin-dependent s-wave statistics (with list of references) by Thor T. Semler. May 1969. cover title, ii+20 p. il. 4° \$ Paper \$3.60.
8652	D-5214. Characterization of pressure perturbations induced in rocket combustor by a machine gun [with list of references]; by Daniel E. Sokolowski. David W. Vincent, and E. William Conrad. May 1969. cover title, iii +44 p. ii. 4* \$\text{P}\$ Paper, \$3.00.
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	NASA technical report R (series). NAS 1.12:(nos.)
8654	304. Direction cosine computational error [with list of references]; by John W. Jordan. Mar. 1969. cover title, [1]+103 p. il. 4° Φ Paper, \$3.00.
8655	307. Vinti dynamical problem and geopotential [with list of references]; by Diarmuid O'Mathuna, Apr. 1969, cover title, ili+83 p. il. 4° \$\phi\$ Paper, \$3.00.
8656	308. Search for gamma-rays from Crab nebula using digitized spark chamber [with list of references]; by Donald Avery Kniffen, May 1969, cover title, ill+70 p. il. 4° Paper, \$3.00.
8657	309. Parametric analysis of microwave and laser systems for communication and tracking, summary [with bibliographies]; by F. Kalil. Apr. 1969. cover title, iii+94 p. ii. 4° 4 Paper, \$3.00.
	NASA technical translation TT (series).
8658	F-555. Dynamics of spatial motion of aircraft [with list of references]; G. S. Byushgens and R. V. Studnev. Apr. 1969. cover title, xii+[2]+210 p. ii. 4° [Translation of Dinamika prostranstreinogo dvizheniya samoleta, Mashinostroyeniye Press. Moscow, 1967.] \$\phi\$ Paper, \$3.00. NAS 1.13/2: F-555
8659	Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 15. Nov. 21, 1968. 2 p. 4° * Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. • Item 830-F
	NAS 1.18: Sp 1/2/ch.15
8660	Opportunities for participation in space flight investigations, NHB 8030.1A, memorandum change 16. Dec. 17, 1968. 2 p. 4° * Paper, \$1.75 (including basic handbook and supplementary material for one year); 50c. additional for foreign mailing. ● Item 830-F NAS 1.18: Sp 1/2/ch.16
	NATIONAL AERONAUTICS AND SPACE COUNCIL, Executive Office of the President, Washington, DC 20502
8661	United States aeronautics & space activities 1968, report to Congress from President of United States. [1969.] cover title, vi+116+[6] p. il. 4°

#### NATIONAL ARCHIVES AND RECORDS SERVICE, General Services Administration, Washington, DC 20408

[The last 6 pages are left blank for notes. Also issued as H. doc. 55, 91st

General information leaflet.

L.C. card 59-60497

2. Regulations for public use of records in National Archives and Records Service. [1969.] iv+17 p. narrow 8° ([69-8.]) [Reprinted from Federal Register, Mar. 22, 1968; Jan. 7, 1969.] ↑ ■ Item 569 GS 4.22:2

Congress, 1st session.] \* Paper, \$1.25. • Item 856-D

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National Archives Microfilm publications: Pamphlet accompanying microcopy. (National Archives.)

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- 701. Letters sent by Department of Justice, instructions to U.S. attorneys and marshals, 1867-1904; [prepared by Norman D. Moore]. [1969.] cover title, 7 p. \$
- Records management handbook: Managing emergency preparedness files, Federal vital records program. 1968. v+16 p. il. 4° ([FPMR 101-11; Federal stock no. 7610-543-7722]; Office of Federal Records Center.)

  \* Paper, 20c. Item 569-B
  L.C. card 79-601826 GS 4.6/2: R 24/968

#### NATIONAL BUREAU OF STANDARDS, Commerce Dept. Gaithersburg, MD 20760

# Handbook. 105-1. Specifications and tolerances for reference standards and field standard weights and measures, I. Specifications and tolerances for field standard weights (NBS class F); [by] Thomas M. Stabler. Apr. 1969. iv +6 p. il. 4° [Issued in looseleaf form.] \* Paper, 25c. Item 245 L.C. card 68-62645

- 8666 Measurement users bulletin no. 4, supplement to NBS special publication 250, 1968 edition. Apr. 1969. 6+[26] p. 4° [Issued with perforations.]

  † Item 247 C 13.10: 250/3/supp.-3
- National standard reference data series NSRDS-NBS.

  8667

  13. Errata to accompany Hydrogenation of ethylene on metallic catalysts, by
  Juro Horiuti and Koshiro Miyabara. [1969.] 1 p. 4° † Item 243-B
  C 13.48:13/errata
- Special publications. Item 247 C 13.10:(nos.)

  303. Mechanical and thermal properties of ceramics, proceedings of symposium held at Gaithersburg, Md., Apr. 1-2, 1968, sponsored by American Ceramic Society, American Society for Testing and Materials and National Bureau of Standards, [with lists of references]; edited by J. B. Wachtman, jr. May 1960. vii+268 p. ii. 4° \*Cloth, \$4.25.

  L.C. card 75-601884
- L.C. card 75-601884

  313. Making valuable measurements, proceedings of 1968 standards laboratory conference, presented by National Conference of Standards Laboratories, Aug. 26-29. National Bureau of Standards, Boulder, Colo., [with bibliographies]; H. L. Mason, editor. May 1969. vi+177 p. il. 4° Paper, \$1.50 (incorrectly given in publication as \$.150.)
- Talk presented by Dr. Allen V. Astin, director, NBS, at annual banquet of Beta Epsilon Chapter, Phi Lambda Upsilon, Drexei Institute of Technology, Philadelphia, Pa., Apr. 8, 1969. [1969.] 16 p. 4° † C 13.35: As 8/2
- Technical notes. Item 249-A C 13.46:(nos.)
  8671 370. Calibration principles and procedures for field strength meters (30 Hz to
- 370. Calibration principles and procedures for field strength meters (30 Hz to 1 GHz) [with list of references]; by Harold E. Taggart and John L. Workman. Mar. 1969. vi+151 p. ll. 4° (Radio Standards Engineering Division, Institute for Basic Standards, NBS, Boulder, Colo.) \* Paper, \$1.25.

  483. Construction and operation of simple high-precision copper-point black-body and furnace [with list of references]; by R. D. Lee. May 1969. [1] + 15 p. il. 4° (Heat Division, Institute for Basic Standards.) \* Paper, 30c.

# NATIONAL CENTER FOR SOCIAL STATISTICS, Health, Education, and Welfare Dept., Washington, DC 20201

- Note.—The National Center for Social Statistics was established as part of Social Rehabilitation Service to provide staff coordination, direction, and advice for all statistical activities and programs for SRS.
- 8673 Medical assistance financed under public assistance titles of Social security act, Aug. 1968. [1969.] 6+[27] p. 4° (NCSS report B-1 (8/68).) [Issued with perforations.] † FS 17.616: 968-3
- Public assistance, vendor payments for medical care by type of service, fiscal year ended June 30, 1968. [2] p. 4° (NCSS report B-2 (FY 68).)

  [Issued with perforations.] †

  FS 17.617: 968

8675 Statistical report on social services, Form FS-2069, quarter ended Mar. 31, 1968. [1969.] [16] p. 4° (NCSS report E-1 (1-3/68).) [Issued with perforations.] † FS 17.628: 968

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- NATIONAL COUNCIL ON MARINE RESOURCES AND ENGINEERING DEVELOPMENT, Executive Office of the President, Executive Office Building, Washington, DC 20500
- 8676 Federal planning guide for MAREP marine environmental prediction, executive summary [with list of references]; prepared by AD HOC Marine Environmental Prediction Task Group for Interagency Committee on Ocean Exploration and Environmental Services. Jan. 1, 1969. [15] +xi+260 p. il. 4° [Issued with perforations.] ‡ Item 1070-H L.C. card 76-601895
  - NATIONAL ENDOWMENT FOR THE ARTS, National Foundation on the Arts and the Humanities, Washington, DC 20506
- 8677 National Endowment for the Arts and National Council on the Arts, annual report for fiscal year June 30, 1968. [1969.] v+77 p. il. Paper, 40c. Item 831-B-2 L.C. card 76-601527 NF 2.1: 968

#### NATIONAL GALLERY OF ART, Smithsonian Institution Washington, DC 20560

- 8678 Brief guide to National Gallery of Art of United States of America, Washington, D.C. [1969.] 30+[2] p. il. ↑ Item 917 SI 8.8: N 21/969
- Satalogue of color reproductions, books and catalogues, educational materials from Publications Fund, National Gallery of Art. [1969.] [2] leaves+58 p. †
  L.C. card 74-601857 SI 8.2: C 28

#### NATIONAL GUARD BUREAU, Defense Dept. Washington, DC 20310

- NGB pamphlets. ‡ Item 358 D 12.8:(nos.)

  8680

  44-2. Announcement of winners, National Guard Association trophy, Pershing trophy, National Guard (State) trophy, [Mar. 20, 1969.] cover title. 3 p. 4° [Issued with perforations. Supersedes NGB pamphlet 44-2, May 30, 1968.]
- 30, 1968.]

  50-3. Financial administration, formulation of State operating budget. [Mar. 30, 1969.] cover title, 36 p. 4° [Issued with perforations.]

# NATIONAL HIGHWAY SAFETY BUREAU, Transportation Dept. Washington, DC 20591

8682 National Highway Safety Bureau contracts, fiscal year 1968. [1969.] cover title, [3] + 111 p. [Text on p. 2 of cover.] 
L.C. card 76-601828 TD 2.202 : C 76/2/968

#### NATIONAL INSTITUTES OF HEALTH, Health, Education, and Welfare Dept., Bethesda, MD 20014

- Allied health professions personnel training act of 1966, as amended, report to the President and Congress. [1969.] x+159 p. il. 4° (Bureau of Health Professions Education and Manpower Training, Division of Allied Health Manpower, Bethesda, Md.) † Item 507

  I.C. card 77-601871

  FS 2.22: A 15/2
- Current population research, 1966, report no. 1. Dec. 1968 [published 1969].

  xvi+[1]+190 p. 4° (NICHD-CSR-66; National Institute of Child
  Health and Human Development, Scientific Information Centers
  Branch.) † Item 506-A-4
  L.C. card 70-601848

  FS 2.22/61: 1

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8685	Fibrinolysis, thrombolysis, and blood clotting, bibliography, annual compilation, 1968. [1969.] [1153] p. 4° (National Heart Institute.) [Prepared in cooperation with National Library of Medicine.] † • Item 506-A-3 L.C. card 67-62840 FS 2.22/13-6: 968
	L.C. card 67-62840 FS 2.22/13-6: 968 Framingham study, epidemiological investigation of cardiovascular dis-
	ease. [Sept. 1968, published 1969]. • Item 507 FS 2.22: F 84/sec. (nos.)
8686	sec. 12. [Incidence of angina pectoris uncomplicated by sex, age and level of characteristic at exam for 22 characteristics], cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50. sec. 13. [Incidence of sudden death from coronary heart disease by sex, age and
8687	level of characteristic at exam for 22 characteristics], cover title, [100]
8688	p. 40 * Paper, \$1.50. sec. 14. [Incidence of non-sudden death from coronary heart disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title,
8689	sec. 15. [Incidence of cerebrovascular accident by sex, age and level of character- istic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8690	sec. 16. [Incidence of brain infarction by sex, age and level of characteristic at exam for 22 characteristics.] cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8691	sec. 17. [Incidence of intermittent claudication by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, 31.50.
8692	sec. 18. [Incidence of congestive heart failure by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8693	sec. 19. [Incidence of death by sex, age and level of characteristic at exam for 22 characteristics], cover title, [166] p. 4° [Issued in looseleaf form.]  * Paper, \$1.50.
8694	sec. 20. [Incidence of death from coronary heart disease by sex, age and level of characteristic at exam for 22 characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8695	sec. 21. [Incidence of death from cardiovascular disease other than coronary heart disease by sex, age and level of characteristics]. cover title, [166] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8696	sec. 22. [Incidence of death from cause other than cardiovascular disease by sex, age and level of characteristic at exam for 22 characteristics], cover title, [168] p. 4° [Issued in looseleaf form.] * Paper, \$1.50.
8697	Medical and health related sciences thesaurus. [Apr. 1969.] vi+460 p. 4° ([Public Health Service publication 1031.]) ↑ ■ Item 483-D L.C. card 71-601859 FS 2.88: M 46/969
8698	National Cancer Institute, clinical, research, and staff associate, informational bulletin, 1969. [1969.] cover title, vi+32 p. il. 4° ↑ ● Item 507 FS 2.22: N 21/7/969
8699	Short-term training courses under professional nurse traineeship program of Public Health Service. Revised Feb. 1969. [1969.] [2]+6+[1] p. ([National Institutes of Health, Bureau of Health Professions Education and Manpower Training, Division of Nursing.]) [Supplement B to Public Health Service publication 1154-1.] † • Item 485 FS 2.2: N 93/38/supp./969
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	827-A LR 1.6/2 : J 97/967
8701	National Labor Relations Board, field manual, revision 4; Mar. 12, 1969.
	[1969.] [65] p. [Issued in looseleaf form.] *Paper, \$2.00 (including basic manual and supplementary material for an indefinite period); 50c.
	additional for foreign mailing. • Item 827-A LR 1.6/3:967/rev.4

Representation law: Responsive approach to exercise of employee rights [address] by John H. Fanning, Member, National Labor Relations Board at Pacific Coast Labor Law Conference, sponsored by University of Washington School of Law and Labor Law Section of Seattle-King County Bar Association, Seattle, Wash., Apr. 18, 1969. 1969. [1]+28+ v p. 4° (R-1139.) † LR 1.7: F 21/21

8703 "To protect rights of the public," the National Labor Relations Board provides for working men & women, employers & unions (large & small). [1969.1 [8] p. il. narrow 8° † • Item 827 LR 1.2: P 96/969

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8704 Guide to MEDLARS services. [Revised Mar. 1969.] [1969.] [3]+15+[8] p. 4° ([Public Health Service publication 1694.]) † • Item 508-K L.C. card 79-601562 FS 2.217: M 46/969 L.C. card 79-601562

#### NATIONAL MUSEUM, Smithsonian Institution Washington, DC 20560

SI 3.3: (nos.) Bulletins. • Item 919 247. Fossil marine mammals from Miocene Calvert Formation of Maryland and Virginia; by Remington Kellogg [title page and contents]. 1969. iii p. 8705

258. Gammaridean Amphipoda of rocky intertidal of California: Monterey Bay to La Jolla [with list of literature cited; by] J. Laurens Barnard. 1969. x+230 p. il. ([Museum of Natural History.]) \*Paper, \$1.50. L.C. card 72-601598

269. United States army headgear to 1854, catalog of United States army uniforms in collections of Smithsonian Institution, v. 1. [with bibliography; by] Edgar M. Howell, Donald E. Kloster, 1969. xii+75 p. il. 4° (Museum of History and Technology.) \*Cloth, \$2.75. L.C. card 73-601

271. Families and genera of marine gammaridean Amphipoda [with list of literature cited]; by J. Laurens Barnard. 1969. vi+535 p. il. 1 pl. ([Museum of Natural History.]) \*Paper, \$3.25. L.C. card 78-601594

292. Bredin-Archold-Smithsonian biological survey of Dominica: Freshwater 8707

L.C. card 78-601594

292. Bredin-Archbold-Smithsonian biological survey of Dominica: Freshwater and terrestrial decapod crustaceans of West Indies with special reference to Dominica [with list of literature cited; by] Fenner A. Chae, [r., and Horton H. Hobbs, [r. 1969. v+258 p. il. 5 p. of pl. ([Museum of Natural History.]) \* Paper, \$1.75.

L.C. card 70-601805

8710 294. Cetothere skeletons from Miocene Choptank formation of Maryland and Virginia [with list of literature cited; by] Remington Kellogz. 1969. viii+40 p. ii. 25 p. of plates, 4° (Museum of Natural History.) \* Paper, \$1.50. L.C. card 70-601557

#### NATIONAL PARK SERVICE, Interior Dept. Washington, DC 20242

- Abraham Lincoln Birthplace National Historic Site, Ky. [Revised Dec. 1968.] [1969.] [2] p. il. large 8°, folded into narrow 24° † Item 650
- 8742 Adams National Park Historic Site. [1969.] [10] p.
  \* Paper, 10c. Item 650 11. narrow 8° I 29.21 : Ad 1/969
- Administrative history, Fort Donelson National Military Park, Dover, Tenn. [with bibliography]; by Gloria Peterson. June 30, 1968. [2]+ii+ 8713 116 leaves, 14 pl. 40 (Division of History, Office of Archeology and Historic Preservation.) I 29.2: F 77d L.C. card 71-601796
- 8714 Administrative history of Abraham Lincoln Birthplace National Historic Site, Hodgenville, Ky. [with bibliography]; by Gloria Peterson. Sept. 20, 1968. [3]+107 leaves, 21 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) ‡ L.C. card 73-601791 I 29.2: Ab 8
- 8715 Battle of Sullivan's Island and capture of Fort Moultrie, documented narrative and troop movement maps, Fort Sumter National Monument, South Carolina [with bibliography]; by Edwin C. Bearss. June 30, 1968. [2]+ii+149 leaves, 8 pl. 4 maps. 4° (Division of History, Office of Archeology and Historic Preservation.) ‡ L.C. card 76-601836 I 29.2: Su 5

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8716	Big Hole National Battlefield, Mont. [Revised Apr. 1968.] [1968.] [8] p. il. narrow 8° * Paper, 10c. ● Item 650 I 29.21: B 48/968
8713	Castillo de San Marcos and Fort Matanzas, National Monuments, Fla., historical research management plan; [prepared by Luis R. Arana [and others]]. Dec. 10, 1967. cover title, [3]+87 leaves. Il. 4° (Office of Archeology and Historic Preservation.) \$\pm\$ L.C. card 77-601804
8718	3 City of Refuge [National Historical Park]. [Revised 1969.] [1969.] [8] p. il. narrow 8° * Paper, 10c. ● Item 650 I 29.21: C 49/969
8719	Colorado National Monument. [1969.] [8] p. il. narrow 8° * Paper, 10c. • Item 650 I 29.21: C 72/2/969
8720	Everglades National Park, Fla. [1969.] [2] p. il. oblong large 8° folded into narrow 24° size. † • Item 651 I 29.6; Ev 27/3/969
8721	First two Fort Moultries, structural history, Fort Sumter National Monument [with bibliography]; by Edwin C. Bearss. June 30, 1968. [1]+vi+86 leaves, 8 pl. 4° (Division of History, Office of Archeology and Historic Preservation.) \$\frac{1}{29.2:F77 mo}\$
8722	Fort Laramie National Historic Site. [Revised Jan. 1969.] [1969.] [2] p. il., large oblong 8°, folded into narrow 24° size. † Item 650 I 29.21: F 77 1/2/969
8723	Gran Quivira National Monument, N. Mex. [1969.] [8] p. il. narrow 8°. ↑  ■ Item 650
8724	Historic structures, Ft. Bowie National Historic Site; [by James W. Sheire]. Aug. 1968. cover title, [3]+90+[35] leaves, 4° ([Division of History, Office of Archeology and Historic Preservation.]) ‡ L.C. card 75-601789 I 29.2: F 77 b Historical handbook series.
8725	
8726	
8727	Master plan Andersonville National Historic Site, Ga. 1968. 66 p. il. 4° [Title on cover is: Master plan for proposed National Historic Site Andersonville.] ‡ I 29.9/2: An 2
8728	Master plan for proposed Amistad National Recreation Area, Tex. [with bibliography]. June 1968. [4]+64+[3] p. il. 4° ‡ I 29.9/2: Am 5
8729	Master plan for proposed Florissant Fossil Beds National Monument, May 1967. [2]+39 p. il. 3 pl. 4° ‡ I 29.9/2: F 66
8730	Mount Rushmore National Memorial, S. Dak. [1969.] [2] p. il. oblong large 8° folded into 24° size. † ● Item 650 I 29.21: M 86/4/969
8731	Old Salem Church, Chancellorsville Campaign [with bibliography; by Ralph Happel]. Aug. 10, 1968. cover title, [1]+viii+134 leaves, 31 pl. ([Division of History, Office of Archeology and Historic Preservation.]) ‡
	L.C. card 73-601803 I 29.2: 01 1 sa
8732	Old Stone House in Georgetown, D.C.; [by Joan H. Stanley]. May 1968. cover title, [1]+vi+74 leaves. 4° ([Division of History, Office of Archeology and Historic Preservation.])
	L.C. card 77-601812 I 29.2:01 1/3

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

8733 Olympic National Park, Wash. [Revised Mar. 1969.] [1969.] [2] p. il. oblong f° folded into narrow 24° size. ↑ ● Item 651 I 29.6: 01 9/8/969

- 8734 Petersburg National Battlefield, Va. [Revised 1969.] [1969.] [2] p. il. large 8° folded into narrow 24° size. † Item 650 I 29.21 : P 44/5/969
- 8735 Theodore Roosevelt Island, Washington, D.C. [1969.] [10] p. il. narrow 8°
   Paper, 10c. Item 650
  I 29.21: T 34/3/969
- 8736 Wright Brothers National Memorial, N.C. [1969.] [2] p. il. 4° folded into narrow 24° ↑ Item 650 I 29.21: W 93/2/969
  - 8737 Yosemite National Park, Calif. [Revised Jan. 1969.] [1969.] [2] p. il. large oblong 8°, folded into narrow 24° ↑ Item 651 I 29.6:X 8/14/969

#### NATIONAL SCIENCE FOUNDATION Washington, DC 20550

National Science Board NSB (series).

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8738 69-2. Graduate education, parameters for public policy. 1969. xii+168 p. il. (National Science Board.) \* Paper, \$1.25. • Item 834-Z L.C. card 78-601385

# NATIONAL TRANSPORTATION SAFETY BOARD, Transportation Dept. Washington, DC 20590

8739 Preliminary analysis of aircraft accident data, U.S. civil aviation, 1968.

Jan. 31, 1969. [2] leaves+19+[11] p. † TD 1.113/6: 968/prelim.

# NAVAL FACILITIES ENGINEERING COMMAND, Defense Dept. Washington, DC 20360

- Design manual DM (series). [Issued in looseleaf form.]
- 8740 5. Civil engineering. Jan. 1969. [384] p. il. 4° [NAVFAC DM-5.] [Cancels and supersedes NAVDOCKS DM-5, Nov. 1961 and Feb. 1962, Changes 1-3 of Nov. 1962-Mar. 1965, and DM-5 Appendix A attachment of Mar. 1968.]

  \* Paper, \$3.50 Item 418-A
- 8741 Seabees in action, Vietnam, pictorial report. [1968.] [31] p. il. narrow 8° † Item 418 D 209.2: Se 1

#### NAVAL OBSERVATORY, Defense Dept. Washington, DC 20350

- 8742 Air almanac, 1969, Sept.—Dec. 487-732+F4+A82 p. il. 4° [Text on p. 2-4 of cover. The F4 pages of collation consist of Navigational star chart mounted on cloth, with Stars, Sept.—Dec. 1969, Interpolation of G.H.A. Interpolation of moonrise, moonset, with Star index on verso. Produced jointly by H.M. Nautical Almanac Office, U.S. Naval Observatory. Printed separately in England and United States.] \* Stiffboard, \$3.75.

   Item 393
  L.C. card 52-61239

  D 213.7: 969/3
- Publications of United States Naval Observatory, 2d series, v. 21. [Photo-electric catalogue, magnitudes and colors of stars in U, B, V and Uc, B, V systems, with list of references; by V. M. Blanco and others]. 1968 [published 1969]. 772 p. 4° ‡ Item 398 L.C. card 72-601878 D 213.10: 21

# NAVAL OCEANOGRAPHIC OFFICE, Defense Dept. Washington, DC 20390

- National Oceanographic Data Center publications: Catalog series.
- 8744 C-4. Films on oceanography; by R. P. Cuzon du Rest. 1969. iii+99 p. il. 4°
   Paper, \$1.00. Item 377-D

  D 203.24: C-4/3
- Publications. Item 378 (Rev. 1957)

  40. Change 9, Mar. 29, 1969, looseleaf change pages for correcting Sailing directions for northern and eastern shores of Skagerrak, 1st edition, 1955, [1969.] [149] p. il. 4° [Includes list of effective pages.] † Paper, 35c.

 ◆For Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151
 ◆Sent to Depository Libraries

	GOVERNMENT PUBLICATIONS
	Publications—Continued
8746	53. Salling directions for Mediterranean: v. 2, France, west coast of Italy, Corsica, Sardinia, and Sicily, including adjacent islands. 5th edition, 1958. 1958 [reprint 1969], [1]+x+1-670, 685-587 p. li. map. 4° [Formerly 152. Includes list of effective pages, and Change 7, Sept. 7, 1968. Issued in looseleaf form. Some illustrations are colored.] † Paper, \$3.00, with ring binder \$4.50.  55. Change 4, Mar. 29, 1969, looseleaf change pages for correcting Salling directions for Mediterranean, v. 4, 3d edition, 1963, [1969.] [101] p. 11, 4° [Formerly no. 154A. Includes list of effective pages.] † Paper,
8747	† Paper, \$3.00, with ring binder \$4.50.  Change 4, Mar. 29, 1969, looseleaf change pages for correcting Salling directions for Mediterranean, v. 4, 3d edition, 1963. [1969.] [101] p. il. 4° [Formerly no. 154A. Includes list of effective pages.] † Paper, 35c.
8748	<ol> <li>Change 9, Apr. 26 [1969], looseleaf change pages for correcting Sailing directions for east coast of Australia, 4th edition, 1954, [1969.] [218]</li> <li>p. il. 4° [Formerly no. 169, Includes list of effective pages.] † Paper,</li> </ol>
8749	77. Change 12, Apr. 5 [1969], looseleaf change pages for correcting Sailing directions for south coast of Australia, 3d edition, 1950, [1969.] [113] p. il. 4° [Formerly no. 167. Includes list of effective pages.] f Paper, 35c.
8750	coasts of North and South America (excluding continental U.S.A. except east coast of Florida) and West Indies. 1969. [145] p. il. 4°
8751	[Includes list of effective pages and Notice to mariners 8, 1969. Issued in looseleaf form.] † Paper, 50c.  113. Change 21, Mar. 15, 1969. List of lights and fog signals, west coasts of Europe and Africa, Mediterranean Sea, Black Sea, and Azovskoye More (Sea of Azov). 1969. [173] p. 4° [Includes list of effective pages and Notice to mariners 11, 1969.] † Paper, 50c.  115. Change 16, Mar. 8, 1969, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. [1969.] [111] p. 11. 4° [Includes list of effective pages and Notice to mariners 10, 1969. Issued in looseleaf form.]
8752	<ol> <li>Change 16, Mar. 8, 1969, List of lights and fog signals, Norway, Iceland, and Arctic Ocean. [1969.] [111] p. il. 4° [Includes list of effective pages and Notice to mariners 10, 1969. Issued in looseleaf form.]</li> </ol>
8753	pages and Notice to mariners 10, 1969. Issued in looselear form.]  116. Change 20, List of lights and fog signals, Baltic Sea with Kattegat, Belts and Sound and Gulf of Bothnia; Apr. 5, 1969. 1969. [164] p. il. 4° [Includes list of effective pages and Notice to mariners 14, 1969, Issued in looseleaf form.] † Paper, 50c.  217. Maneuvering board manual. 3d edition. 1969. xviii.+95 p. il. oblong 12°
8754	217. Maneuvering board manual. 3d edition, 1969, xviii+95 p. fl. oblong 12° † Paper, \$1.50. L.C. card 72-601914
8755	Special publication SP (series). 60 (69). Eastern Arctic ice, seasonal outlook. 1969. 12 p. il. 4° † Paper, 10c. D 203,22/3: 60 (69)
	NAVAL OPERATIONS OFFICE, Defense Dept. Washington, DC 20390
8756	Historic ship exhibits in United States. 1969. cover title, [2]+68+[2] p. il. 4° (Naval History Division.) *Paper, 70c. • Item 399-A D 207.10/2: Sh 6/3
	NAVAL PERSONNEL BUREAU, Defense Dept. Washington, DC 20390
8757	LSD, trip or trap? by Lindsay R. Curtis; illustrated by Doublas Dillard.  1st edition 1968, 2d printing, 1968, 29 p. il. ([NAVPERS 15237.])  [Copyright 1968, copyright license contract NOd-9965.] † • Item 403  L.C. card 68-22133 D 208.2; L 99
8758	Project transition, programed instruction: Photography. [1969.] cover title, [595] p. il. 4° (NAVPERS 93944; DOT code 143.062, .282 and .382.) [Issued with perforations.] ‡ • Item 404 D 208.11/2: P 56
8759	Supplement to NAVPERS 93826, catalog of programed instructional material. Jan. 1969. [129] p. 4° (NAVPERS 93826-3.) [Issued in looseleaf form.] ‡ • Item 401-A D 208.15: P 94/2/supp.3
	NAVAL RESEARCH OFFICE, Defense Dept. Washington, DC 20390
8760	NRL reports. (Naval Research Laboratory.)  0742. Experiments in discrimination and classification [with list of references; by] J. J. Freeman. Dec. 31, 1968. cover title, ii+14 p. ii. 4° ([NRL] problem R06-07, project RF 001-08-41-4552.])   Paper, \$3.00 (AD 684069).

6774. Overwater line-of-sight fade measurements at 37 GHZ [with list of references; by] J. A. Vignali, K. M. Decker, and R. C. Dodson, Dec. 31, 1968, cover title, ii+40 p. ii. 4° ([NRL problem R01-42, project RR-008-05-41-5701.]) \$\phi\$ Paper, \$3.00 (AD 6-84071). 8761

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cover title, 1+40 p. 11. 2° (INRL problem NOI-42, project RR-008-05-11-1-5701.]) \$\phi\$ Paper, \$3.00 (AD 6-\$4071) er and/or oils and salvaging flooded equipment; pt. 6, Field experience in removing seawater salt residues from aircraft cockpits and avionics equipment [lith list of references; by] H. R. Baker, R. N. Bolster, and P. B. Leach. Dec. 12, 1968. cover title, ii+18 p. ii. 4° ([NRL problem C02-12, project RR 001-01-42-4752.]) \$\phi\$ Paper, \$3.00 (AD 683660).

6853. Comparison of fracture toughness test procedures for aluminum alloys [with list of references; by] C. N. Freed, R. J. Goode, and R. W. Judy, jr. Feb. 17, 1969. cover title, ii+16 p. ii. 4° ([NRL problem M01-25, project RR 007-01-46-5432].) \$\phi\$ Paper, \$3.00 (AD 683668).

6906. PD-8 FORTRAN program for reduction of acoustle impedance data [with list of references; by] J. L. Lastinger and G. A. Sabin, Mar. 28, 1969. cover title, ii+10 p. ii. 4° ([NRL problem S02-30; project RF 05-111-401-4471.]) \$ 8762

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### NAVY DEPARTMENT, Defense Dept. Washington, DC 20350

8765 Guidebook, special Navy enlisted tours. [1969.] cover title, 96 p. il. oblong 32° ([RAD 69111.]) † • Item 370-A L.C. card 73-601925 D 201.6/12: T 64

#### NEW ENGLAND REGIONAL COMMISSION 1140 Connecticut Ave. N.W., Washington, DC 20036

NOTE.—The New England Regional Commission has been established by the Secretary of Commerce under authority of Public law 89-136, approved Aug. 26, 1965,

8766 First annual report, fiscal year 1967. [1968.] vi+20 p. il. \$ Y 3.N 42/2: 1/967

### PATENT OFFICE, Commerce Dept. Washington, DC 20231

Classification definitions: revised by Office of Examining and Documentation Control. [Issued with perforations.]

8767

8768 Manual of classification [replacement pages]; Apr. 1969. [111] p. 4° [Includes list of replacement pages. Issued in loosleaf form.] \* Paper, \$11.00 (including basic manual index and revised pages for an indefinite period); \$3.00 additional for foreign mailing. • Item 258

Summary of Patent Office activities, fiscal year 1965-69, text of address by Edward J. Brenner, before American Patent Law Association spring meeting, New York, N.Y. May 2, 1969. 1969. 12 p. 4° † C 21.20: B 75/23

#### POST OFFICE DEPARTMENT Washington, DC 20260

Address by Postmaster General, Winton M. Blount at 1st Day ceremony for Apollo 8 Space Stamp dedication, Houston, Tex., May 5, 1969. 1969. 6 leaves, 4° (Information Service, General release 72.) † P 1.27: B 62 [Commemorative stamp posters.]

NOTE.—Commemorative stamp posters, which will be issued irregularly, are available on a subscription basis from the Superintendent of Documents, \$1.50 a yr.; 50c. additional for foreign mailing.

6-cent American flag stamp in coll form will be issued at Chicago, Ill., May 30, 1969, 1969, 10.5 x 8 in. P 1.26/2: F 59/6 8771

8772 Postal laws [new and revised pages]. [1969.] [33] p. (POD publication 11.) [Includes transmittal letter 19, Mar. 14, 1969. Issued in looseleaf form.] \* Paper, 25c. • Item 838 (Rev.) P 1.11/3: 967/trans.19

> ΦFor Sale by Clearinghouse, U.S. Department of Commerce, Springfield, Va. 22151 Sent to Depository Libraries

- 8773 Postal Service Institute announcement, summer and fall 1969. [1969.] vi +42 p. il. ([POD publication; Bulletin 3.]) [Text and map on p. 2-3 of cover.] † • Item 837-D P 1.44:3
- State postal map.

  8774 Nebraska, Jan. 1, 1969. Scale 40 m.-2.5 in. Jan. 24, 1969. 18 x 32 in. \* Paper, 35c.
  Inset: Omaha and vicinity P 1.39/2: N 27/969

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S775 Supplement to 1968 National ZIP code directory. [1969.] cover title, ii+206 p. 4° (POD publication 65, supplements 3 and 4.) [Changes effective through Apr. 1, 1969.] Paper, \$2.00. Item 839

L.C. card 66-60919 P 1.10/8: 968/supp.3,4

#### PRESIDENT OF UNITED STATES Washington, DC 20501

- 8776 Consumer education, bibliography; prepared for President's Committee on Consumer Interests by Yonkers Public Library. [Apr. 1969.] x+170 p.

  \* Paper, 65c. Item 851-J (all depositories)
  L.O. card 77-601488 Pr 36.8: C 76/B 47
- Mentally retarded in model cities, report of workshop sponsored by President's Committee on Mental Retardation, Sept. 24–26, 1968. [1969.] vii+56 p. ii. † President's Committee on Mental Retardation, Washington, D.C. 20201 Item 851-J
  L.C. card 75-601703 Pr 36.8: M 52/M 72
- National Commission on Urban problems: Research report.

  17. New approaches to housing code administration; by Joseph S. Slavet and Melvin R. Levin. [1969.] vi+217 p. 4° [Illustration on front cover; text on p. 2 and 3 of cover.] Price, \$1.75. Item 851-J Pr 36.8: Ur 1/2/R 31/no.17
- President's Committee on Employment of the Handicapped, Advisory
  Council meeting, June 4, 1968 [1969.] [3]+iv+49 p. il. 4° † President's
  Committee on Employment of the Handicapped, 7131 Department of
  Labor Bldg., Washington, DC 20210.
  L.C. card 70-601924 PPEx 1.10: Ad 9/968
- 8780 Report of President's Committee on Urban Housing: Technical studies [with bibliographies]. \*Paper, \$6.25 per set of 2 volumes. Item 851-J

  L.C. card 75-601841 Pr 36.8: Ur 1/T22/v.1,2
  v. 1. Housing needs, Federal housing programs. [1967.] cover title, vi+171 p.
  v. 2. Housing costs, production efficiency, finance, manpower, land. [1968.] cover title, vi+420 p. ll. 4°
- 8781 Safeguard, what are the true answers? [1969.] [17] p. # Item 850 Pr 37.2: Sa 1
- 8782 To continue action for human rights, final report. [1969.] cover title, vi+62 p. il. (President's Commission for the Observance of Human Rights Year 1968.) \* Paper, 35c. Item 851-J
  L.C. card 70-601766 Pr 36.8: H 88/Ac 8
- 8783 Tribute to courage, delivered by Mrs. Scott Carpenter, before presentation of President's Trophy to William Passmore, Handicapped American of the year, at annual meeting, President's Committee on Employment of the Handicapped, Washington, Hilton Hotel, May 1, 1969, 1969, 6 leaves, 4° † President's Committee on Employment of the Handicapped, 7131, Department of Labor Building, Washington, DC 20210.

  Pres 1.10/2: C 22
- U.S. food and fiber policy for future, summary report of National Advisory Commission on Food and Fiber. [1969.] [14] p. il. narrow 8\*

  \* Paper, 15c. Item 851-J

  Pr 36.8: F 73/F73/2

\*For Sale by Superintendent of Documents †Distribution Made by Issuing Office ‡Official Use. Not Available

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#### PRISONS BUREAU, Justice Dept. Washington, DC 20537

8785 Federal Prison Industries, Inc., fiscal year 1968, Board of Directors' annual report. [Marion, Ill., Federal Penitentiary, 1969.] cover title, [2]+22 p. il. 4° [Text on p. 3 of cover.] † L.C. card 37-26228 J 16.51:968

# PUBLIC DOCUMENTS DIVISION, Government Printing Office Washington, DC 20402

- 8786 Agriculture yearbooks, 1948-1968, for sale by Superintendent of Documents, Government Printing Office, Washington, D.C. 20402. [1969.] [2] p. 4°, folded into oblong 48° size. ↑ ● Item 552 GP 3.22 : Ag 8/968
- Price list PL (series). † Item 554 GP 3.9:(nos.) 8787
- 8788
- 77cc list PL (series). 7 1cm 504

  36. Government periodicals and subscription services; May 1969. 184th edition. [1969.] [2] +40 p. ll.

  1. C. card 28-26170.

  38. Animal industry, farm animals, poultry, and dairying; May 1969. 61st edition. [1969.] [2] +9 p. 554

  L.C. card 28-26332

  41. Insects, worms and insects harmful to man, animals, and plants; Apr. 1969. 55th edition. [1969.] [2] +6 p.

  L.C. card 25-27428

  Westber satronomy, and meteorology; Apr. 1969. 55th edition. [1969.] [2] 8789
- 48. Weather, astronomy, and meteorology; Apr. 1969. 55th edition. [1969.] [2] 8790
- 48. Weather, astronomy, and meteorology; Apr. 1969. 55th edition. [1969.] [2]
  +16 p.
  L.C. card 25-26950

  82. Radio and electricity, electronics, radar and communications; Apr. 1969.
  17th edition. [1969.] [2]+21 p.
  L.C. card 51-60607

  83. Library of Congress: June 1969. 15th edition. [1969.] [2]+8 p.
  L.C. card 51-60918 8791
- 8792

### PUBLIC HEALTH SERVICE, Health, Education, and Welfare Dept. Washington, DC 20201

- 8793 Annotated bibliography on inservice training for allied professionals and nonprofessionals in community mental health. [May 1969.] v+49 p. 4° ([Publication 1901]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 55c. • Item 481-A L.C. card 78-601673
- Annotated bibliography on inservice training for key professionals in community mental health. [May 1969.] v+52 p. 4° ([Publication 1900];
  Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, 60c. ● Item 481-A Health, Chevy Chase, Md.) FS 2.24: M 52/3 L.C. card 70-601774
- 8705 Annotated bibliography on inservice training in mental health for staff in residential institutions. [May 1969.] v+24 p. 4° ([Publication 1902]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) Paper, 35c. Item 481-A L.C. card 73-601775
- 8796 Annual report of U.S. National Committee on Vital and Health Statistics, fiscal year 1968. [1969.] ii+20 p. ([Publication 1725; National Center for Health Statistics.]) † • Item 492-A (Rev. 1968) L.C. card 51-60162
- 8797 Anti-depressant drug studies 1955–1966, bibliography and selected ablance Staff, Health Program Systems Center, Indian Health Service. 1905]; National Institute of Mental Health [National Clearinghouse for Mental Health Information].) [Prepared with financial assistance provided by National Institute of Mental Health service contract (purchase order D-133-893-7).] \* Paper, \$5.50. ● Item 506-A L.C. card 70-601845 FS 2.22/13 : An 8/955-66

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1969.] vi p. 2-3 of P 1.44:3

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Arizona Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Systems Center, Indian Health Service. Jan. 1969. [106] p. 4° (Health Services and Mental Health Administration.) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706 L.C. card 75-601876 FS 2.86/5: Ar 51/967

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- 8799 As you travel, ask yourself, how safe are motel pools? [1969.] [6] p. il. narrow 8° (Consumer Protection and Environmental Health Service.) FS 2.2: P 78 \* Paper, \$5.00 per 100; single copy, 10c.
- 8800 Biological factors in domestic rodent control [with list of selected references; by] Robert Z. Brown. Revised 1969. [1969.] [2]+32 p. il. 4° (Training guide, rodent control series; Consumer Protection and Environmental Health Service, Environmental Control Administration.) • Item 496-A FS 2.6/2: R 61
- 8801 Collection, handling, and shipment of microbiological specimens; John E. Forney, editor. [First printed Dec. 1962, revised Nov. 1968.] [1968.] vi +44 p. il. 4° ([Publication 976]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga.) [Revision of similar publication, Collection, handling, and shipment of diagnostic specimens previously issued under same publication number.1 \* Paper. 50c. • Item 505-A L.C. card 75-601833 FS 2.60/7: Sp 3/968
- 8802 Current project summaries, published monograph abstracts. Tucson, Ariz., Sept. 1968. [2]+22 p. 4° (Health Program Systems Center, Indian Health Service.) FS 2.2: P 94/4/968 L.C. card 78-601910
- Environmental health series: Radiological health. RH-35. Regulations, standards, and guides for microwaves, ultraviolet radiation, and radiation from lasers and television receivers, annotated bibliography; by Lloyd R. Setter [and others]. [Apr. 1969.] xil+77 p. (Publication 999-RH-35; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Radiological Health, Rockville, Md.) [Abstract cards attached.] † 8803 • Item 483-F L.C. card 78-601117 FS 2.300: RH-35
- 8804 Guidelines for development of comprehensive health services projects to be supported through grants under sec. 314 (e) of Public health service act and related federal programs. Feb. 1969. [1]+18 p. 4° (Health Services and Mental Health Administration, Community Health Service, Division of Health Cart Services.) [Title on cover is: Comprehensive health services projects, partnership for health.] † • Item 496-A FS 2.6/2: H 34/5
- FS 2.50: (nos.) Health information series. 8805
- 116. Cerebral vascular disease and strokes; [prepared jointly by Heart Informational Center, National Heart Institute and Information Office, National Institute of Neurological Diseases and Stroke, National Institutes of Health. [Revised 1969.] [1969.] 20 p. Il. narrow 8° [Publication 513.])

  \* Paper, \$15.00 per 100; single copy 20c. ◆ Item 486

  125. Shingles (Herpes zoster), hope through research; [prepared by Information Office, National Institute of Neurological Diseases and Blindness.] Revised 1968. [1968.] 8 p. Il. narrow 8° (National Institutes of Health [publication 76; formerly Public Health Service publication 1308.])

  \* Paper, \$3.25 per 100; single copy, 5c. 8806
- 8807 How you may have time proving your age and other birth facts. [1969.] [2] p. narrow 8° (Health Services and Mental Health Administration, National Center for Health Statistics.) \* Paper, \$1.25 per 100; single copy, 5c. • Item 508 FS 2.102: B 53/6/969
- 8808 Indian health program of Public Health Service, 1955-69. [Revised 1969.] [1969.] [4] p. narrow 8° ([Publication 1394; Health Services and Mental Health Administration.]) † • Item 485 FS 2.2: In 25/7/955-69

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Mental health of urban America, urban programs of National Institute of Mental Health [with list of references; by Herbert Yahraes and others]. Apr. 1969. vii+140 p. ([Publication 1906; National Clearing House for Mental Health Information], National Institute of Mental Health, Health Services and Mental Health Administration.) [Prepared by Program Analysis and Evaluation Branch, Office of Program Planning and Evaluation.] \* Paper, \$1.00. • Item 507

L.C. card 78-601815 FS 2.22: M 52/76

Milk laboratories approved by Federal and State agencies in accordance with Public Health Service grade A Pasteurized milk ordinance and evaluation of milk laboratories. 1969 edition. 1969. vii+44 p. il. ([Publication 1925]; Consumer Protection and Environmental Health Service, Environmental Control Administration, Bureau of Community Environmental Management, Division of Food, Milk, and Interstate Travel Sanitation, Cincinnati, Ohio.) † • Item 485

L.C. card 76-601923 FS 2.2: M 59/13/969

8811 North Carolina Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Sfstems Center, Division of Indian Health. Nov. 1968. [26] p. 4° ([Health Services and Mental Health Administration.]) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706

L.C. card 74-601849

FS 2.86/5: N 81c/967

8812 Protection of individual as research subject, grants, awards, contracts.

[May 1, 1969.] iv+15 p. narrow 8° † • Item 485 FS 2.2: P 94/3

Report for consultation on Hartford-Springfield Interstate Air Quality Control Region (Connecticut-Massachusetts) [with list of references].

Apr. 1969. [6]+55 p. il. 4° (Consumer Protection and Environmental Health Service, National Air Pollution Control Administration.) †

Item 483-E

L.C. card 77-600866 FS 2.93/5 : H 25

Role of packaging in solid waste management 1966 to 1976; pt. 1, Outlook for packaging, 1966 to 1976; pt. 2, Disposability of packaging materials, pt. 3, Mechanisms for mitigating problems caused by packaging materials in waste disposal [with bibliography]; written by Arsen Darnay and William E. Franklin. 1969. xix+205 p. il. 4° ([Publication 1855]; Bureau of Solid Waste Management, Environmental Control Administration, Consumer Protection and Environmental Health Service.) [Contract PH-86-67-114; Midwest Research Institute, Kansas City, Mo.] \* Paper, \$2.25. • Item 485

L.C. card 76-601197

FS 2.2: So 4/8/966-76

Sanitary control of shellfish in Korea, report of study made for Agency for International Development, U.S. Department of State, at request of Government of Republic of Korea [with list of references; by] C. B. Kelly [and others]. 1968 [published 1969]. vii+104 p. il. 4° (Water Supply and Sea Resources Program, Environmental Control Administration, Consumer Protection and Environmental Health Service.) [Prepared in cooperation with Fish and Wildlife Service, Department of Interior and U.S. Operations Mission to Korea.] † • Item 485 L.C. card 70-601785

8816 Smoker's self-testing kit: pt. 1, Tests; [developed by Daniel Horn]. [1969.]
[6] p. ([Publication 1904, pt. 1; Division of Chronic Disease Programs,
Regional Medical Programs Service, Health Services and Mental Health
Administration.]) \* Paper, 10c. FS 2.6/2: Sm 7/3/pt.1

8817 — pt. 2, Interpretation of test scores; [developed by Daniel Horn.]
[1969.] [7] p. ([Publication 1904, pt. 2; Division of Chronic Disease Programs, Regional Medical Programs Service, Health Services and Mental Health Administration.]) \* Paper, 10c. FS 2.6/2: Sm 7/3/pt.2

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FS 2.24: T 68/pt.4

- 8818 Training methodology: pt. 1, Background theory and research, annotated bibliography. (May 1969.] vii+90 p. 4° ([Publication 1862, pt. 1]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) Paper, \$1.00. ● Item 481-A FS 2.24: T 68°pt.1 L.C. card 70-601777 8819 \_\_ pt. 2. Planning and administration, annotated bibliography. [May 1969.] vii+119 p. 4° ([Publication 1862, pt. 2]; Health Services and Mental Health Administration, National Communicable Disease Center. Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, \$1.00. • Item 481-A L.C. card 70-601777 FS 2.24: T 68°pt.2 - pt. 3, Instructional methods and techniques, annotated bibliography. Revised [edition]. [May 1969.] vii+100 p. 4° ([Publication 1862, pt. 3]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) \* Paper, \$1.00. • Item 481-A L.C. card 70-601777 FS 2.24: T 68/pt.3 8821 \_\_ pt. 4, Audiovisual theory, aids and equipment, annotated bibliography. [May 1969.] vii+80 p. 4° ([Publication 1862, pt. 4]; Health Services and Mental Health Administration, National Communicable Disease Center, Atlanta, Ga., National Institute of Mental Health, Chevy Chase, Md.) • Paper, 75c. • Item 481-A
- Vital and health statistics: Series 12, Data from National Health Survey.
  (National Center for Health Statistics.)
  8822 12. Marital status and living arrangements before admission to nursing and

L.C. card 70-601777

12. Marital status and living arrangements before admission to nursing and personal care homes, United States, May-June 1964 [with list of references; by Roy Morgan]. May 1969. iv.+46 p. il. 4° ([Publication 1000, series 12. no. 12; Division of Health Resources Statistics.]) • Paper, 50c.

• Item 500-E

L.C. card 78-600266

FS 2.85/2: 12/no.12

8823 Vital statistics rates in United States, 1940-1960; by Robert D. Grove and Alice M. Hetzel. 1968. x+881 p. ([Publication 1677]; National Center for Health Statistics.) \* Cloth, \$5.25. ● Item 508
L.C. card 75-601797
FS 2.102: V 83/940-60

Washington Indian vital statistics, 1967; prepared by Health Status Surveillance Staff, Health Program Systems Center, Indian Health Service. Dec. 1967. [47] p. 4° (Health Services and Mental Health Administration.) † Indian Health Service, P.O. Box 11340, Tucson, AZ 85706 L.C. card 71-601875

#### PUBLIC ROADS BUREAU, Transportation Dept. Washington, DC 20591

- Highway research and development news, plant ecology and esthetics, progress and implementation, no. 1; Feb. 1969. [1969.] [6] p. narrow large 8° † TD 2.113/2:1
- Hydraulic engineering circular.

  8826 12. Drainage of highway pavements; [prepared by James K. Searcy]. Mar. 1969. cover title, vi+90 p. ii. 4\* (Hydraulics Branch, Bridge Division, Office of Engineering and Operations.) [Issued in looseleaf form.] \*Paper, \$1.00.

  \*\*TD 2.104: 12\*\*
- 8827 1968 national highway functional classification study manual as required by section 17 of 1968 Federal-aid highway act [with list of selected references]. Apr. 1969. cover title, [123] p. ii. 4° (BOB approval no. 04–S69009.) ↑ Item 265–A TD 2.108: H 53

#### RECLAMATION BUREAU, Interior Dept. Washington, DC 20240

- 8828 Condition of concrete dams, Commonwealth of Puerto Rico [with list of reference material furnished the Authority; by Harold E. Sheda, James Legas. [Oct. 1968.] cover title, [244] p. il. 69 pl. 4° ([Office of Chief Engineer, Denver, Colo.] Prepared for Puerto Rico Water Resources Authority [and] Puerto Rico Aqueduct and Sewer Authority.) ‡ L.C. card 76-601915
- Joint conference, Bureau of Reclamation and South Dakota State University, irrigation research needs in South Dakota, Dec. 11-12, 1967, Bureau of Reclamation Engineering and Research Center, Denver, Colo. [1969.] cover title, 86 p. il. 4° ‡
  L.C. card 79-601921 I 27.2: Ir 7/13
- 8830 Livestock industry in Alaska, possibilities for integrated livestock industry on Kenai Peuinsula, Kodiak and adjoining islands. Jan. 1967. cover title, [1]+iv+123 leaves, il., 2 maps, 4° (Alaska District Office, Juneau, Alaska.) ‡ 127.2: L 75
  - Pa Mong project; [Laos-Thailand], lower Mekong River basin, 1969, stage one interim report. [1969.] cover title, [146] p. il. 4° [Prepared for Committee for Co-ordination of investigations of lower Mekong basin (Cambodia, Laos, Thailand, Republic of Vietnam) under agreement with Agency for International Development, United States Department State. Some illustrations are colored.] \$\frac{1}{2}\$ Loc. card 73-601917 \$\frac{1}{2}\$ 127.2: P 19
- Project skywater, proceedings, skywater conference 3, production and delivery of cloud nucleating materials, atmospheric water resources program, Feb. 14–16, 1968 [with bibliographies]. [1968.] [1]+vii+227 p. il. 4° ([Office at Atmospheric Water Resources.]) ‡ L.C. card 71–601832 I 27.2: Sk 9/968
- 8833 Reconnaissance study, land and water resources Lake Chad basin. Office of Chief Engineer, Denver, Colo., June 1968. [2] + xviii + 393 p. il. 43 maps and pl. 4° [Prepared for Government of Nigeria, Federal Ministry of Economic Development and United States Department of State, Agency for International Development. One map is colored.] ‡

  L.C. card 75-601912 I 27.2: L14c
- 8834 Summary report of Commissioner of Bureau of Reclamation to Secretary of Interior, fiscal year 1968, and statistical appendix: [pt. 1-3]. [1969.] [1]+xii+205 p. 2 maps, 4° ↑ Item 663-A L.C. card 78-601807 I 27.1/2: 968/pt.1-3
- 8835 Transport depletion evaluated with natural brackish water; by D. L. Matchett, C. B. Masin, D. H. Furukawa. [1968.] cover title, [44] leaves, il. 4° [Paper to be presented before Electrochemical Society National Meeting, Boston, Mass., May 5-9, 1968.] † I 27.2: T 68/2

### REHABILITATION SERVICES ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

Atlas of mental retardation syndromes, visual diagnosis of facies and physical findings [with lists of references]; by Sydney S. Gellis, Murray Feingold, with editorial assistance of Joel Y. Rutman. [1968.] x+188 p. ii. 4° (Division of Mental Retardation.) [Some illustrations are colored.] \* Cloth, \$5.50. ● Item 529

L.C. card 72-601677 FS 17.102: M 52/4

#### RENEGOTIATION BOARD Washington, DC 20446

Renegotiation Board regulations amdt. 24. [1969.] [124] p. 4° [Issued in looseleaf form. Errata, 1 p. 4°, issued also.] \* Paper, \$6.50 (including basic regulations and supplementary service for indefinite period); \$1.75 additional for foreign mailing. • Item 308

Rn B 1.6/2: 964/amdt.24

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Renegotiation bulletins. [Issued with perforations.] • Item 308 Rn B 1-6/3:(nos.)
<ol> <li>Stock item exemption. Revised [Nov. 22, 1968]. [1969.] [2] p. 4° * Paper, 5c.</li> <li>Computation of cost allowance for pig iron. Revised [Jan. 23, 1968]. [1968.]</li> <li>[2] p. 4° * Paper, 5c.</li> </ol>
RENEWAL ASSISTANCE ADMINISTRATION, Housing and Urban Development Dept., Washington, DC 20410
Urban renewal directory, Dec. 31, 1968. [1969.] cover title, [1]+v+135 p. 4° † • Item 584-M HH 7.8/2: 968/2

# RURAL ELECTRIFICATION ADMINISTRATION, Agriculture Dept. Washington, DC 20250

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- Career opportunities for seniors majoring in business administration, accounting, and economics. [Jan. 1969.] [2]+4 p. il. oblong 24° †
  A 68.2: C 18/969
- 8842 List of materials acceptable for use on telephone systems of REA borrowers. Apr. 1969. cover title, [180] p. il. oblong 8° (REA bulletin 344-2; Technical Standards Committee (Telephone).) [Issued in looseleaf form. Supersedes all preceding issues including revisions.] \* Paper, \$3.00 (including basic manual and 5 supplements); 50c. additional for foreign mailing. Item 116-A
  A 68.6/5:969
- 8843 REA financed generating plants, as of Jan. 1, 1969. [1969.] [6] +25 p. 4° [Issued with perforations.] † A 68.2: G 28

#### SECRET SERVICE, Treasury Dept. Washington, DC 20220

8844 Report to the Public: Secret Service, 1968. [8] p. il. narrow 8° † T34.1/2: 968

#### SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

- Investment advisers act of 1940 and general rules and regulations thereunder, as in effect Jan. 1, 1969. [1969.] v+21 p. 4° [Published in Code of Federal regulations as title 17, pt. 275.] \* Paper, 35c. Item 906
  L.C. card 70-601864 SE 1.5: In 8/2/969
- 8946 [This entry number not used.]

#### SMALL BUSINESS ADMINISTRATION Washington, DC 20416

- 8847 After college what? [Mar. 1969.] 16 p. il. narrow 8° ([OPI-40; Office of Public Information.]) † Item 901-B SBA 1.2: C 68
- 8848 Buying and selling a small business; by Verne A. Bunn. 1969. vi+122 p.

  \* Paper, 75c. Item 901-B
  L.C. card 70-601856 SBA 1.2: B 86/3
- [Remarks of Hilary Sandoval, jr., Administrator, Small Business Administration, to National Advisory Council, May 12, 1969.] 1969. [1]+6 leaves, 4° ([SBA 2048.]) [Includes highlights.] † SBA 1.17: Sa 5
- 8850 1968 technology utilization: Selected advances in instrumentation technology. [1968.] iv+28 p. il. oblong 8° ↑ Item 901-B SBA 1.2: In 7

# SMITHSONIAN INSTITUTION

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	Atoll research bulletin. 8851 120-126. Record of benthic marine algae for	roi

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Publications in salvage archeology; series editor Warren W. Caldwell. 12. Bighorn Canyon archeology [with list of literature cited; by] Wilfred M. Husted; editor Jerome E. Petsche. Lincoln, Nebr., 1968. [1]+v+138 p. Il. 4° (River Basin Surveys, Museum of Natural History.)

L.C. card 75-601738 8852

#### SOCIAL AND REHABILITATION SERVICE, Health, Education, and Welfare Dept., Washington, DC 20201

8853 International rehabilitation research and demonstration projects, annotated listing, research and demonstration projects approved under Agricultural trade, development and assistance act as amended, P.L. 480, 1961-68. [1969.] [9]+43+[1] p. 4° ‡ L.C. card 72-601819 FS 17.2: In 8/961-68

#### SOCIAL SECURITY ADMINISTRATION, Health, Education, and Welfare Dept., Washington, DC 20201

Actuarial note.

50. Comparison of actual experience under HI with estimates of various organizations; by Robert J. Myers. [1969.] [3] p. 4° † FS 3.19/2:50 8854

Health insurance statistics, HI-(series). (Office of Research and Statistics.)

 Study of use of general hospitals by aged psychiatric patients, Jan. 1965— June 1966 and July 1966—Dec. 1967; by Barbara S. Cooper. May 9, 1969. 6+[11] p. 4° † FS 3.28/5: 13 8855

Research and statistics note, 1969 (series). (Office of Research and FS 3.28/2: 969/(nos.) Statistics.) †

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Statistics.) 7
2. Social security account numbers issued in 1967. Mar. 13, 1969. 8 p. il. 4° [Prepared in Division of Statistics.]
3. Self-employed doctors of medicine under OASDHI; [by Truman Wilson and Charles R.-Helbing]. Mar. 17, 1969. 9 p. 4°
4. Employee benefit plans, 1967; [by Waiter W. Kolodrubets and Barbara P. Sandoval]. Apr. 1, 1969. 5 p. 4°
5. Student beneficiarles under social security, 1965-68; by Marllyn Thomas. May 5, 1969. 7 p. 4° 8859

SSI-(series). • Item 523-B FS 3.52:(nos.) 44. Your social security, earnings record. [Apr. 1969.] 32 p. oblong 48° \* Paper,

 The future is now. [Feb. 1969.] 24 p. 4° [Issued in colored comic book form.] \* Paper, 25c. 8861

#### SOIL CONSERVATION SERVICE, Agriculture Dept. Washington, DC 20250

Conservation highlights, 1968, digest of Progress Report of Soil Conservation Service. Apr. 1969. 6 p. narrow, 8° † • Item 119-B A 57.1/2:968

[Conservation information] SCS-CI (series). 8863 Soil Conservation Service, helping to renew America's resources. May, 1969.
 p. [Supersedes SCS-CL-3.] † ● Item 119-A A 57.44:17

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8864	Soil survey: Barren County, Ky. [with list of literature cited; by Earl E. Latham]. Apr. 1969. cover title, i+85 p. il. 71 p. of pl. and maps, 1 tab. 4° [Prepared in cooperation with Kentucky Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] • Paper, \$4.50. • Item 102 (Rev. 1957) L.C. card 73-601759 A 57.38: B 27
8865	
8800	— Bulloch County, Ga. [with list of literature cited; by Herschel L. Paulk]. May 1968. cover title, i+75 p. il. 59 p. of pl. and maps 1 tab. 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. 1 map is colored.] * Paper, \$4.00. • Item 102 (Rev. 1957)  L.C. card 78-601760  A 57.38: B 87
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8866	— Case County, Iowa [with list of literature cited; by W. W. Jury, R. I. Dideriksen, and C. S. Fisher.] Apr. 1969. cover title, i+80 p. ii. 101 p. of pl. and maps, 1 tab. 4° [Prepared in cooperation with Iowa Agricultural Experiment Station. Text on p. 2 of cover. One map is colored.] Paper, \$5.75. • Item 102 (Rev. 1957) L.C. card 73-601653  A 57.38: C 27
0005	There are an appropriately and a conflict
8867	— Clarke and Oconee Counties, Ga. [with list of literature cited; by Stanley M. Robertson]. Nov. 1968. cover title, i+55+[1] p. il. 44 p. of pl. and maps, 2 maps in pocket, 4° [Prepared in cooperation with University of Georgia, College of Agriculture, Agricultural Experiment Stations. Text on p. 2 of cover. Two maps are colored.] * Paper, \$2.75.
	• Item 102 (Rev. 1967)
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8868	Water supply outlook, Federal-State-private cooperative snow surveys, special snow report for Colorado; report prepared by Jack N. Washichek and Ronald E. Moreland. May 15, 1969. 1 p. 4° (Snow Survey Section, Colorado State University, Fort Collins, Colo.) † A 57.2: Sn 6/16/969
	SPORT FISHERIES AND WILDLIFE BUREAU, Interior Dept. Washington, DC 20240
8869	Arctic National Wildlife Range, Alaska. [1969.] 2 p. il. oblong f*, folded into narrow 8° size. †
	Refuge leaflets. † I 49.44:(nos.)
8870	
8871	149. Birds of Tennessee National Wildlife Refuge. [Dec. 1968.] 4 p. narrow 12° 411. 1968 list of national wildlife refuges. [Dec. 1968.] 16 p. il. 4°
	STATE DEPARTMENT Washington, DC 20520
	Background notes. ([Office of Media Services, Bureau of Public Affairs.]) [Issued with perforations.] * Paper, \$3.50 per yr., \$3.00 additional for foreign mailing; single copies, vary in price. • Item 862-B
8872	Gambia [with reading list], [Revised Apr. 1969.] Apr. 1969. 4 p. il. 4° ([Publication 8014.]) * Paper, 10c.
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8873	cation 8014.]) * Paper, 10c. L.C. card 66-61561
8874	Kingdom of Saudi Arabia [with reading list], [Revised] Mar. 1969, [1969,] 4 p.
8875	11. 4° ([Publication 7835.]) • Paper, 10c. L.C. card 66-61561  Republic of Equatorial Guinea [with reading list]. [Revised Apr. 1969.] Apr. 1969. 6 p. 11. 4° ([Publication 8025.]). • Paper, 10c.
8876	Republic of Equatorial Guina [with reading list]. [Revised Apr. 1909.] Apr. 1909. 6p. il. 40 ([Publication 8025.]) * Paper, 10c.  L.C. card 66-61561  Republic of Nicaragua [with reading list]. [Revised] Mar. 1969. [1969.] 4 p. il. 40 ([Publication 7772.]) * Paper, 10c.
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8878	L.C. card 66-61561 S 1.123: So 8w/969 United Arab Republic [with reading list]. [Revised Mar. 1969.] [1969.] 5 p. il.
	United Arab Republic [with reading list]. [Revised Mar. 1969.] [1969.] 5 p. il. 4° [Publication 8152.] * Paper, 10c. L.C. card 66-61561 S 1,123: Un 34a/969

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8885	6425/v. 8–5.	schedules, Ger	neva June 80, 1967	rade, Geneva ( ; [entered into  Singlish and Fre  Paper, \$3.25.  Paper, \$3.75.  Paper, \$2.50.	1967) protocol and force with respect nch.]
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8888	6644.	Air transport se United States [entered into and Czech.]	and Czechoslovakia force Feb. 28, 196 Paper, 20c.	. signed at Pra	gue Feb. 28, 1969:
8889	6647.	L.C. card 78-6	ion facility on Nor	folk Island to	study ionospheric
		dated at Cani 1969]. [1969.] L.C. card 71-6	relation to long r States and Austral berra Jan. 13, 196 [2]+5 p. Pape	9; [entered in r, 10c.	to force Jan. 13,
8890	6649.	Atomic energy a	unlication of safer	ands by Tinited	States to noturel
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8892	6652.	Agricultural commodities, agreement between United States and Bolivia, signed La Pas Mar. 7, 1969; [entered into force Mar. 7, 1969.] [1969.] [2] +5 p. [English and Spanish.] * Paper, 10c. L.C. card 71-601658
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8894	6654.	Alien amateur radio operators, agreement between United States and Indonesia, effected by exchange of notes, dated Djakarta Dec. 10, 1968; [entered into force Dec. 10, 1968], [1969.] [2]+4 p. [English and Bahasa Indonesia.] *Paper, 10c.
8895	6655.	Agricultural commodities, rescheduling of payments under agree- ment of Apr. 18, 1966, as amended, memoranda of agreement between United States and Indonesia, signed Djakarta Dec. 30, 1967 and Dec. 20, 1968; [entered into force Dec. 30, 1967 and Dec. 20, 1968], [1969.] [2]+7 p. *Paper, 10c. • Item 899 L.C. card 74-601656
8896	6657.	Education, financing of exchange programs, agreement between United States and Philippines, amending agreement of Mar. 29, 1963, effected by exchange of notes signed Manila Dec. 11, 1968, Jan. 31, and Mar. 19, 1969; [entered into force Mar. 19, 1969]. [1969.] [2]+4° Paper, 10c. L.C. card 70-601658
8897	6659.	Atomic energy, cooperation for mutual defense purposes, agreement between United States and United Kingdom of Great Britain and Northern Ireland, amending agreement of July 3, 1958, as amended, signed Washington Sept. 27, 1968; [entered into force Mar. 28, 1969], [1969.] [2]+2 p. * Paper, 10c. L.C. card 79-601818
8898	6660.	Agricultural commodities, agreement between United States and Afghanistan amending agreement of July 2, 1968, effected by exchange of notes signed Kabul Feb. 1 and Mar. 15, 1969; [entered into force Mar. 15, 1969]. [1969.] [2]+2 p. * Paper, 10c. L.C. card 71-601761
8899	6661.	Agricultural commodities, agreement between United States and Republic of Korea, signed Seoul Feb. 26, 1969; [entered into force Feb. 26, 1969]. [1969.] [2]+8 p. * Paper, 10c. L.C. card 75-601659
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8901	6666.	Weather stations, agreement between United States and Mexico, extending agreement of Feb. 4, 1966, effected by exchange of notes, signed Mexico Apr. 2, 1969; [entered into force Apr. 2, 1969, effective Jan. 1, 1969.] [1969.] [2]+3 p. [English and Spanish.] Paper, 10c. L.C. card 70-601837
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1968. v+13 p. \* Paper, 20c. ◆ Item 1079-A
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- 8923 United States Information Agency, 31st semiannual report to Congress,
  July-Dec. 1968. [1969.] [2]+28 p. il. ↑ Item 672-B
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- 8924 Voice of America. [1969.] cover title, [8] p. il. narrow 8° † Item 672-B IA 1.2: V 87/6/969

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- 8925 How to see North Central USA, travel a new world, see USA. [1969.] [2] p. il. f° folded into narrow 8° size. ([USTS 258-E.]) [Illustrations are colored.] ↑ Item 271-A-1
- 8926 1969 tour manual USA. [1969.] xv+162 p. 4° [Listing of over 200 Visit
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Abstracts of "701" planning reports, July-Sept. 1968. [1968.] cover title, [3]+56 p. 4° [Data incorrectly given on cover as Jan.-June 1968. Issued with perforations.] † • Item 584-N HH 8.9:968-2

#### VETERANS ADMINISTRATION Washington, DC 20420

8928 Annual report [fiscal year] 1968 Administrator of Veterans Affairs. [1969.]
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\* Paper, \$2.00. ● Item 983
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8931 29-2. Insurance operations: pt. 22, National service life insurance, 1969 regular dividend schedules. Jan. 1, 1969. iii+28 p. 4\* (Department of Veterans Benefits manual.) [Issued in looseleaf form.] \* Paper, 50c. VA 1.18: 29-2/pt.22

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8934 N. Manual of surface weather observations (WBAN), 7th edition; change 17.
May, 1969. [4] p. 4° [Prepared in cooperation with Air Force, Air Weather
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\* Paper, 10c. 

\* Item 273

#### WESTERN HEMISPHERE IMMIGRATION, SELECT COMMISSION ON, Suite 401, 1730 K Street N.W. Washington, DC 20006

Note.—The Select Commission on Western Hemisphere Immigration was established by Public law 89-236, approved October 3, 1965.

Impact of commuter aliens along Mexican and Canadian borders, hearings. L.C. card 78-601038 Y 3.W 52:2 C 73/pt.3,4 pt. 3. Brownsville, Tex., Mar. 1 and 2, 1968; and pt. 4, Detroit, Mich., Mar. 8, 1968, [1969.] vil+191 p. \*Paper, \$1.00. • Item 1089

## WHITE HOUSE, COMMITTEE FOR PRESERVATION OF 1100 Ohio Drive SW., Washington, DC 20242

NOTE.—The Committee for Preservation of the White House was established by Executive Order 11145 of March 7, 1964.

8936 Report of Committee for Preservation of White House, 1964-69. 1969. cover title, 16 p. 11. 4° ‡
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#### WOMEN'S BUREAU, Labor Dept. Washington, DC 20210

8937 Day care fact sheet [with biblography]. Apr. 1969. 7 p. 4° ([WB 69-111.]) † L13.2: D 33/3

8938 Household employment, quiet revolution, address by Elizabeth Duncan Koontz, Director, Women's Bureau, Wage and Labor Standards Administration, Department of Labor, before Northern Virginia Conference on Household Employment, Alexandria, Va, Apr. 14, 1969. [1969.] 8 p. 4° † L 13.12: K 83

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